## 33

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **L97015**

1. Entity Name

RAMP INDUSTRIES, INC.



## FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90219 036 \*\*\*150.00

|   |   |                          | •  | Too WE                        |  |  |                           |                             |
|---|---|--------------------------|--|-------------------------------|--|--|---------------------------|-----------------------------|
| Principal Place of Business<br>4123 NEPTUNE ROAD<br>ST. CLOUD FL 34769  |   |                          | Mailing Address<br>4123 NEPTUNE ROAD<br>ST. CLOUD FL 34769 |                               |  |  |                           |                             |
| 2. Principal P  | Place of Busir                          | ness                     | 3. Mailing Address   |                               | <del></del>  |  |                           |                             |
| Suite, Apt. #, etc.   |   |                          | Suite, Apt. #, etc.  |                               |  | CHECK HERE IF MAK  | NG CHANGES                |                             |
| City & State  |   |                          | City & State   |                               |  | 4. FEI Number 65-0220667                                 | <del></del>               | oplied For<br>ot Applicable |
| Zip   | Country                                 |                          | Zip  | Country                       |  | 5. Certificate of Status Desired                         | \$8.75 Add<br>Fee Require |                             |
|   | 6. Name                                 | and Address of Current   | Registered Agent   |                               |  | 7. Name and Address of New Register                      | ed Agent                  |                             |
| ` <b>*</b>  |   |                          |  |                               | Name ,   |  |                           |                             |
| EGERTON, CHARLES H<br>800 NORTH MAGNOLIA AVE.   |   |                          |  |                               | Street Address (P.O. Box Number is Not Acceptable) |  |                           |                             |
| SUITE 1500  |   |                          |  |                               |  |  | , 7                       |                             |
| ORLANDO FL 32803  |   |                          |  |                               |  | F  | Zip Cod                   | e                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                          |  |                               |  |  |                           |                             |
| SIGNATURE   |   |                          |  |                               |  |  |                           |                             |
| FILE NOW!!! FEE IS \$150.00   |   |                          |  |                               |  |  |                           |                             |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |                          |  |                               |  | Election Campaign Financing     Trust Fund Contribution. | □ Added                   | May Be<br>to Fees           |
|   | K Payable to                            | <u>-</u>                 | <u>_</u>   |                               |  |  |                           |                             |
| 10.   | DD                                      | OFFICERS AND I           | <del></del>  | 11.                           |  | ADDITIONS/CHANGES TO OFFICERS A                          |                           |                             |
| TITLE<br>Name   | DP                                      | ROGER W                  | ☐ Delete   | TITLE<br>NAME                 |  |  | ☐ Change                  | Addition                    |
| STREET ADDRESS  |   | STREAM DR.               |  | STREET ADDRESS                |  |  |                           |                             |
| CITY-ST-ZIP   |   | D FL 32769               |  | CITY-ST-ZIP                   |  |  |                           |                             |
| TITLE   | DTS                                     | <del> </del>             | ☐ Delete   | TITLE                         |  |  | ☐ Change                  | Addition                    |
| NAME  | MORTON,                                 | ALICE W                  | 22 20.00   | NAME                          |  | •  |                           |                             |
| STREET ADDRESS  | 5255 MILL                               | stream dr.               |  | STREET ADDRESS                |  |  |                           | j                           |
| CITY-ST-ZIP   | ST. CLOU                                | D FL 32769               | <del> </del>   | CITY-ST-ZIP                   |  |  |                           |                             |
| TITLE   | DV                                      |                          | ☐ Delete   | TITLE                         |  |  | Change                    | ☐ Addition                  |
| NAME<br>STREET ADDRESS  | PENNELL,                                |                          |  | NAME                          |  |  |                           |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | IAN CIRCLE<br>E FL 34744 |  | STREET ADDRESS<br>CITY-ST-ZIP |  | ·  |                           |                             |
| TITLE   | DV                                      | E FL 34/44               | ☐ Delete   | TITLE                         |  |  | ☐ Change                  | ☐ Addition                  |
| NAME  |   | ALLISON M                | Delete   | NAME                          |  |  |                           |                             |
| STREET ADDRESS  | 2815 BUR                                | NOOD AVE.                |  | STREET ADDRESS                |  |  |                           |                             |
| CITY-ST-ZIP   | ORLANDO                                 | FL 32837                 |  | CITY-ST-ZIP                   |  |  |                           |                             |
| TITLE   |   |                          | ☐ Delete   | TITLE                         |  |  | ☐ Change                  | ☐ Addition                  |
| NAME  |   |                          |  | NAME                          |  |  |                           | 1                           |
| STREET ADDRESS CITY-ST-ZIP  |   |                          |  | STREET ADDRESS<br>CITY-ST-ZIP |  |  |                           | }                           |
|   | <del> </del>                            |                          |  | <b>!</b>                      |  |  |                           |                             |
| TITLE<br>NAME   | l                                       |                          | ☐ Delete   | TITLE NAME                    |  |  | Change                    | Addition                    |
| STREET ADDRESS  | İ                                       |                          |  | STREET ADDRESS                |  |  |                           | }                           |
| CITY-ST-ZIP   |   |                          |  | CITY-ST-ZIP                   |  |  |                           |                             |
| J   | <u> </u>                                | <del></del>              |  | .■                            |  | <del></del>  |                           |                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SUCCESSION OF SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OF DIRECTO

1-24-03

407-892-1878

Daytime Phone #