

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Mar 02, 2004 8:00 am
Secretary of State

01-27-2004 90019 040 ****50.00

DOCUMENT # L98000001011					
1. Entity Name PEACE RIVER REFUGE, L.L.C.					
Principal Place of Business 4300 COUNTY ROAD 769 ARCADIA, FL 34266			Mailing Address 2200 LAPSLEY LANE BOWLING GREEN, KY 42102		
2. Principal Place of Business			3. Mailing Address 4300 SW COUNTY ROAD 769		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State ARCADIA, FL		
Zip	Country	Zip	Country	4. FEI Number 59-3519830	
34266		34266	DESO	Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required				6. Name and Address of Current Registered Agent	
BETTERTON, GREG A 981 RIDGEWOOD AVE., SUITE 101 VENICE, FL 34292				7. Name and Address of New Registered Agent	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				Name Same	
SIGNATURE				Street Address (P.O. Box Number is Not Acceptable)	
Date				City FL Zip Code	
Filing Fee is \$50.00 Due by May 1, 2004				Make check payable to Florida Department of State	
9. MANAGING MEMBERS/MANAGERS					
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	TITLE	NAME
	MANAGING MEMBER ☐ Delete				BRAD KELLEY ☐ Change ☐ Addition
	KELLEY, BRAD	2200 LAPSLEY LANE	BOWLING GREEN, KY 42102		100 GOLF BLVD.
					BOCA GRANDE, FL 33221
	☐ Delete				
	James Brown Jr	4300 S.W. CR 969 Arcadia, Fl.	34266		
	☐ Delete				
	☐ Delete				
	☐ Delete				
	☐ Delete				
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					
SIGNATURE: Chris A. Angel, CPA, CONTROLLER				Date: 1-23-04 270-779-8826	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER AS MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE				Date	