FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997

City & State

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L97595

City & State

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EDVECTIVA CODDODATION

| THISLING CONFORMION | | | | | |
|---|--|--|--|--|--|
| Principal Place of Business | Mailing Address | I HADILANY DIA YANG YANG DALIM KANALANI | DEDIT BIBIT DESIT OLDE OFFIC ALBERTER | | |
| 2841 NE 55TH ST. FT. LAUDERDALE FL 33308 | 2841 NE 55TH ST. FT. LAUDERDALE FL 33308-3449 | | | | |
| | | 3. Date Incorporated or Qualified 09/05/1990 | ied 3a. Date of Last Report 04/30/1996 | | |
| 2. Principal Place of Business | 2a. Mailing Address | 4. FEI Number | Applied For | | |
| 21 | 26 | 65-0230056 | Not Applica | | |
| Suite, Apt. #, etc | Suite, Apt. #, etc. | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | | |

Country Zip Country 8. This corporation has liability for intangible tax under s. 199.032, 25 Florida Statutes Yes X No 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name UPKA, EUGENE T. 2841 N.E. 55TH STREET Street Address (P.O. Box Number is Not Acceptable) FT. LAUDERDALE FL 33308 83 City Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| CICKIATURE | | | | | | |
|-----------------|--|----------------------------|---------------------------------|--|----------|------------|
| SIGNATURE | Signature, typed or plinted name of registered agent and | title if applicable (NOTE: | Registered Agent signature requ | lired when reinstating) | DATE | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 TITLE | STATE OF THE STATE | Change | Addition |
| NAME | FRYE, CHARLES | | 1.2 NAME | | | |
| STREET ADDRESS | P.O. BOX 285 N/A | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | BLOOMINGDALE NJ 07403 | | 1.4 CITY - ST - ZIP | | | |
| TITLE | PD | ☐ DELETE | 2.1 T\TLE | | ☐ Change | Addition |
| NAME | LIPKA, EUGENE T. | | 22 NAME | | | |
| STREET ADDRESS | 2841 NE 55TH COURT | | 2.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | FT. LAUDERDALE FL | | 2. 4 CITY-ST-ZIP | | | |
| TITLE | D | DELETE | 3.1 TITLE | | Change | Addition |
| NAME | rosen, marvin s. | | 3.2 NAME | | | |
| STREET ADDRESS | 1221 BRICKELL AVE. | | 3.3 STREET ADDRESS | | | |
| C(1Y - ST- 20) | MIAMI FL 33131 | | 3.4. CITY - ST - ZIP | | | |
| 1.TLE | | DELETE | 41 TITLE | | ☐ Change | Addition |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| C/TY+S1+ZIP | | | 4.4 CITY - ST - ZIP | | | |
| THILE | | DELETE | 5.1 TITLE | | Change | Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | | |
| CITY-SL-ZIP | | | 5.4 CITY - ST - ZIP | | | |
| TOLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change | ☐ Addition |
| NAM) | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| C(1 V S L 7)E | | | 6 4 CITY ST. 7IP | | | |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED N

T. LIPKA

FILED

Apr 15 1997 8:00am

Secretary of State

6. Election Campaign Financing

Trust Fund Contribution

\$5.00 May Be

Added to Fees

Applied For Not Applicable