APPROVED

## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L9800000877  1. Entity Name NEW TAMPA HOSPITALITY GROUP, LLC .  |  |                                 |                       |  |   | FILED<br>00 HAY -5 PM 12: 21 |   |                      |                                      |  |
|--|--|---------------------------------|-----------------------|--|---|------------------------------|---|----------------------|--------------------------------------|--|
|  |  |                                 |                       |  |   |                              |   |                      |                                      |  |
|  |  |                                 |                       |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                              |   |                      |                                      |  |
| Principal Place of Business Mailing Address 9149 HIGHLAND RIDGE WAY 9149 HIGHLAND RIDGE WAY TAMPA FL 33647 TAMPA FL 33647-2278 |  |                                 |                       |  |   |                              |   |                      |                                      |  |
|  |  |                                 |                       |  |   | [PM-in Civity]               |   |                      |                                      |  |
|  | <b>₽</b> ÎF  |                                 |                       |  |   |                              |   |                      | 1111   122   111                     |  |
| Principal Place of Business     3. Mailing Address   |  |                                 |                       | <del>_</del> _                                     |   |                              |   |                      |                                      |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                 |                       |  |   | DO NOT WRITE IN THIS SPACE   |   |                      |                                      |  |
|  |  |                                 |                       |  |   |                              |   |                      |                                      |  |
| City & State   |  | City & State                    |                       | 4. FEIN  | 59-3519621                              |                              | <del></del>                                       | t Applicable         |                                      |  |
| Zip  | Country  | Zip                             | Count                 | try  | 5. Certi                                | ficate of Status Desired     |   | 00 Add<br>Required   |                                      |  |
| ·- <u>-</u>  | 6. Name and Address of Curre   | nt Registered Agent             |                       |  | 7. Nam                                  | e and Address of New Re      |   |                      |                                      |  |
| LADDON' DAVID.   |  |                                 |                       | Name   |   |                              | · .   | <u> </u>             |                                      |  |
| LARSON, DAVID  |  |                                 |                       | Street Address (P.O. Box Number is Not Acceptable) |   |                              |   |                      |                                      |  |
| TAMPA FL 33647   |  |                                 |                       |  |   |                              | . *   |                      |                                      |  |
|  |  |                                 |                       | City   |   |                              | FL  | Zip Code             | )                                    |  |
|  | Signature, typed or printed name of registered eg  |                                 | NOW!!! F              | FEE IS \$50.0 Departmen                            | 00                                      |                              | <del>, , , , , , , , , , , , , , , , , , , </del> |                      |                                      |  |
| 9.   | MANAGING MEN   | MBERS/MEMBERS                   | 10.                   |  |   | ADDITIONS/                   | CHANGES   |                      |                                      |  |
| TITLE RAME STREET ADDRESS GITY-ST-ZIP  | MGRM<br>LARSON, DAVID<br>9149 HIGHLAND RIDGE WAY<br>TAMPA FL 33647   | ☐ Deleta                        |                       | 1  |   | 6000032<br>-064084           |   | 10                   | □ <b>Addition</b><br>3<br>10<br>0.00 |  |
| TITLE RAME STREET ADDRESS CITY-ST-ZIP  |  | □ <b>nei</b> ste                | · L                   |  |   |                              |   | Changa               | Addition                             |  |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP  |  | Delete                          | ·*·                   | 1  | · .                                     |                              |   | Change               | Addition                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delisto                       |                       | l  |   |                              |   | Change               | Attition                             |  |
| TITLE<br>MAME<br>STREET ADDRESS  |  | □ Delete                        | TITLE<br>NAMI<br>STRE |  |   |                              |   | Change               | Addition                             |  |
| TITUE MAME STREET ADDRESS  |  | Delate                          | TITLE                 |  |   |                              |   | Change               | Addition                             |  |
| CITY-81-ZIP  | <u> </u>   | ·                               |                       | \$T-ZIP  |   |                              |   |                      |                                      |  |
| indicated  | certify that the information supplied videnthis report is true and accurate a shillity company of the receiver or trus | nd that my signature shall have | ve the same           | e legal effect as                                  | : if made unde                          | r oath: that I am a manag    | further certify t<br>ing member or                | nat the in<br>manage | iformation<br>r of the               |  |

SIGNATURE:

FREGUDAND LARRON 4 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

Date