


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

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|---|---------------------------|--|--|---|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT 1999 | |  L97000001158 FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS | | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 99 APR -8 PM 1:35 | |
| FILING FEE \$ 188.75 | | Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE | | | |
| 1. Name and Mailing Address of Limited Liability Company SOUTHWIND MANUFACTURING, L.C. 1430 S.W. 15TH AVENUE OCALA FL 34474 | | DOCUMENT # L97000001158 | | 1a. Principal Place of Business Address 1430 S.W. 15TH AVENUE OCALA FL 34474 | |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country | | 2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country | | 3. Date Organized or Qualified 10/17/1997 3a. State of Formation FL 4. FEI Number 59-3473728 5. Date of Last Report 12/24/1998 6. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required <input type="checkbox"/> | |
| 7. Name and Address of Current Registered Agent RAX CO., % MAHONEY ADAMS & CRISER P.A. 50 NORTH LAURA ST./3300 BARNETT CENT JACKSONVILLE FL 32202 | | 8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City Zip Code FL | | | |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as-registered agent, and accept the obligations | | | | | |
| SIGNATURE _____ | | DATE _____ | | | |
| 10. Title | Managing Members/Managers | Business Street Address | | City, State and Zip Code | |
| MGRS | PERRY, CHARLES A JR. | 3477 LAKESHORE BOULEVARD | | JACKSONVILLE FL | |
| MGRS | PERRY, CHARLES A III | 3477 LAKESHORE DOULEVARD | | JACKSONVILLE FL | |
| 11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address | | | | | |
| SIGNATURE: <u>RD Arnold Jr</u> | | <u>President</u> | | 352-732-9997 | |