| File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.  LIMITED LIABILITY COMPANY  ANNUAL REPORT  FLORIDA DEPARTMENT OF STATE  Katherine Harris Socretary of State |  |                    |                         |   |                          |  | V.                                      | LA 5/3  |  |
|---|--|--------------------|-------------------------|---|--------------------------|--|---|---|--|
| ANNUAL REPORT Secretary of State  1999 DIVISION OF CORPORATIONS   |  |                    |                         |   |                          | E PH 3:117   |   |   |  |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE   |  |                    |                         |   |                          | The second of th |   |   |  |
| Name a     of Limit   | and Mailing Address<br>ted Liability Company DOCU  | # L97000001106     |                         |   |                          |  |   |   |  |
|   |  |                    |                         | DM T 0  |                          |  | 1a. Principal Place of Business Address |   |  |
| CORAL COVE ANTIQUE GALLERY, L.C. 7272 SOUTH TAMIAMI TRAIL SARASOTA FL 34231   |  |                    |                         |   |                          | 7272 SOUTH TAMIAMI TRAIL<br>SARASOTA FL 34231  |   |   |  |
| 5   | anno as ala  | 0.1                | -0                      |   |                          |  |   |   |  |
| 2 Principa  | ng Address   |                    |                         | 3. Date Organized or Qualified 3a. State of Formation   |                          |  |   |   |  |
| Suite, Apt. #, etc. Suite, Ap   |  |                    | I # etc                 |   |                          | _ 10/03/1997   FL  |   |   |  |
| Suite, Ap   |  |                    | i. <del>.,</del> .      |   |                          | 4. FEI Number  |   | Applied For   |  |
| City & State City   |  |                    | ity & State             |   |                          | 65-0796149 Not Applicable  |   |   |  |
| Zip Country   |  |                    |                         | Count   |                          | 5. Date of Last Report 6. Certificate of Status Desired  |   |   |  |
|   |  | Zip                |                         | 000***  | • •                      | 05/01/1  | 998                                     | \$8.75 Additional Fee Required                        |  |
|   | 7. Name and Address of Current   | Registered         | Agent                   |   | 8.<br>Name               |  |   | stered Agent/Office                                   |  |
| its register  |  |                    |                         | Zip Code  FL  d liability company submits this statement for the purpose of changing lative vote of a majority of the members. Thereby accept the appointment |                          |  |   |   |  |
| as register   | red agent, and accept the obligations.  RE   | Appointment) the   | WHE Regalined Ac        | sent segnel d   | r to pasol who have but  | .,a  | DAIE .                                  |   |  |
| b. Title Managing Members/Managers  |  |                    | Business Street Address |   |                          | ·  | City, State and Zip Code                |   |  |
| MBR   | MILLIN, DONNA 1516 PELICAN COV   |                    |                         |   | CAN COVE                 | E ROAD, GR SARASOTA FL   |   |   |  |
| MBR   | RADICK, GEORGIA  | 3871 KINGSTON ROAD |                         |   | บ                        | SARASOTA FL  |   |   |  |
|   |  |                    |                         |   |                          | 10   | 00002°<br>-05/20<br>****)               | <b>1881851</b> 5<br>3/9301085019<br>188,75 ****188,75 |  |
| 11  dobo  | rehuserlify that the information supplied w  | ith this films of  | ions not qualify if     | for the ex-   | omption stated in S      | ochoa 119 07/31/2  | lorida Stabutos                         | Hugher certify that the information                   |  |
| indicated o<br>limited liab   | reby certify that the information supplied won this annual report is true and accurate vility company or the receiver or trustee ent with an address | and that my s      | ignature shall h        | nave the  | same legal effect a      | s if made under oath   | , that I am a ma                        | inaging member or manager of the                      |  |
| SIGN  | IATURE:  | EU-OR PHINTED I    | NAME OF SEPURICA        | MANAGRET  | MEMISS IS CHI MANASI E E | <u> </u>   | 4/30                                    | 0 /99 927-220   |  |

INHSE10 R (12-98)