

ACCOUNT	NO.	:	072100000032
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REFERENCE: 578728

11839A

AUTHORIZATION:

COST LIMIT : \$ 285.0

ORDER DATE: October 27, 1997

ORDER TIME : 12:13 PM

ORDER NO. : 578728-005

CUSTOMER NO:

11839A

CUSTOMER: Robert R. Crittenden, Esq.

CRITTENDEN & CRITTENDEN, P.A.

103 Avenue A, Northwest

Winter Haven, FL 33881

DOMESTIC FILING

NAME:

ARMINGTON RANCH, L.C.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION _ CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

_PLAIN STAMPED COPY

_ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper

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ARTICLES OF ORGANIZATION OF ARMINGTON RANCH, L.C.

SECRETARY OF STATE STATE OF CORPORATIONS

97 OCT 27 PM 3: 30A

The undersigned, for the purpose of forming a limited $\frac{\omega}{\omega}$ $\frac{\omega}{2}$ liability company under the Florida Limited Liability Company Act, $\tilde{\sigma}$ F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be ARMINGTON RANCH, L.C. ("Company").

ARTICLE II - ADDRESS

The principal office of the company shall be located on Boy Scout Road, Lake Wales, Florida 33859. The mailing address of the company shall be Post Office Box 1346, Lake Wales, Florida 33853.

ARTICLE III - DURATION

The company shall commence its existence on the date these articles of organization are filed by The Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these Articles of Organization.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is Robert R. Crittenden, 103 Avenue A, N.W., Winter Haven, Florida 33881.

ARTICLE V - CAPITAL CONTRIBUTIONS

The members of the company shall contribute to the capital of the company, in the proportions set forth by their respective names, the property as set forth in Exhibit "A."

ARTICLE VI - ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall be required to make additional capital contributions to the company only on the unanimous consent of all the members.

ARTICLE VII - ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the company except upon the terms and conditions set forth in the Regulations as shall be approved by all of the members. A member may transfer his or her interest in the company only in the manner as set forth in the Regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VIII - TERMINATION OF EXISTENCE

The company shall not be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that might otherwise terminate the continued membership of a member in the company, unless the company is dissolved by the consent of all the remaining members; provided that there are at least two members of the company at all times.

ARTICLE IX - MANAGEMENT

The company shall be managed by a manager in accordance with the Regulations adopted by the members for the management of the business and affairs of the company. These Regulations may contain any provisions for the regulations and management of the affairs of the company not inconsistent with law or these articles of organization. The name and address of the initial manager of the company is:

MARJORIE ARMINGTON P. O. Box 1348
Lake Wales, Florida 33853;

IN WITNESS WHEREOF, the undersigned organizers to the extent of their respective interests in the company, have made and subscribed these articles of organization on the date and location fixed below.

EXECUTED by MARJORIE ARMINGTON on the // day of Oct.,

Marjorie Armington, Mustee
Marjorie Armington, as Trustee
of the Marjorie Armington Trust
Dated February 4, 1992, as Amended
on the 21st day of December, 1995
Social Security No. 302-32-3826
Post Office Box 1348
Lake Wales, Florida 33859
(to the extent of a 50% interest in the initial capital contribution
of the company)

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STATE OF OHIO
COUNTY OF ASHTABULA
The foregoing Articles of Organization were acknowledged
before me by MARJORIE ARMINGTON, Trustee, who is personally known to
me (or who produced as
identification), this 14th day of Outober, 1997.
LINDA A. GRAY, Notary Public State of Ohio My Commission Expires March 8, 1998 NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC
EXECUTED by DEBORAH MOORE on the 14th day of October,
1997, in Austinburg, State of Ohio. Sign: Formula: Deborah Morre Deborah Moore Social Security No. 292-42-3331 1064 Orchard Grove Drive Geneva, Ohio 44041 (to the extent of a 10% interest in the initial capital contributions of the company)
STATE OF <u>OHIO</u>
COUNTY OF ASHTABULA
The foregoing Articles of Organization were acknowledged 🕏
before me by DEBORAH MOORE, who is personally known to me (or who
produced OH DL RS 136645 Exp99 as identification), this
14thday of October, 1997.
(Notary Sea!) LINDA A. GRAY, Notary Public State of Ohio My Commission Expires March 8, 1998 (Sign): NOTARY PUBLIC (Sign): (Print) LINDA A. GRAY

