

2<sup>nd</sup> and File on or before Sept. 29, 1999 or Limited Liability Company  
FINAL NOTICE: will be dissolved.

|                                                    |                                                                                   |                                                                                                          |
|----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| LIMITED LIABILITY COMPANY<br>ANNUAL REPORT<br>1999 |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

|                                |                                                                                                                                                |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE</b><br>\$ 588.75 | Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee + \$400.00 Late Fee<br><b>Make Check Payable To: FLORIDA DEPARTMENT OF STATE</b> |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                          |                                |
|----------------------------------------------------------|--------------------------------|
| 1. Name and Mailing Address of Limited Liability Company | <b>DOCUMENT # L98000000424</b> |
|----------------------------------------------------------|--------------------------------|

BAPTIST MEDICAL PARK SURGERY CENTER, L.C.  
3 WEST GARDEN STREET, SUITE 700  
BLOUNT BUILDING  
PENSACOLA FL 32501

1a. Principal Place of Business Address

~~3 WEST GARDEN STREET, SUITE~~  
~~BLOUNT BUILDING~~  
~~PENSACOLA FL 32501~~

|                                                                               |                                                                                   |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>9400 UNIVERSITY PKWY<br>Suite, Apt. #, etc. | 2a. Mailing Address<br>P.O. BOX 17500<br>Suite, Apt. #, etc.<br>ATTN: CHUCK CODER |
| City & State<br>PENSACOLA FL                                                  | City & State<br>PENSACOLA FL                                                      |
| Zip<br>32514                                                                  | Country<br>ESCAMBIA                                                               |

|                                              |                                                                                             |
|----------------------------------------------|---------------------------------------------------------------------------------------------|
| 3. Date Organized or Qualified<br>04/03/1998 | 3a. State of Formation<br>FL                                                                |
| 4. FEI Number                                | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable  |
| 5. Date of Last Report                       | 6. Certificate of Status Desired<br>\$8.75 Additional Fee Required <input type="checkbox"/> |

|                                                                                                                                                         |                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent<br><br>DANIEL, J. NIXON III<br>3 WEST GARDEN STREET, SUITE 700<br>BLOUNT BUILDING<br>PENSACOLA FL 32501 | 8. Name and Address of New Registered Agent/Office<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>Suite, Apt. #, etc.<br><br>City<br><br>FL<br><br>Zip Code |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)

| 10. Title | Managing Members/Managers | Business Street Address    | City, State and Zip Code |
|-----------|---------------------------|----------------------------|--------------------------|
| MGR       | HARRIMAN, ROBERT          | 1717 NORTH E STREET, SUITE | PENSACOLA FL             |
| MGR       | STUBBLEFIELD, ALFRED G    | 1717 NORTH E STREET, SUITE | PENSACOLA FL             |
| MGR       | VAN SLYKE, ROBERT E       | 1717 NORTH E STREET, SUITE | PENSACOLA FL             |

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\*\*\*\*588.75 \*\*\*\*588.75

11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: Robert J. Harriman Robert E. Van Slyke  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER  
Date: 8/4/99 Daytime Phone: 850-469-7392