LIMITE	D LIABILITY COMPANY ANNUAL REPORT 1998	Sandra Secret	ARTMENT OF STATE B. Mortham lary of State CORPORATIONS		SECRETARY OF STATE DIVISION OF CORPORATIONS 98 MAR 30 PM 12: 42	
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE				***		
\$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L9700000881				<u> </u>	teure	
CHYPAN TRADING LC LA COLLINETTE SARK CHANNEL ISLANDS				1a. Principal Place of Business Address LA COLLINETTE SARK CHANNEL ISLANDS		
2. Princip	al Place of Business	2a. Mailing Address 1220 N. Mar	hat St.	3. Date Organized or Qualified 8/11/1997	3a. State of Formation	
Suite, Apt. #, etc. Suite, Apt		Suite, Apt. #, etc.	7.CC 50.	4. FEI Number		
City & State City &		Suite 606 City & State		1	Applied For Not Applicable	
Zip	Country	Wilmington Zip	Country	5. Date of Last Report	6. Certificate of Status Desired	
7. Name and Address of Current Registered		19801	USA 8.	Name and Address of New Regis		
its register as registe	red office or registered agent, or both, in the red agent, and accept the obligations.		City Zip Code TL A the above-named limited liability company submits this statement for the purpose of changing a was authorized by affirmative vote of a majority of the members. I hereby accept the appointment			
			Registered Agent signature required when reinstating)			
10. Title	Managing Members/Managers		Business Street Address	City	City, State and Zip Code	
MGR MGR	GRASSICK, JAMES WI		LLINETTE/SA		EL ISLANDS EL ISLANDS	
				-04/07	4805301 /9801010011 38.75 ****188.75	
indicated of limited liab attachmen	reby certify that the information supplied with on this annual report is true and accurate an ellity company or the receiver or trustee entry with an address.	d that my signature shall ha	ive the same legal effect as	sif made under oath; that I am a mai 608, Florida Statutes; and that my no 2/34/98 fact for Phillip	naging member or manager of the	

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

Date

Daytime Phone #