LIMITED LIABILITY COMPANY ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS			FILED 99 MAR 17 AM 8: 15		
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE					
1. Name and Mailing Address DOCUMENT # L9800000354 of Limited Liability Company MEDICAL MANAGEMENT ASSOCIATES, L. C.				SEUNCHART OF STATE TALL AHASSEE, FLORIDA 1a. Principal Place of Business Address 13124 N. FLORIDA AVENUE	
			Ta: Findpar Flace of Busines		
•	TIMPA FL 33612	_	TAMPA FL 336		
2 Princip		lailing Address	3. Date Organized or Qualified	d 3a. State of Formation	
Suite, Apt.	1 Bruce B. Sowas 130	Apl #, etc	03/20/1998 4. FEI Number	FL	
City & Sta	ite City &	State 3//	(Applied For	
ZAM	_/	Ampa / Country	59-350-81 5. Date of Last Report	Not Applicable 6. Certificate of Status Desired	
336		3613 Hillsborough		\$8.75 Additional Fee Required	
BARKER, JAMES H D.O. 13124 N. FLORIDA AVENUE TAMPA FL 33612			Name and Address of New Reg (P.O. Box Number is Not Accept	able)	
		Suite, Apt. #, etc	-03/ ***	25/9301094001 *188.75 ****188.75 Z\$com	
its register	ant to the provisions of Sections 608.416 and 608.50 red office or registered agent, or both, in the State of F red agent, and accept the obligations.		d liability company submits this sta	itement for the purpose of changing	
SIGNATU	RE BOOK OF A SHEEL ACCORDING AGENCY PROCESS	white Bares and Amorteepal in a potential wavenumber	DATE :	<u> </u>	
10. Title	TREGISTER A Agent Arcesting Appendances — (ACRE Highs and Agent separtion in prest with consistency little Managing Members/Managers Business Street Address			City, State and Zip Code	
MGR	UCH SERVICES, INC.	3100 EAST FLETCHE	R AVE. TAMP	A FL	
MGR	UNIVERSITY COMMUNITY,	13124 N. FLORIDA	AVENUE TAMPA	A FL	
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		5L 24.99			
		7	l		
indicated o	reby certify that the information supplied with this filing on this annual report is true and accurate and that m illty company or the receiver or trustee empowered i	y signature shall have the same legal effect as	is if made under oath; that I am a m	anaging member or manager of the	
	I with an address.		•	· ·	

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