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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # L9

'149 (3)

M & B ENTERPRISES OF LEE COUNTY, INC.

FILED Mar 21 1996 8:00 am Secretary of State



| Principal Place of | r Director and | | | | | | | |
|--|--|-------------------------------------|---|--|---|---------------|------------------|--------------------|
| | Business | Mailing Address | | | | | | |
| 17841 RICH BI | | 17841 RICH BRANN NORTH FT. MYERS | | | | | | |
| NORTH FT. M | YERS FL 33917 | MORITI FI. MICHS | LF 22311 | | 9 Date to consume and or Condition | 3a. Date | of Last B | enod |
| | | | | | 3. Date Incorporated or Qualified 08/27/1990 | | 1/24/19 | |
| 2. Principal Place | o of Business | 2a. Mailing Address | | | 4. FEI Number | | T. | Applied For |
| , Frincipal Flace | e or positioss | 26 | | | 65-0213654 | | | Not Applicabli |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | · - | Additional |
|] | | 27 | | | | | | Required |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | | | May Be |
| <u> </u> | | 28 | Country | | 8. This corporation has liability for | intano ble fa | | |
| Zip T | Country | Ζφ 29 | 30 | | | s □No | | , |
| | 9. Name and Address of Current | | 13011 | | 10. Name and Address of New F | Registered A | Agent | |
| | | | 81 | Name | | | | |
| REESE. E | Brenda Lee | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptal | ble) | | |
| | CH BRANN LANE | | | | | | | |
| | YERS FL 33917 | | 83 | | | | | |
| | | | 84 | City | | | 85 Z | p Code |
| | | | | • | ation submits this statement for the pu d of directors. Thereby accept the app | <u> </u> | | |
| | gnature, typed or printed name of registered a jurit of OFFICERS AND | That the Copposition | (NOSE Registered Apen | signature require | ADDITIONS/CHANGES TO OF | FICERS AND | DIRECTO | ORS IN 12 |
| 2. | g-11-11-11-11-11-11-11-11-11-11-11-11-11 | That the Copposition | | Signature terpore | ADDITIONS/CHANGES TO OF | FICERS AND | DIRECTO | ORS IN 12 |
| ILE T | Р | DELETE | 1.11005 | | | | Change | Addition |
| | DEEDE LILV A | | | I | | | | |
| AME I | reese, Max A. | | 1.2 NAME | | | | | |
| | 17841 RICH BRANN LANE | | 1.2 NAME 1.3 STREET | ADDRESS | | | | |
| TREFT ADDRESS | | | | + | | | Changa | FTL Addition |
| TREFT ADDRESS | 17841 RICH BRANN LANE N. FT. MYERS FL VP | DELETE | 13 STREET 14 CITY - S 2 1 TOTLE | + | | | Change | Addition |
| TREFT ADDRESS | 17841 RICH BRANN LANE N. FT. MYERS FL VP REESE, BRENDA LEE | DELETE | 13 STREET 14 CHY - S' 2 1 THE 22 NAME | 710 | | <u>_</u> | Change | ☐ Addition |
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14. I do hereby certify that the information supplied with this filing is voluntarily turnished and does not qually for the exemples stated in scalar in the scalar in the supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Menda Lu Luce Brenda Lee Reese.

3/18/96

941-431-002-8