

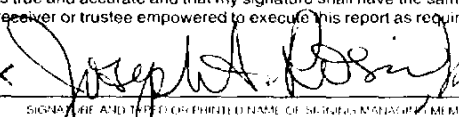


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS		FILED APR 21 PM 5:00 SECRETARY OF STATE	
FILING FEE \$ 188.75		Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company DOCUMENT # L97000000970 GREEN OAK TERRACE OF NAPLES, LLC 4951 TAMIAMI TRAIL NORTH #3 NAPLES FL 34103		1a. Principal Place of Business Address 4951 TAMIAMI TRAIL NORTH #3 NAPLES FL 34103			
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country		3. Date Organized or Qualified 09/02/1997 4. FEI Number 65-0456984 5. Date of Last Report 04/06/1998	
3a. State of Formation FL <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable		6. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required			
7. Name and Address of Current Registered Agent HENNING, CHRISTIAN F JR 4951 TAMIAMI TRAIL NORTH #3 NAPLES FL 34103			8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) 100002857081 Suite, Apt. #, etc. 04/29/99-01103-010 ***188.75 ***188.75 City Zip Code FL		
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.					
SIGNATURE _____ DATE _____ <small>(Registered Agent Accepting Appointment) (NOTE: Registered Agent Signature Required When Changing)</small>					
10. Title	Managing Members/Managers	Business Street Address		City, State and Zip Code	
MGR	ROSIN, JOSEPH A	555 SKOKIE BLVD. #350		NORTHBROOK IL	
					
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (j), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.					
SIGNATURE: X  Joseph A. Rosin 4/4/99 847-291-3705 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER MANAGING MEMBER OR MANAGER</small>					