EXECUTED by ROBERT R. ARM	INGTON on the 7 day of October,
1997, in Winter Haven,	Robert L. Armington Robert L. Armington Social Security No. 291-42-5323 Post Office Box 1346 Lake Wales, Florida 33859 (to the extent of a 10% interest in the initial capital contribution of the company)
STATE OF FLORIDA:	
COUNTY OF POLK:	
The foregoing Articles of	Organization were acknowledged
before me by ROBERT R. ARMINGTON this 7^{73} day of <u>OCTOBER</u> ,	
DORIS P. BEASLEY COMMISSION # CC 348644 EXPIRES MAR 26, 1998 BONDED THRU ATLANTIC SONDING CO INC.	NOTARY PUBLIC (Sign): Doris P. Beasley (Print): Doris P. BEASLEY
EXECUTED by GEORGE ARMING	TON on the $\frac{7}{2}$ day of $\frac{\partial Clober}{\partial Clober}$,
1997, in white haven, Sta	

STATE OF FLORIDA:
COUNTY OF POLK
The foregoing Articles of Organization were acknowledged
before me by GEORGE ARMINGTON, who is personally known to me (or who
produced <u>DRIVER'S LICENSE</u> as identification), this
7th day of <u>OCTOBER</u> , 1997.
NOTARY PUBLIC (Notary Seal)
DORIS P. BEASLEY (Sign): DORIS P. BEASLEY (Print): DORIS P. BEASLEY (Print): DORIS P. BEASLEY (Print): DORIS P. BEASLEY (A Print): ATLANTIC BONDING CO INC.
EXECUTED by HAROLD ARMINGTON on the day of Other. 1997, in Winter/1606, State of Florida. Harold Armington Social Security No. 272-54-7555 14526 Nettle Creek Road Tampa, Florida 33624 (to the extent of a 10% interest in the initial capital contribution
of the company) 7 Sm
STATE OF FLORIDA:
COUNTY OF POLK
ట్ల నేని The foregoing Articles of Organization were acknowledged వేస్తే ఆ క్రామా
before me by HAROLD ARMINGTON, who is personally known to me (or who
produced <u>DRIVERS</u> LICENSE as identification), this
7Th day of OctoBER, 1997.
(Notary Seal) (Sign): Don's P. Beasley (Print): Don's P. BEASLEY
DORIS P. BEASLEY COMMISSION # CC 348644 EXPIRES MAR 26, 1998 BONDED THRU ATLANTIC SONDING CO INC. 6

EXECUTED by CHARLES ARMINGTON	on the 7 day of Oct.
Charles Armington State Charles Armington Char Gos E. Contratave. C/O Onlando, F/ Dalamon F/ Lak (to in	. 7
STATE OF FLORIDA	
COUNTY OF POLK	
The foregoing Articles of Org	anization were acknowledged
before me by CHARLES ARMINGTON, who	is personally known to me (or
who produced <u>DRIVER'S LICENSE</u> 7 th day of <u>October</u> , 1997	as identification), this
	PARY PUBLIC): Dous P. Bossley
	DORIS P. BEASLEY COMMISSION #CC 348644 EXPIRES MAR 26, 1998 BONDED THRU ATLANTIC SONDING CO., INC.

SECRETARY OF STATE OIVISION OF CORPORATION OF CORPO

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned members or authorized representatives of a member of ARMINGTON RANCH, L.C., deposed and say:

- 1. The above named limited liability company has at least two members.
- 2. The total amount of cash contributed by the members is \$15,523.72.
- 3. The agreed value of property other than cash contributed by the members is \$1,803,090.00. A description of the property is attached and made a part hereof, as "Exhibit A."
- 4. The total amount of cash or property intended to be contributed by members is \$1,818,613.72. This total includes amounts from 2 and 3 above.
- 5. The amount of ownership interest of each of the following member is set forth following their name:

Deborah Moore - 10% - 10% Robert R. Armington - 10% -	Robert R. Armington George Armington Harold Armington	- 50% - 10% - 10% - 10% - 10%	SECRETARY OF STATE SIVISION OF CORPORATIONS 97 OCT 27 PM 3: 39
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The affiants say nothing further.

