APPROVED AND

## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # L9700001337  1. Entity Name BOND EUROPEAN LC  |                      |  |                 |                     |                                   |  | FILEU  -00 MAY -3 AM IO: 37  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                |         |                                 |                           |  |
|--|----------------------|--|-----------------|---------------------|-----------------------------------|--|--|--------------------------------|---------|---------------------------------|---------------------------|--|
| Principal Place of Business  LA COLLINETTE  1220 N. MARKET ST. SUITE 606 SARK  WILMINGTON DE 19801-2598  CHANNEL ISLANDS   |                      |  |                 |                     |                                   |  |  | TALLAHAS                       |         |                                 |                           |  |
| 2. Principal P   | ness                 | failing Address                                  |                 |                     | - 1                               |  | i Buill Dukii da   | <b>!   </b>                    |         |                                 |                           |  |
| Suite, Apt.  | #, etc.              |  | Suite, Ap       | Suite, Apt. #, etc. |                                   |  |  | DO NOT WRITE IN THIS SPACE     |         |                                 |                           |  |
| City & State   | 6                    |  | City & Si       | City & State        |                                   |  | 4. FEI N   | umber NOT APPLIC               | ABLE    | <u> </u>                        | plied For<br>t Applicable |  |
| Zip  |                      |  |                 | Zip Coun'           |                                   | у  | 5. Certificate of Status Desired   \$5.00 Additional Fee Required    |                                |         |                                 |                           |  |
|  | and Address of Curre | 7. Name and Address of New Registered Agent Name |                 |                     |                                   |  |  |                                |         |                                 |                           |  |
| CORPORATE CREATIONS ENTERPRISES, INC.<br>4521 PGA BLVD., #211  |                      |  |                 |                     | -                                 | Street Address (P.O. Box Number is Not Acceptable) |  |                                |         |                                 |                           |  |
| PALM BEACH GARDENS FL 33418  |                      |  |                 |                     |                                   |  |  |                                |         |                                 |                           |  |
|  |                      |  | ,               |                     |                                   | City   |  |                                | FL      | Zip Code                        | e                         |  |
| 8. The above   | named entit          | y submits this statement                         | for the purpose | of changing its re  | egistered                         | d office or register                               | ed agent, c  | or both, in the State of Flori | ida.    |                                 |                           |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                      |  |                 |                     |                                   |  |  |                                |         |                                 |                           |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Department of State  |                      |  |                 |                     |                                   |  |  |                                |         |                                 |                           |  |
| 9. MANAGING MEMBERS/MEMBERS  |                      |  |                 |                     | 10.                               |  |  | ADDITIONS/0                    | CHANGES |                                 |                           |  |
| TITLE NAME STREET ADDRESS  | THE AVEN             | V, PHILIP MARK<br>KUE<br>ANNEL ISLANDS           |                 | C Dedicto           | TITLE<br>NAME<br>STREE<br>CITY-1  | T ADDRESS  |  | <b>800003</b> 2<br>-05/03/     |         |                                 | =                         |  |
| CITY- 8T-ZIP  TITLE  MAME  STREET ADDRESS  CITY- 8T-ZIP  | MGR<br>GRASSICI      | K, JAMES WILLIAM<br>NETTE SARK                   |                 | C Delete            | TITLE<br>RAME                     | T ADDRESS  |  | ***3/5                         |         |                                 |                           |  |
| TITLE NAME STREET ACORESS GITY-ST-ZIP  | ·                    |  |                 | C Detate            | TITLE<br>MAME<br>STREET<br>CITY-1 | T ADDRESS  |  |                                |         | ☐ Change                        | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                      |  |                 | Delete              | TITLE<br>NAME<br>STREET<br>CITY-1 | T ADDRESS  |  |                                |         | Change                          | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                      |  |                 | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-1 | T ADDRESS  |  |                                |         | Change                          | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                      |  | . ·             | □ Delete            | CITY-1                            |  |  | ***                            |         | Change                          | Addition                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.  The company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                      |  |                 |                     |                                   |  |  |                                |         |                                 |                           |  |
| SIGNATURE: GIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER   |                      |  |                 |                     |                                   |  |  | 7/30 DD                        |         | 3 - 4 3   - 1<br>2ytime Phone # | 67 <u>50</u>              |  |