## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # L9
1. Corporation Name

L97112

(1)

| J & M  | MOVING AND STORAGE, I                               | NC.                                  |                    |         |                       | <br>   |  |
|--|---|--------------------------------------|--------------------|---------|-----------------------|--|--|
| Principal Place                                    | of Business   | Mailing Address                      |                    |         |                       |  | BA BIBIL BLDH ÖIÐIL ÐIÐIL ÐIÐIL ÐIÐIL 1501 |
| 5061 NW 159TH ST. 5061 NW 159TH ST. MIAMI FL 33014 |   |                                      |                    |         |                       |  |  |
|  |   |                                      |                    |         |                       | 3. Date Incorporated or Qualified 08/31/1990                                   | 3a. Date of Last Report<br>06/14/1995      |
| 2. Principal Pia                                   | ace of Business                                     | 2a. Mailing Address                  |                    |         |                       | 4. FEI Number  | Applied For                                |
| 21   |   | 26                                   | <del></del>        |         |                       | 65-0216372   | Not Applicabl                              |
| Suite, Apt. #                                      | t, etc  | Suite, Apt #, etc.                   | Suite, Apt #, etc. |         |                       |  | S8.75 Additional                           |
| 22   |   | 27                                   |                    |         |                       | 5. Certificate of Status Desired   | Fee Required                               |
| City & State                                       |   | City & State                         |                    |         |                       | 6. Election Campaign Financing   | <b>\$5.00</b> May Be                       |
| 23   |   | 28                                   |                    |         | ·                     | Trust Fund Contribution  | Added to Fees                              |
| Ζφ   | Country   | Zip                                  | Cour               | ntry    |                       | 8. This corporation has liability for in                                       |  |
| 24   | 9. Name and Address of Current                      | 1 Begistered Agent                   | 30                 |         |                       | 10. Name and Address of New Reg  | Yes X No                                   |
|  |   | t Hegistered Agent                   |                    | 81      | Name                  | 10. Hame and Address of New Neg  | harelen Afferir                            |
|  | WELL, ARNOLD  |                                      | 1                  |         |                       |  |  |
|  | 25 N.W. 53 TERRACE #105                             |                                      |                    | 82      | Street Addre          | ss (P.O. Box Number is Not Acceptable  | e)   |
| MI   | AMI FL 33166  |                                      | ļ                  | 83      |                       |  |  |
| ļ  |   |                                      |                    | 84      | City                  |  | <b>85</b> Zip Code                         |
|  |   |                                      | ĺ                  | •       | City                  |  | FL 85 Zip Code                             |
| 11. Pursuant to                                    | o the provisions of Sections 607.0502               | 2 and 607, 1508, Florida Statuti     | es, the ab         | ove-    | -named corpor         | ration submits this statement for the pun's board of directors. Thereby accept | rpose of changing its registered           |
| agent Fan  | n familiar with, and accept the obliga              | itions of, Section 607.0505, File    | rida Statu         | ites    | ine corporanoi        | is board or directors. Thereby accept  | the appointment as registered              |
| SIGNATURE .  |   |                                      |                    |         |                       |  |  |
| 12.  | Stgnature, typed or printed name of registere Lager |                                      |                    | i Age   | nt signature required |  | CATE                                       |
| TITLE  | PTD OFFICERS AND                                    | DELETE                               | 13.                | n F     |                       | ADDITIONS/CHANGES TO OFFIC   | Change Addition                            |
| NAME   | HARTIGAN, WILLIAM H.                                |                                      | 12 NA              |         |                       |  |  |
| STREET ADDRESS                                     | 5063 N.W. 159TH ST.                                 |                                      |                    |         | ADDRESS               |  |  |
| CITY-ST-ZIP  | MIAMI FL  |                                      | 14 01              |         |                       |  |  |
| TITLE  | VD  | DELETE                               | 2 1 Trt            |         |                       |  | Change Additio                             |
| NAME   | HARTIGAN, JOSEPH L.                                 |                                      | 2 2 NA             | ME      |                       |  |  |
| STREET ADDRESS                                     | 5063 N.W. 159TH ST.                                 |                                      | 2351               | REET    | ADDRESS               |  |  |
| CITY - ST - ZIP                                    | MIAMI FL  |                                      | 2 4 CI             | ITY - S | ST-ZIP                |  |  |
| TITLE  | SD  | DELETE                               | 3 1 111            | ſLE     |                       |  | Change Additio                             |
| NAME   | HARTIGAN, MAXINE M.                                 |                                      | 3 2 NA             | ME      |                       |  |  |
| STREET ADDRESS                                     | 5063 N.W. 159TH ST.                                 |                                      |                    |         | ADDRESS               |  |  |
| CITY-ST-ZIP  | MIAMI FL  | DCICT                                |                    |         | S1 - ZIP              | <del></del>  | Channa Addition                            |
| TITLE  |   | DEFELE                               | 4.1 [1]            |         |                       |  | Change Addition                            |
| NAME<br>CIDECT ADODESC                             |   |                                      | 4 2 N/             |         | ADDDEOG               |  |  |
| STREET ADDRESS                                     |   |                                      |                    |         | ADDRESS               |  |  |
| CITY-ST-ZIP<br>TITLE                               |   | DELETE                               | 4 4 CI             |         | 11 - ZIF              |  | Change Additio                             |
| NAME   |   | <u></u>                              | 5 2 NA             |         |                       |  | ——————————————————————————————————————     |
| STREET ADDRESS                                     |   |                                      | 1                  |         | ADDRESS               |  |  |
| CITY-ST-ZIP  |   |                                      | - 1                |         | N-ZIP                 |  |  |
| TITLE  |   | DELETE                               | 6 1 Til            |         | <del></del>           |  | Change Addition                            |
| NAME   |   |                                      | 62 NA              | ME      |                       |  |  |
| STREET ADDRESS                                     |   |                                      | 6351               | REET    | ADORESS               |  |  |
| CITY-ST-ZIP  |   |                                      | 6 4 CI             |         |                       |  |  |
| 14. I do hereb                                     | y certify that the information supplied             | d with this filing is voluntarily fu | ırn shed ai        | nd c    | does not qualif       | y for the exemption stated in Section 1  | 19.07(3)(k), Florida Statutes              |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplientental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MAXINE M. HARTIGAN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/9/96 (305)625-2247