Mailing Address

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # L97447

Principal Place of Business

BLUE RIBBON SALES COMPANY OF LAKELAND, INC.

1760 HAVENDA		P.O. BOX 2345 LAKELAND FL 33806						
Winter Haven Fl. 33881   US		EMPERIOR TE 0000		DO NOT WRITE IN THIS SPACE				
					3. Date Incorporated or Qualifed			
					08/31/1990		,	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number		Applied For	
21		26			65-0213542		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	<b>+</b> - · ·	'5 Additional	
22					3. Certificate of Otatus Desired	Fee	Required	
City & Stat	е	City & State			6. Election Campaign Financing	<b>\$5</b> .	00 May Be	
23		28			Trust Fund Contribution	Add	led to Fees	
Zip	Country	Zip	Country	1	8. This corporation owes the current year Int		_	
24	25	2930	<u>o]</u>		Personal Property Tax.	☐ Yes	□No	
Name and Address of Current Registered Agent     10. Name and Address of New Registered Agent								
			81	Name				
COACHMAN, HUGH JR.			82	82 Street Address (P.O. Box Number is Not Acceptable)				
302 DUNDEE ROAD			02	- Carcol Mac				
DUN	IDEE FL 33838		83					
			-	0		los I ·	Zip Code	
			84	City	FL	85 2	aip code	
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508. Florida Statutes	the above	e-named cor	poration submits this statement for the purpose of	changing	its registered	
l office or r	egistered agent, or both, in the State im familiar with, and accept the obligation	of Florida. Such change was auff	iorized by	the corporat	tion's board of directors. I hereby accept the appoi	itment a	s registered	
SIGNATURE		MOTE D	alata and Appr	at apparature requi	red when reinstating) DATE			
12.	Signature, typed or printed name of registered age	ND DIRECTORS	13.	it signature redoi	ADDITIONS/CHANGES TO OFFICERS AN	D DIRE	CTORS IN 12	
TITLE	DP OF THE REAL PROPERTY OF THE PERTY OF THE	☐ DELETE	1,1 TITLE			☐ Char		
NAME	COACHMAN, HUGH JR.		1.2 NAME					
	1200 LAKE POINT DR.			TADDRESS				
STREET ADDRESS	1			ì				
CITY-ST-ZIP	LAKELAND FL		1.4 CITY-S	1-ZP		☐ Char	nge Addition	
TITLE	DS	Detere	2.1 TITLE	i			.5	
NAME	HAMILTON, ROBERT J. JR.		2.2 NAME					
STREET ADDRESS	660 WEST PIERCE			I .				
CITY-ST-ZIP	i lake alfred fl			TADDRESS				
			2.4 CITY-S			E) Char	an Daddition	
TITLE	VP	☐ DELETE				Char	nge 🔲 Addition	
NAME	VP BICKER, RANDALL C	☐ DELETE	2.4 CITY-S		<u> </u>	Char	nge 🔲 Addition	
	l ''	☐ DELETE	2.4 CITY-S 3.1 TITLE 3.2 NAME			Char	nge Addition	
NAME	BICKER, RANDALL C		2.4 CITY-S 3.1 TITLE 3.2 NAME	T ADDRESS				
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CITY-ST-ZIP

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

FILED May 14, 1999 8:00 am Secretary of State

05-14-1999 90011 011 \*\*\*300.00