EXECUTED by MARJORIE ARMINGTON, TRUSTEE, on the 14th day of

October, 1997, in Austinburg, State of Ohio

Marjorie Armington, Trustee Social Security No. 302-32-3826

Post Office Box 1348

Lake Wales, Florida 33859

STATE OF FLORIDA COUNTY OF POLK	DORIS P. BEASLEY COMMISSION # CC.348644 EXPIRES MAR 26, 1998 SONDED THRI ATLANTIC SONDING CO., INC.
sworn to and subscribed before me this 70 day of <u>extober</u> 1997, by HAROLD ARMINGTON. Don's P. Beaslag	
Personally Known OR Produced Identification Type of ID: DRIVER'S LICENSE	A SALE A
. / 13	State of Florida Charles Armington Social Security No. 283-62-5656 c/o Robert R. Armington Post Office Box 1346 Lake Wales, Florida 33859
STATE OF FLORIDA COUNTY OF POLE	DORIS P. BEASLEY S COMMISSION # CC 345644
SWORN TO and SUBSCRIBED before me this 7th day of CATOBER 1997, by CHARLES ARMINGTON.	で、時代 『 FXCITET ** ** * * * * * * * * * * * * * * *

OR

DORIS P. BEASLEY
COMMISSION # CC 348644
EXPIRES MAR 26, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.

Personally Known
Produced Identification
Type of ID: DRIVER'S

STATE OF FLORIDA: COUNTY OF POLK:	
sworn to and subscribed before me this day of	DORIS P. BEASLEY COMMISSION # CC 348644 EXPIRES MAR 26, 1998 BONDED THRI ATLANTIC SONDING CO INC.
DORIS P. BEASLEY Personally Known OR Produced Identification Type of ID: DRIVER'S LICENSE	
EXECUTED by GEORGE ARMING	George Armington Social Security No. 291-42-5323 6025 Windhover Drive 274-46-5703 Orlando, Florida 32819
STATE OF Florida COUNTY OF Polk	SECRE 97 OCT
SWORN TO and SUBSCRIBED before me this day of Offolial 1997, by GEORGE ARMINGTON.	P. Bersley DORIS P. BEASLEYGE DE COMMISSION #CC 348694 / ED EXPIRES MAR 201998 OF D ATLANTIC RONDING CO., INC. OF
Personally Known OR Produced Identification Type of ID: DRIVER'S LICENSE	
EXECUTED by HAROLD ARMING 1997, in $\frac{V_{in} + \epsilon_{i}}{V_{in} + \epsilon_{i}}$, States	GTON on the 7 day of October.
	Harold Armington Social Security No. 272-54-7555 14526 Nettle Creek Road Tampa, Florida 33624

STATE OF OHIO COUNTY OF ASHTABULA
SWORN TO and SUBSCRIBED before me this 14th day of Orlober 1997, by MARJORIE L. ARMINGTON. LINDA A. GRAY, Notary Public State of Ohio Personally Known OR My Commission Expires March 8, 1998 Produced Identification Type of ID:
EXECUTED by DEBORAH MOORE on the 14 day of Octo, 1997, in October , State of Ohio Sign: Frank Debord Moore Debordh Moore Social Security No. 292-42-3331 1064 Orchard Grove Drive
STATE OF 6H10 COUNTY OF ASHTABULA Geneva, Ohio 44041 97 OCT 7 COUNTY OF ASHTABULA PARTITION TO SEE THE CONTY OF ASHTABULA
SWORN TO and SUBSCRIBED before me this 14th day of October, 1997, by DEBORAH MOORE. Personally Known OR Produced Identification
Type of ID: OH DL RS 136645 EXP99 EXECUTED by ROBERT R. ARMINGTON on the
Social Security No. 291-42-5323 Post Office Box 1346 Lake Wales, Florida 33859

EXHIBIT "A" TO ARTICLES OF ORGANIZATION OF ARMINGTON RANCH, L.C.

