## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L9800000283  1. Entity Name WRIGHT MANUFACTURING L.C.  |  |                                 |                |  |                          | FILED 01 APR 18 PM 2: 46        |                          |            |  |
|---|--|---------------------------------|----------------|--|--------------------------|---------------------------------|--------------------------|------------|--|
| Principal Place of Business Mailing Address  2029 STATE ROAD 64 WEST 2029 STATE ROAD 64 WEST  AVON PARK FL 33825 AVON PARK FL 33825 |  |                                 |                | ı  |                          | SECRETARY OF TALLAMASSEE.       | FISTATE<br>FLORIDA       |            |  |
|   |  |                                 |                |  |                          |                                 |                          |            |  |
| 2. Principal P  | Place of Business  | 3. Mailing Address              |                |  |                          |                                 |                          |            |  |
| Suite, Apt. #, etc. Suite, Apt. #, et   |  |                                 | c.             |  |                          | DO NOT WRITE IN THIS SPACE      |                          |            |  |
| City & Stat   | e  | City & State                    |                | 4. FEIN  | NOT APPLIC               |                                 | pplied For ot Applicable |            |  |
| Zip Country   |  | Zip                             | Zip Coun       |  | 5. Certif                | icate of Status Desired         | \$5.00 Ad                | ditional   |  |
| *   | 6. Name and Address of Curre   | nt Registered Agent             |                |  | 7. Name                  | and Address of New Reg          | istered Agent            |            |  |
| WRIGHT, MICHAEL D   |  |                                 |                | Name   |                          |                                 |                          |            |  |
| 2029 STA  |  | Street Address (I               |                | ress (P.O. Box N                                       | umber is Not Acceptable) |                                 |                          |            |  |
| AVON PARK FL 33825  |  |                                 |                |  |                          | ,                               |                          |            |  |
|   |  |                                 |                | City   |                          |                                 | FL Zip Coo               | je         |  |
| 8. The above  | named entity submits this statement  | for the purpose of changing it  | ts registere   | d office or reg  | gistered agent, o        | or both, in the State of Florid | a.                       |            |  |
| SIGNATURE .   |  |                                 |                |  |                          |                                 |                          |            |  |
| SIGNATOTIE .  | Signature, typed or printed name of registered age                         | nt and title if applicable. (NO | TE: Registered | Agent signature re                                     | equired when reinstatin  |                                 | DATE                     |            |  |
|   |  |                                 |                | 100040824319 -04/26/0101108019 ******50.00 ******50.00 |                          |                                 | 019                      |            |  |
| 9.  | MANAGING MEM   | BERS/MEMBERS                    | 10.            |  |                          | ADDITIONS/CH                    | HANGES                   |            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>WRIGHT, MICHAEL D<br>2029 STATE ROAD 64 WEST<br>AVON PARK FL 33825 | ☐ Delete                        |                | 1  |                          |                                 | ☐ Change                 | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ☐ Delete TITL NAM STR  |                                 |                | ľ  | -                        |                                 | ☐ Change                 | ☐ Addition |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | NAA STR  |                                 | -1             |  |                          |                                 | ☐ Change                 | Addition   |  |
| TITLE NAME STREET ADDRESS City-St-Zip   | o ·  | ☐ Delete                        |                | i  |                          |                                 | ☐ Change                 | ☐ Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST <sub>&amp;</sub> ZIP   |  | ☐ Delete                        |                | T ADDRESS<br>ST-ZIP                                    |                          |                                 | Change                   | ☐ Addition |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | vertify that the information symplical w                                   | Delete                          | CITY-          | T ADDRESS<br>ST-ZIP                                    | is Continue 1400         | 7(0)() [[                       | ☐ Change                 | Addition   |  |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

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Daytime Phone #