

L98000000354

CCRS

103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32301  
222-1173

98 DEC 17 PM 3:59

FLORIDA STATE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

FILING COVER SHEET  
ACCT. #FCA-14

00789-01172-00676-00671

CONTACT: CINDY HICKS 300002714343--4  
DATE: 12/16/98 -12/17/98--01029--015  
REF. #: 0163.4884 \*\*\*\*\*61.25 \*\*\*\*\*61.25  
CORP. NAME: Unitrust Medical Management Associates, L.C.

- ARTICLES OF INCORPORATION
- ARTICLES OF AMENDMENT
- ARTICLES OF DISSOLUTION
- ANNUAL REPORT
- TRADEMARK/SERVICE MARK
- FICTITIOUS NAME
- CERT. OF AUTHORITY
- LIMITED PARTNERSHIP
- LIMITED LIABILITY
- REINSTATEMENT
- MERGER
- WITHDRAWAL
- CERTIFICATE OF CANCELLATION
- UCC-1
- UCC-3

STATE FEES PREPAID WITH CHECK# 3846 FOR \$ 61.25.

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED: 300002714343--4  
-12/18/98--01087--012  
\*\*\*\*\*250.00 \*\*\*\*\*250.00  
COST LIMIT: \$ \_\_\_\_\_

PLEASE RETURN:

- CERTIFIED COPY
- CERTIFICATE OF STATUS
- PLAIN STAMPED COPY

Name	<u>[Signature]</u>
Availability	<u>[Signature]</u>
Document Examiner	<u>[Signature]</u>
Updater	<u>[Signature]</u>
Verifier	<u>[Signature]</u>
A. knowledge person	<u>[Signature]</u>
P. Verifier	<u>[Signature]</u>

Examiner's Initials

L98-354

RECEIVED  
98 DEC 17 AM 10:48  
FLORIDA STATE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**PLEASE GIVE ORIGINAL SUBMISSION  
DATE AS FILE DATE.**



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

December 17, 1998

CCRS

**SUBJECT: UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C.**  
Ref. Number: L98000000354

We have received your document for UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C. and your check(s) totaling \$61.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 608.412, Florida Statutes, a supplemental affidavit should be filed to reflect an increase in the capital contributions of a limited liability company. The affidavit should set forth the total amount of the capital contributions of the members. If contributions include other than cash, a description and agreed value of property should be attached. The filing fee is \$250. Enclosed is the appropriate form.

There is a balance due of \$250.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges  
Document Specialist

Letter Number: 298A00059336

**CERTIFICATE OF AMENDMENT TO THE  
ARTICLES OF ORGANIZATION OF  
UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C.**

THE UNDERSIGNED hereby executes and swears to this Certificate of Amendment to the Articles of Organization of UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C., a Florida limited liability company (the "Company"), pursuant to the Florida Limited Liability Company Act, as amended, *Florida Statutes* § 608.411.

1. Name of Company. The name of the Company is UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C. (Florida Document No. L98000000354).

2. Date of Filing of Articles of Organization. The Company filed its Articles of Organization (the "Articles") with the Florida Department of State on March 20, 1998.

3. Amendment to the Articles of Organization. Paragraph 9 of the Articles is hereby amended by adding at the end thereof the following new paragraph:

"The names and addresses of the current managers of the Company as of the date hereof are as follows:

UCH SERVICES, INC.  
3100 East Fletcher Ave.  
Tampa, Florida 33613-4688

UNIVERSITY COMMUNITY INDEPENDENT  
PRACTICE ASSOCIATION, INC.  
13124 N. Florida Avenue  
Tampa, Florida 33612"

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 DEC 17 PM 3:59

The undersigned executed this Certificate of Amendment to the Articles of Organization effective as of the 7<sup>th</sup> day of December, 1998.

**MEMBERS:**

James H. Barker  
James H. Barker, D.O. (Outgoing Member)

**UNIVERSITY COMMUNITY INDEPENDENT  
PRACTICE ASSOCIATION, INC.**, a Florida not-  
for-profit corporation

By: James H. Barker  
James H. Barker, D.O.  
President

**UCH SERVICES, INC.**, a Florida corporation  
(Incoming Member)

By: Norman Stein  
Name: Norman Stein  
Title: President

621457v1-6341-002

**SUPPLEMENTAL AFFIDAVIT OF LIMITED LIABILITY COMPANY  
PURSUANT TO FLORIDA STATUTES SECTION 608.412**

I, James H. Barker, D.O., being the President of UNIVERSITY COMMUNITY INDEPENDENT PRACTICE ASSOCIATION, INC., a Florida not-for-profit corporation ("UCIPA"), as an initial member of UNITRUST MEDICAL MANAGEMENT ASSOCIATES, L.C., a Florida limited liability company, hereinafter referred to as the "Company," who, upon being sworn, certify as follows:

1. The members of the Company have contributed a total of \$300,000 of cash to the Company.

2. It is anticipated that no additional cash or property will be contributed in the future by the members of the Company. This results in a total of \$300,000 in cash contributed to the Company and no property.

Executed this 7<sup>th</sup> day of December, 1998.

MEMBER:

UNIVERSITY COMMUNITY  
INDEPENDENT PRACTICE ASSOCIATION,  
INC., a Florida not-for-profit corporation

By: James H. Barker, D.O.  
James H. Barker, D.O.  
President

6341-002-621520

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 DEC 17 PM 3:59