Real property located in Polk County, Florida, described as follows:

All of Section 32, Township 29 South, Range 29 East; All fractional Section 33, Township 29 South, Range 29 East, less and except the North 1647.58 feet; All of the NW 1/4 of Section 3, Township 30 South, Range 29 East, lying West and North of Walk-in-the-Water Creek; and the North 1109.70 feet of Section 4, Township 30 South, Range 29 East, lying West of Walk-in-the-Water Creek.

LESS AND EXCEPT:

Parcel I.D. No. 322929-000000-021020 Commence at the Point of Tangent for Curve 7 of AA Ranch Road, the description of which is recorded in Official Records Book 2138, page 723, of the public records of Polk County, Florida, and run N 77°39'05" E, along the centerline of said Road, 200.32 feet to the Point of Beginning. From the Point of Beginning, continue along the centerline of said Road the following courses and distances: N 77°39'05" E, 70.02 feet to the Point of Curve for Curve 8; thence Northeasterly on the arc of Curve 8 (Radius 3500 feet, Central Angle 4°01'54"), 246.28 feet to the Point of Tangent: thence N 73°37'11" E, 79.36 feet to the Point of Curve for Curve 9; thence Easterly on the arc of Curve 9 (Radius 225 feet, Central Angle 26°08'55"), 102.69 feet to a Point on Curve; thence leaving the centerline of AA Ranch Road, run S 10°40'00" W, 242.74 feet; thence S 17°32'11" W, 187.26 feet; thence S 46°52'25" W, 217.06 feet; thence N_{\odot} 26°00'00" W, 513.10 feet to the Point of Beginning. parcel of land contains 3.554 acres more or less and is \sim subject to an Easement 30 feet wide along its North boundary for AA Ranch Road (a private road). All lying and being oin Section 32, T29S, R29E, Public Records of Polk County, Florida.

AND LESS AND EXCEPT:

PARCEL I.D. 322929-000000-021010
Commence on the centerline of AA Ranch Road at the Point of Curve for Curve 7, the description of which is recorded in Official Records Book 2138, Page 723, of the Public Records of Polk County, Florida, and run Easterly on the arc of

Curve 7 (Central Angle 12°14'21", Radius 350 feet) 74.77 feet to the Point of Beginning. From the Point of Beginning continue Easterly on the arc of Curve 7 (Central angle 9°11'51", Radius 350 feet) 56.18 feet to the Point of Tangent; thence run on the centerline of said Road, N 77°39'05" E, 200.32 feet; thence leaving said Road run S 26°00'00" E, 354.29 feet thence South 88°52'45" West, 286.83 feet; thence North 24°00'00" West, 289.90 feet to the Point of Beginning. Said Parcel of land contains 1.908 acres more or less and is subject to an Easement 30 feet wide along its North boundary for AA Ranch Road (a private road). All lying and being in Section 32, Township 29 South, Range 29 East, Public Records of Polk County, Florida.

AND LESS AND EXCEPT:

Parcel I. D. No.: 332929-000000-034030 Begin 1252.74 feet North and 1823.81 feet East of the Southwest corner of Section 33, Township 29 South, Range 29 East, Polk County, Florida, and run N 65°00'00" E, 225.00 feet to the center of an existing canal, thence run S 38°30'00" E, in the center of said canal, 65.00 feet to a Point of Curve; thence Southeasterly on the Arc of a Curve to the left (radius 80.00 feet, central angle 40°00'00") 55.85 feet to a Point of Reverse Curve; thence Southerly and Westerly on the Arc of a Curve to the right (radius 110.00 feet, central angle 115° 00'00") 220.78 feet to a Point of Reverse Curve; thence Southerly on the Arc of a Curve to the left (radius 50.00 feet, central angle 71°19'29") 62.24 feet to a Point on Curve; thence, leaving the centerline of said canal, run N 87°00'00" W, 272.09 feet to the centerline of AA Canal Road and a Point on Curve; thence Northerly on the AA Canal Road and a Point on Curve; thence Northerly on the AA Canal Road and a Point on Curve; thence Northerly on the AA Canal Road and a Point on Curve; thence Northerly on the AA Canal Road and a Point of Curve; thence Northerly on the AA Canal Road and a Point of Curve; thence Northerly on the AA Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and a Point of Curve; thence Northerly on the Canal Road and Canal Road An Arc of a Curve to the right (radius 200.00 feet, central_ angle 16°48'51", chord 58.48 feet, chord bearing N 28°31 39 W) 58.69 feet to a Point of Tangent; thence N 20°07'13" &, along said road centerline, 117.55 feet to a Point of Curve thence run Northwesterly, along said road centerline, onether Arc of a Curve to the left (radius 500.00 feet, central angle 4°57'10") 43.22 feet to the Point of Beginning. Said parcel of land contains 1.8675 acres, more or less, and is subject to a 30 foot easement along its West boundary for AA Canal Road, and an easement 40 feet wide along its East boundary for an existing canal.

