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JANET L. SHIKLES, DIRECTOR  
PUBLIC POLICY AND GOVERNMENT RELATIONS

January 7, 1997

**VIA FEDERAL EXPRESS**

Florida Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

**Re: Children's Medical Group, P.L.**

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-01/08/98--01058--001  
\*\*\*\*337.50 \*\*\*\*337.50

To Whom It May Concern:

Enclosed herewith for filing are an original and one copy of the Articles of Organization, Affidavit, and Designation of Registered Agent for the above-referenced limited liability company. Also enclosed is a check in the amount of \$337.50 covering the filing fee for the above documents as well as the fee for obtaining a certified copy of same. We have enclosed a self-addressed federal express envelope for return of the certified copy to us.

Should you have any questions with respect to these matters, please feel free to contact me.

Sincerely,

*Marla Spindel*  
Marla P. Spindel

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**ARTICLES OF ORGANIZATION  
OF  
CHILDREN'S MEDICAL GROUP, P.L.**

Pursuant to the Florida Professional Service Corporation and Liability Company Act, Florida Statutes § 621.01 et seq., (the "Act") the undersigned states as follows:

**ARTICLE I: NAME**

The name of the professional limited liability company is: CHILDREN'S MEDICAL GROUP, P.L. (the "Company").

**ARTICLE II: DURATION**

The period of duration of the Company shall begin as of the date of filing of these Articles of Organization and shall continue until December 31, 2022 or until sooner dissolved pursuant to provisions in the Regulations of the Company.

**ARTICLE III: PURPOSE**

The Company is organized for the purpose of rendering professional medical services to the public.

**ARTICLE IV: REGISTERED OFFICE AND AGENT**

The address of the registered office of the Company is 3100 S.W. 62 Avenue, Miami, FL 33155. The name of the registered agent at this address is Jeffrey B. Sussmane, M.D. A statement of the registered agent accepting appointment and stating that the registered agent is familiar with, and accepts, the obligations of the position, is attached to these Articles of Organization as Appendix A.

**ARTICLE V: PRINCIPAL OFFICE**

The mailing address and street address of the principal office of the Company is 3100 S.W. 62 Avenue, Miami, FL 33155.

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#### **ARTICLE VI: MANAGERS**

The Company is to be managed by managers. The names and addresses of the individuals who are to serve as managers until the first annual meeting or until their successors are elected and qualify are:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
1. Enrique Escalon, M.D.	3100 S.W. 62 Avenue Miami, FL 33155
2. Cleve Howard, M.D.	3100 SW. 62 Avenue Miami, FL 33155
3. Steven Melnick, M.D.	3100 SW. 62 Avenue Miami, FL 33155
4. Jeffrey B. Sussmane, M.D.	3100 S.W. 62 Avenue Miami, FL 33155
5. Christopher Tirotta, M.D.	3100 S.W. 62 Avenue Miami, FL 33155

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#### **ARTICLE VII: ADMISSION OF ADDITIONAL MEMBERS**

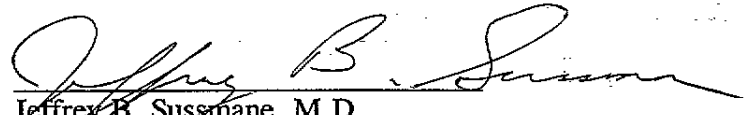
The right of the members to admit additional members and the terms and conditions of the admissions shall be as follows:

No person may be admitted as a member of the Company unless such person is a physician licensed to practice medicine in the State of Florida. Persons meeting the foregoing requirement may be admitted as additional members to the Company, but only upon the consent of a majority of all of the managers of the Company and the consent of the new member to the terms and conditions of admittance, which shall be determined by the managers. The new member shall execute and deliver to the Company a written agreement, in a form reasonably satisfactory to the managers, pursuant to which the new member agrees to be bound by the Company's Regulations.

**ARTICLE VIII: MEMBERS RIGHTS TO CONTINUE BUSINESS**

The right of the remaining members of the Company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member, or the occurrence of any other event which terminates the continued membership of a member in the Company, shall be in accordance with the Regulations of the Company.

IN WITNESS WHEREOF, I have signed these Articles of Organization in my capacity as a member of Children's Medical Group. P.L. on this 18<sup>th</sup> day of December, 1997, and acknowledge the same to be my act, in accordance with Sections 608.411 and 621.01 et seq. of the Florida Statutes.

  
Jeffrey B. Sussmane, M.D.


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## APPENDIX A

### Acceptance of Appointment as Registered Agent of Children's Medical Group, P.L.

Pursuant to Sections 608.407 and 608.415 of the Florida Statutes, I, the undersigned, hereby accept appointment as the registered agent of Children's Medical Group, P.L. (the "Company") to accept service of process for the Company at its registered office located at 3100 S.W. 62 Avenue, Miami, FL 33155. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated: 12/18/97

  
Jeffrey B. Sussmane, M.D.

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AFFIDAVIT

CITY OF MIAMI                    )  
  ) ss.  
STATE OF FLORIDA                )

In accordance with Section 608.407(2) of the Florida Statutes, the undersigned member of Children's Medical Group, P.L. (the "Company") being duly sworn under oath, hereby deposes and says:

1.     The Company has at least two members.
2.     The amount of cash contributed by the members to the Company is \$26,000.00
3.     No property has been or is anticipated to be contributed by the members to the Company.
4.     The total amount of cash or property anticipated to be contributed by the members to the Company is \$26,000.00

Date: 12/18/97

Jeffrey B. Sussmane  
Jeffrey B. Sussmane, M.D.

Sworn and subscribed to before me this 18 day of December, 1997.

Cassia Cocina  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_



CASSIA COCINA  
My Comm Exp. 7/27/2001  
Bonded By Service Ins  
No. CC666778  
☒ Personally Known ☐ Other I.D.

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