2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L98000000859

1. Entity Name

TCB OF AMERICA, L.C.

Principal Place of Business

Mailing Address

2000 ISLAND BLVD.. SUITE 2807 **AVENTURA FL 33160**

2000 ISLAND BLVD.. SUITE 2807

AVENTURA FL 33160

FILED Feb 12, 2002 8:00 am Secretary of State

02-12-2002 90091 007 ****50.00

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|--|---|-------------------------|-------------------------|--|---|------------------|----------------------------|---------------------------------------|--------------------------|----------------------------------|---------------|
| 2. Principal Pl | ace of Business | | 3. Mailing Address | Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | - <u>-</u> | City & State | City & State | | DOT 104/ 104 | | | | plied For t Applicable | |
| Zip Country | | | Zip Country | | | 5. Certific | ate of Status Desir | | \$5.00 Add | itional | |
| | 6. Name and A | ddress of Current F | | | 7. Name | and Address of N | ew Registered A | gent | | | |
| | | • | · | | Name | | | | | | |
| BAU | | e, reus & Klein, | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 100 NORTH BISCAYNE BLVD. 21ST FLOOR MIAMI FL 33132 | | | | | C:4. | | | | Zin Code | | |
| | | | | | City | | | FL | Zip Code | , | |
| | named entity subn | nits this statement for | the purpose of changing | its registered | office or register | red agent, or | both, in the State | of Florida. | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable. | | | | | gent signature required | when reinstating |) | DATE | | | |
| | | | Make Check | | E IS \$50.00 Department o 1, 2002 | of State | | · · · · · · · · · · · · · · · · · · · | 4 | | |
| 9. MANAGING MEMBERS/MANAGERS | | | | | | | ADDITI | ONS/CHANGES | / | | _ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM Delete EGNER, FRITZ 2000 WILLIAMS ISLAND BLVD., UNIT #2807 AVENTURA FL 33160 | | | | address - Zip | | | | ☐ Change | ☐ Addition | R2E083 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AVENTORA FI | . 33100 | ☐ Delete | TITLE NAME | ADDRESS | | | | ☐ Change | ☐ Addition | CR |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NĂME | ADDRESS | | | - | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS 1-ZIP | | , , , | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS 1-zip | - | | | Change | Addition | |
| TITLE , NAME STREET ADDRESS | , | 1 | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS | | | | ☐ Change | ☐ Addition | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trusted empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MANAGER, OR AUTHORIZED REPRESENTATIVE