

# L97000|001272

FILINGS, INC. TERESA ROMAN

(Requestor's Name)

2805 LITTLE DEAL ROAD

(Address)

TALLAHASSEE, FLORIDA 32308

(904) 385-6735

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

FILED  
97 NOV 13 PM 1:38  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. JDH-Lincoln, L.C.  
(Corporation Name) (Document #) 200002350652-8  
-11/18/97--01057-025
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #) \*\*\*\*293.75 \*\*\*\*293.75

☒ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait ☐ Photocopy

☒ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input checked="" type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

J. TAX FILING 250.00  
R. AGENT FEE 35.00  
J. COPY 8.75  
TOTAL 293.75  
V. BANK BALANCE DUE \_\_\_\_\_  
FEE FUND \_\_\_\_\_

7/11/97  
11/13/97  
EXAMINER'S INITIALS  
Examined

**ARTICLES OF ORGANIZATION  
OF  
JDH-LINCOLN, L.C.**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

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**ARTICLE I - NAME**

The name of the limited liability company shall be JDH-LINCOLN, L.C. ("Company").

**ARTICLE II - ADDRESS**

The mailing address and street address of the principal office of the company shall be 999 Washington Avenue, Miami Beach, Florida 33139.

**ARTICLE III - DURATION**

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall terminate not later than December 31, 2026, unless the company is earlier dissolved as provided in these articles of organization.

**ARTICLE IV - REGISTERED OFFICE AND AGENT**

The name and street address of the registered agent of the company in the state of Florida is ABRAHAM A. GALBUT, 999 Washington Avenue, Miami Beach, Florida 33139.

**ARTICLE V - CAPITAL CONTRIBUTIONS**

The members of the company shall contribute to the capital of the company the cash or property set forth in Exhibit "A".

**ARTICLE VI - ADDITIONAL CAPITAL CONTRIBUTIONS**

Each member shall make additional capital contributions to the company only on the unanimous consent of all the members.

**ARTICLE VII - ADMISSION OF NEW MEMBERS**

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as set forth in the regulations of the company, but the transferee shall have no right to

participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

#### ARTICLE VIII - TERMINATION OF EXISTENCE

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of all the remaining members, provided there are at least two remaining members.

#### ARTICLE IX - MANAGEMENT

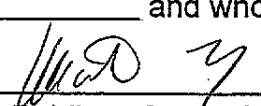
The company shall be managed by a manager in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulations and management of the affairs of the company not inconsistent with law or these articles of organization. The name and address of the initial managers of the company are DAVID EDELSTEIN, 590 Madison Avenue, 21<sup>st</sup> Floor, New York, New York, 10022-2524.

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization on November 11, 1997.

  
DAVID EDELSTEIN

STATE OF New York  
COUNTY OF New York

Sworn to and subscribed before me this 11<sup>th</sup> day of November, 1997 by DAVID EDELSTEIN who is personally known to me, or produced the following identification \_\_\_\_\_ and who did not take an Oath.

  
Notary Public — State of New York  
Print Name: Martin Lipsky  
My commission expires. 1/31/98

MARTIN LIPSKY  
Notary Public, State of New York  
No. 41-4522368  
Qualified in Queens County  
Commission Expires May 31, 1998

**EXHIBIT "A"**  
**OF**  
**JDH-LINCOLN, L.C.**

The members of the Company shall contribute to the capital of the the company the following:

1. The total amount of cash contributed by the members is: \$1,000.00.
2. If any, the agreed value of property other than cash contributed by the members is: \$0.00.
3. The total amount of cash or property anticipated to be contributed by the members is \$1,000.00 This total includes amount from 1 and 2 above.

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**AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS  
OF  
JDH-LINCOLN, L.C.**

The undersigned member or authorized representative of a member of JDH-LINCOLN, L.C., deposes and says:

1. The above named limited liability company has at least two members.
2. The total amount of cash contributed by the members is: \$1,000.00.
3. If any, the agreed value of property other than cash contributed by the members is: \$0.00 A description of the property is attached and made a part hereto.
4. The total amount of cash or property anticipated to be contributed by the members is \$1,000.00 This total includes amount from 2 and 3 above.

THE AFFIANT SAYS NOTHING FURTHER.

Dated November 11, 1997

  
DAVID EDELSTEIN

(In accordance with F.S. 608.408(3), the execution of this Affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

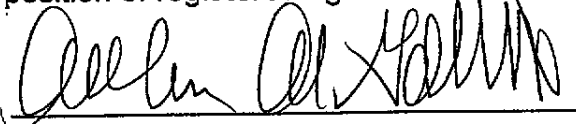
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**ACCEPTANCE OF REGISTERED AGENT**

**OF**

**JDH-LINCOLN L.C.**

The undersigned, being the person named in the Articles of Organization of JDH-LINCOLN, L.C., as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designed in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accepts the obligations of the position of registered agent.



ABRAHAM A. GALBUT,  
Registered Agent

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