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|--|---------------------------|---|--------------------------|----------------------|--|---|---|------------------|---------------------|--|
| | and NOTICE: | File on or before Se will be dissolved. | pt. 29, 19 | 99 or Limited Li | ability Compan | у | L | R8/0 | | |
| LIMITED LIABILITY COMPANY ANNUAL REPORT FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State | | | | | | FILET NUG-5 PI |) 12: 21 | 9/6 | | |
| 1999 DIVISION OF CORPORATIONS | | | | | | g AUG -5 PI | CTATE. | | | |
| FILING | | ual Report \$100.00 + \$88. | | | + \$400.00 Late Fee | GECKETARY I | FFLORIBA | • | ı | |
| 1 1. Name and Mailing Address | | | | | | LL AHASSE | ~ | | | |
| of Limited Liability Company | | | | | | 1e. Principal Pla | | | | |
| MURPHY BED PRODUCTS, LC 6370-3 U.S. #1 NORTH | | | | | | 6370-3 U.S. #1 NORTH | | | | |
| BLDG. 3 ST. AUGUSTINE FL 32095 | | | | | | BLDG. 3 | | | | |
| | ST. AU | GUSTINE FL . | ST. AUGUSTINE FL 32095 | | | | | | | |
| 2. Principal Place of Business | | | 2a. Maili | 2a. Mailing Address | | | 3. Date Organized or Qualified 3a. State of Formation | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 09/04/1997 FL 4. FEI Number Applied For | | | | |
| City & Sta | nte | | City & State | | | 159-3589344 | | | | |
| | | | Z _I p Country | | | 5. Date of Last F | | 6. Certificate | of Status Desired | |
| Zip | | Country | Zip | Col | intry | 05/01/1 | 000 | \$8.75 Addition | val Fee Regoired | |
| 7. Name and Address of Current Registered | | | | Agent | | of New Regis | ered Agent/C | office | | |
| SCHULTZ, DONALD P | | | | | | | | | 4 | |
| 6370-3 U.S. #1 NORTH | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| BLDG. 3 ST. AUGUSTINE FL 32095 | | | | | | Suite, Apt. #, etc. | | | | |
| | | | | | City Zip Code | | | | | |
| <u> </u> | | | | | 1 | | FL | | | |
| its registe | red office or regi | stored agent, or both, in the accept the obligations. | | | | ative vote of a majorit | y of the members | s. I hereby acco | ept the appointment | |
| SIGNATURE (Registered Agont Accepting Appointment) (NOTE Registered Agont signature required when reinstating | | | | | | | DATE 08-03-89 | | | |
| 10. Title | Managing Members/Managers | | Business Street Address | | | Crty, State and Zip Code | | | | |
| MGR | #ALDON INDUSTRIES IN, | | | 6370-3 U.S. #1 NORTH | | | ST. AUGUSTINE FL | | | |
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| 11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. If urther certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address. | | | | | | | | | | |
| SIGN | IATURÉ | | 2 | | 40 P. Sc | hultz | ≥8- | o 3-9 | - 1 | |
| | | SIGNATURE AND TYPE | O OR PRINTED I | MANAGII | NG MEMBER OR MANAGER | | Date | Dayl | inie Phone # | |