

# L9700000/313

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PLEASE REPLY TO  
FORT LAUDERDALE OFFICE

FORT LAUDERDALE OFFICE:  
790 E. BROWARD BLVD., SUITE 400  
FORT LAUDERDALE, FLORIDA 33301

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November 18, 1997

Via Fed Ex

Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32301

100002351811--0  
-11/19/97--01059--003  
\*\*\*\*\*337.50 \*\*\*\*\*337.50

Re: **K.A. Aventura, L.C.**  
**Our File No. 95246/97349**

Gentlemen:

Enclosed is this firm's check in the amount of \$337.50 together with the original and a copy of the Articles of Organization and Affidavit of K.A. Aventura, L.C. Please accept the Articles for filing and return a certified copy of same to the undersigned. Thank you for your prompt attention to this matter.

Very truly yours,

*Robert Murdoch*  
ROBERT E. MURDOCH  
For the Firm

REM/dd  
Enclosures

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

L97-1313

Name	<i>RE 11-24</i>
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Acknowledgement	<i>RE</i>
W. P. Verifier	<i>RE</i>

**ARTICLES OF ORGANIZATION  
OF  
K.A. AVENTURA, L.C.**

The undersigned, two or more persons hereby form a limited liability company under the Florida Limited Liability Company Act and adopt as the Articles of Organization of such limited liability company the following:

**Article I  
Name**

The name of this limited liability company is:

**K.A. Aventura, L.C.**

**Article II  
Period of Duration**

The period of duration of this limited liability company shall be thirty (30) years from the date of filing these Articles with the Department of State of Florida, unless sooner dissolved as provided by statute.

**Article III  
Address**

The mailing address and street address of the principal office of the company shall be:

790 East Broward Boulevard, Suite 400  
Fort Lauderdale, Florida 33301

**Article IV  
Registered Office and Agent**

The name and street address of the registered agent of the company in the State of Florida is:

Robert E. Murdoch  
Johnson, Anselmo, Murdoch, Burke & George, P.A.  
790 East Broward Boulevard, Suite 400  
Fort Lauderdale, Florida 33301

**Article V  
Admission of New Members**

No additional members shall be admitted to the company except with the written consent of a majority of the members of the company and on such terms and conditions as

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shall be determined by a majority of the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless a majority of the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by the written consent of a majority of the members.

**Article VI**  
**Termination of Existence**

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of a majority of the remaining members, provided there are at least two remaining members.

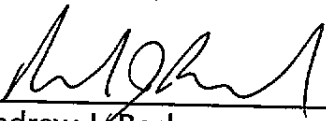
**ARTICLE VII**  
**MANAGEMENT**

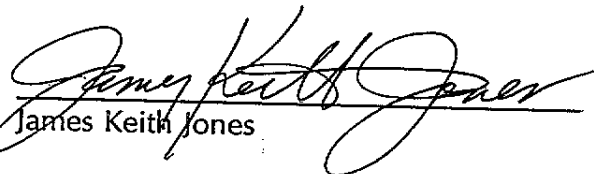
The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and address of the managing members of the company are:

**Andrew J. Beck**  
613 Pitt Street  
Mt. Pleasant, SC 29464

**James Keith Jones**  
131 Chico Lane  
Mt. Pleasant, SC 29464

In witness whereof, the undersigned organizer and members have made and subscribed these articles of organization at Mt. Pleasant, South Carolina, on this 16<sup>th</sup> day of November, 1997.

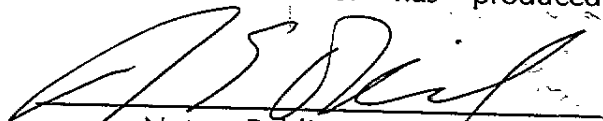
  
\_\_\_\_\_  
Andrew J. Beck

  
\_\_\_\_\_  
James Keith Jones

STATE OF SOUTH CAROLINA   )  
COUNTY OF                       )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of November, 1997, by **Andrew J. Beck**, who is personally known to me or has produced SC DRIVER'S LICENSE as identification.


My Commission Expires: 5/20/06  
My Commission Number Is: N/A

  
\_\_\_\_\_  
Notary Public, State of S.C. (Seal)  
**DENNIS E. O'NEILL**

STATE OF SOUTH CAROLINA )  
COUNTY OF \_\_\_\_\_ )


The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of November, 1997,  
by **James Keith Jones**, who is personally known to me or has produced  
SS ANNUAL LICENSE as identification.

My Commission Expires: 5/21/06  
My Commission Number Is: N/A

  
Notary Public, State of S.C. (Seal)  
DENNIS E. DINEEN

**Acceptance of Registered Agent**

The undersigned, being the person named in the articles of organization of **K.A. Aventura, L.C.**, as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designed in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accept the obligations of the position of registered agent.

  
Robert E. Murdoch, Registered Agent

Dated: November 18, 1997

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**AFFIDAVIT**


Before me, the undersigned authority, personally appeared **Andrew J. Beck**, a member of **K.A. Aventura, L.C.** (the "Company") who, after being duly sworn, deposes and states as follows:

1. That the Company has two (2) members who are the persons described below.
2. That the respective contribution of the members listed below is the true amount of their contribution, and that no additional contribution is anticipated, except as otherwise may be required by the Regulations of the Company

<u>Name of Member</u>	<u>Contribution</u>
Andrew J. Beck	\$200,000.00
James Keith Jones	\$200,000.00

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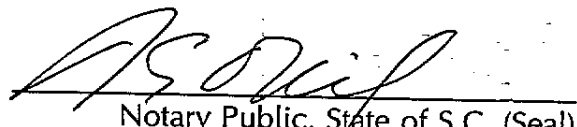
Further Affiant sayeth naught.

  
\_\_\_\_\_  
Andrew J. Beck

STATE OF SOUTH CAROLINA   )  
COUNTY OF                            )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of November, 1997, by **Andrew J. Beck**, who is personally known to me or has produced SC. DRIVER'S LICENSE as identification.

My Commission Expires: 5/24/06  
My Commission Number Is: N/A

  
\_\_\_\_\_  
Notary Public, State of S.C. (Seal)  
**DENNIS F. O'NEIL**