#### *PULLUM & PULLUM, P.A.* ATTORNEYS AND COUNSELORS AT LAW

J. STEPHEN PULLUM MARYBETH L. PULLUM SUITE 701 FIRST FAMILY OAKS 1330 W. CITIZENS BLVD. LEESBURG, FLORIDA 34748

TELEPHONE (352) 728-3060

FAX (352) 728-0003

March 19, 1998

VIA FEDERAL EXPRESS

Corporate Records Bureau Division of Corporations Department of State 409 East Gaines Street Tallahassee, FL 32301

Re: JOHN'S LAKE COMPANY, L.C.

Ladies:

500002465845 Enclosed please find our firm's check in the amount of \$3.87/99-td()\$5ve(1)7 \*\*\*\*337.50 \*\*\*\*337.50 the following fees of your office. >03/a4/98 01015 007

\$250.00 Filing Articles of Organization Certification of Articles 52.50 35.00 Filing Resident Agent Form

We enclose original and one copy of Articles of Organization of this proposed Limited Liability Company, Affidavit of Capital Contributions and executed resident agent form. Please endorse your approval on the copy of the Articles of Organization, certify same and return to us, together with acknowledgment of filing of resident agent.

Thank you for your attention to the above.

Linda H. Hutsoppilability Legal Assistant

Very truly yours

 $\mathcal{M}_{\mathcal{N}}$ 

KWM

Enclosures (Docs2\Baxter\LLC3.lhh)

Document Examiner **KWM** Updater KVM Updater Verifyer KWM Acknowledgement KWM W. P. Verifyer

## SECRETARY OF STATE DIVISION OF CORPORATIONS 98 MAR 24 PM 2: 22

#### ARTICLES OF ORGANIZATION OF JOHN'S LAKE COMPANY, L.C.

#### ARTICLE I. NAME

The name of the Limited Liability Company ("Company") is JOHN'S LAKE COMPANY, L.C.

#### ARTICLE II. ADDRESS

The mailing and street address of the Company's principal office is 5640 Brookline Drive, Orlando, FL 32819.

#### ARTICLE III. DURATION

The period of duration for the Company is perpetual, unless sooner terminated, beginning on the date these Articles of Organization are filed by the Florida Department of State.

#### ARTICLE IV. REGISTERED AGENT AND OFFICE

The name of the Company's initial Registered Agent in Florida is CHARLES M. BAXTER, III. The address of the Company's registered office in Florida is 5640 Brookline Drive, Florida 32819.

#### ARTICLE V. MANAGEMENT

The Company is to be managed by a Manager. The initial manager will serve until the first annual meeting of the members. The initial Manager is CHARLES M. BAXTER, III, whose address is 5640 Brookline Drive, Orlando, Florida 32819.

#### ARTICLE V. MANAGEMENT

The Company is to be managed by the members. Each managing member is identified as follows:

CHARLES M. BAXTER, III 5640 Brookline Drive Orlando, FL 32819

JOAN STANDLEE

28415 Lake Industrial Blvd. Tavares, FL 32778

### ARTICLE VI. ADMISSION OF NEW MEMBERS

Members of the Company have the right to admit new members. PM 2:22 Additional members may be admitted only on the unanimous written consent of the existing members and the existing members shall determine the amount and nature of contributions by new members at the time the new members are admitted.

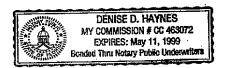
#### ARTICLE VII.

The remaining members of the Company have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company. The business may be continued only on the unanimous written consent of the remaining members.

IN WITNESS WHEREOF, these Archevecuted on this $\frac{1900}{1000}$ day of	<u>Mauch</u> , 1998, at			
Leechusg_, Florida.	Λ			
Witnesses: Quaith C. Godbout	CHARLES M. BAXTER, III			
Tida of Hutsan	Henrila			
D'ann Maulk	JOAN STANDLEE			
attende // - faces	"MEMBERS"			
STATE OF FLORIDA COUNTY OF LAKE				
The foregoing instrument was acknowledged before me this day of Mauch, 1998, by CHARLES M. BAXTER, III. Said person did not take an oath and (check one) is personally known to me, produced a driver's license (issued by a state of the United States within the last five (5) years) as identification, or produced other identification, to wit:				
	Tida W. Wulson			
OFFICIAL NOTARY SEAL LINDA H HUTSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC634566 COMMISSION NO. CC604501	Printed Name: Notary Public State of Florida Commission Number:			
MY COMMISSION EXP. APR. 10,2001	My Commission Expires:			

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

STATE OF FLORIDA COUNTY OF LAKE



Printed Name: Denisk D Haynes
Notary Public State of Florida
Commission Number: CC 44377
My Commission Expires: May 11-99

(Docs2\Baxter\LLC1.lhh)

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

CERTIFICATE DESIGNATING PLACE OF BUSINESSE OR 2004[6144] FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF ORLANDO, STATE OF FLORIDA, HAS NAMED CHARLES M. BAXTER, III, LOCATED AT 5640 BROOKLINE DRIVE, CITY OF ORLANDO, STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

SIGNATURE

(L.C. Manager)

TITLE Manager

DATE March 19 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED L.C., AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNATURE

(Resident Agent)

DATE March 19 1998

(Docs2\Baxter\LLC2.1hh)

# SECRETARY OF STATE DIVISION OF CORPORATIONS

#### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

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98 MAR 24 PM 2: 22

Before me the undersigned duly authorized in the State and County below said to take acknowledgments, personally appeared CHARLES M. BAXTER, III, who upon being by me duly sworn, deposes and says:

- 1. That he is the Manager of JOHN'S LAKE COMPANY, L.C.
- 2. That the Limited Liability Company, JOHN'S LAKE COMPANY, L.C., has at least two Members. The names and addresses of the Members are:

CHARLES M. BAXTER, III 5640 Brookline Drive Orlando, FL 32819

JOAN STANDLEE 28415 Lake Industrial Blvd. Tavares, FL 32778

3. The Members have made cash contributions in the following amounts:

Name of Member	Amount of Cash Contribution
CHARLES M. BAXTER, III	\$100.00
JOAN STANDLEE	\$100.00

4. A description and agreed upon value of property other than cash as contributed by the Members is as follows:

Name of Member	<u>Description</u>	<u>Value</u>
CHARLES M. BAXTER, III	None	None
JOAN STANDLEE	None	None

5. The amount anticipated to be contributed by the Members, including amounts of numbers 3 and 4 above, is:

Name of Member		Amount of	Contribution
CHARLES M. BAXTER, JOAN STANDLEE	III		100-06

Dated: March 19th, 1998, at Leasburg, Floridation OF CON	D DF STATE PORATIONS
CHARLES M. BAXTER, III	H 2: 22
STATE OF FLORIDA COUNTY OF LAKE	
The foregoing instrument was acknowledged before me this day of March, 1998, by CHARLES M. BAXTER, III, as Manager of JOHI LAKE COMPANY, L.C. Said person did not take an oath and (che one) is personally known to me, produced a driver license (issued by a state of the United States within the laftive (5) years) as identification, or produced other identification, to wit:	eck c's ast
•	
Printed Name:  Notary Public State of Flor: Commission Number:  My Commission Expires:	
OFFICIAL NOTARY SEAL LINDA H HUTSON NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC634566 MY COMMISSION EXP. APR. 10,2001	_
(Docs2\Baxter\LLC4.1hh)	