AND LESS AND EXCEPT:

Begin at a point 1252.74' North and 1823.81' East of the Southwest corner of Section 33, T. 29 S., R. 29 E. in Polk County, Florida, said point being the Northwest corner of an existing 1.8 acre parcel as shown on Survey Drawing Number

474001 by W.A. Read, Jr. and Associates, thence run on an assumed bearing of N. 65°00'00" E., 250.00' along the Northerly line of said existing parcel to a point lying in a canal; thence N. 32°20'30" W., 662.24' along the approximate centerline of said canal; thence S. 66°41'57" W., 196.86' to the centerline of AA Canal Road, a private road; thence S. 23°18'03" E., 153.50' along said centerline, to a curve concave Easterly, having a radius of 1000.00'; thence Southerly along said curve an arc distance of 117.37', through a central angle of 06°43'29" to the end of said curve; thence S. 30°01'33" E., 350.14' to a curve concave Westerly, having a radius of 500.00'; thence Southerly along said curve an arc distance of 43.22' through a central angle of 04°57'09", returning to the Point of Beginning; containing 3.2 acres, more or less.

TOGETHER WITH a right of access for Ingress and Egress over AA Ranch Road described as follows: All that part of AA Ranch Road as described in O.R. Book 2138, Page 723, of the Public Records of Polk County, Florida.

AND LESS AND EXCEPT:

Part of Parcel I.D. Number A parcel of land containing 5.00 acres, more or less, lying in Section 33, Township 29 S., R. 29 E., Polk County, Florida, and more particularly described as follows: at the West bank of an existing canal, said point of Beginning lies 950.00' along an assumed bearing of N. 16°30'00" W. as measured in a direct line from the centerline at the beginning of an existing concrete bridge, being that certain point of termination for the private road right-of-way (AA Ranch Road) as described in O.R. Book 3288 54 Page 1669 and Page 1670, Public Records of Polk County, Florida; thence S. 73°30'00" W. 200.00'; thence N 30°00'00" W. 990.00' approximately parallel to said canal; thence №. 60°00'00" E. 400.00'; thence S. 30°00'00" E. 100.00', more or less to said canal; thence Westerly and Southerly along said canal, returning to the Point of Beginning. Together, with an ingress-egress easement along an existing traveled road running Northerly from the above described private AX Ranch Road, to this described parcel.

- II. The following tangible personal property, all of which is located on the aforedescribed real property:
 - 10 Bulls
 - 119 Adult Cows
 - 30 1996 Season Replacement Heifers

1997 Season Replacement Heifers
Old Cows
Old Ford 5900 Tractor
Oliver 600 Grove Tractor
Old Bush Hog (3 Point)
Grain-o-vator Self Unloading Wagon
Old Honda 200
Drag Pulled Behind Tractor for Smoothing
Hay Holder
300 Gal. Molasses Tank on Wheels
Yard Tools and Misc.
Feed on Hand
Mineral Feeders

FH/CORP/ARMRANCH.LCA

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the Articles of Organization of ARMINGTON RANCH, L.C., as the Registered Agent of such limited liability company, to accept service of process for Armington Ranch, L.D., hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as Registered Agent.

Dated this 23 day of October 1997

Kobert R. Crittenden

Registered Agent