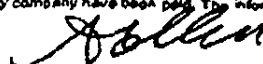


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                               | <b>FILED</b><br>04 AUG 25 PM 2:15<br>SECRETARY OF STATE<br>TALLAHASSEE FLORIDA |                                                        |
| <b>DOCUMENT #</b> <u>697000001223</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| 1. Limited Liability Company's Name<br><u>UCCI DEVELOPMENT COMPANY, L.L.C.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| 2. Principal Office Address<br><u>213 SOUTHERN BLVD</u><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 3. Mailing Office Address<br><u>213 SOUTHERN BLVD.</u><br>Suite, Apt. #, etc.                                                                                          |                               | 4. State/Country of Formation<br><u>FLORIDA</u>                                |                                                        |
| City & State<br><u>WEST PALM BEACH FL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | City & State<br><u>WEST PALM BEACH FL</u>                                                                                                                              |                               | 5. Date Organized or Qualified To Do Business in Florida<br><u>10-30-1997</u>  |                                                        |
| Zip<br><u>33405</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                           | Zip<br><u>33405</u>                                                                                                                                                    | Country                       | 6. FEI Number<br><u>65-0796495</u>                                             | Applied For<br><input type="checkbox"/> Not Applicable |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| Name<br><u>JAMES W. CLARKE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | <u>100035559341</u>                                                                                                                                                    |                               |                                                                                |                                                        |
| Street Address (P.O. Box Number is Not Acceptable)<br><u>213 SOUTHERN BLVD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | <u>05/06/04 01024 004</u>                                                                                                                                              |                               |                                                                                |                                                        |
| Suite, Apt. #, Etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | <u>\$150.00</u>                                                                                                                                                        |                               |                                                                                |                                                        |
| City<br><u>WEST PALM BEACH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | State<br><u>FL</u>                                                                                                                                                     | Zip Code<br><u>33405-2737</u> |                                                                                |                                                        |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 886, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| Signature of Registered Agent<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Date <u>APRIL 24, 2004</u>                                                                                                                                             |                               |                                                                                |                                                        |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Managing Members/Managers | Street Address of Each Managing Member/Manager                                                                                                                         |                               | City / State / Zip                                                             |                                                        |
| <u>MBR</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>SUNBIRD DEVELOPMENTS LTD</u>   | <u>213 SOUTHERN BLVD</u>                                                                                                                                               |                               | <u>WEST PALM BEACH FL 33405</u>                                                |                                                        |
| <u>MBR</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>SKY BIRD DEVELOPMENTS LTD</u>  | <u>213 SOUTHERN BLVD</u>                                                                                                                                               |                               | <u>WEST PALM BEACH FL 33405</u>                                                |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               | <u>300040593223</u>                                                            |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                        |                               | <u>02/27/04--01076--027 **50.00</u>                                            |                                                        |
| <b>REINSTATEMENT 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| 11. I certify that I am managing member/manager of the receiver or trustee empowered to execute this application as provided for Chapter 886, F.S. I further certify that when filing this reinstatement application the reason for disqualification has been eliminated, the limited liability company name satisfies the requirements of section 888.409, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                        |                               |                                                                                |                                                        |
| Signature of Managing Member/Manager<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | Date <u>04/27/04</u> Daytime Phone #                                                                                                                                   |                               |                                                                                |                                                        |
| Typed or printed name of signing Managing Member/Manager<br><u>CHIEF MANAGER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | <u>ANDREA UCCI, CHIEF MANAGER</u>                                                                                                                                      |                               |                                                                                |                                                        |

MJH

8/25

CORP. 11/20/04