2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L97000000847

1. Entity Name 2800 PINE STREET, L.C.



FILED Mar 09, 2007 08:00 AM Secretary of State

Principal Place of Business

6435 HIGHCROFT DRIVE NAPLES, FL 34119 Mailing Address

6435 HIGHCROFT DRIVE NAPLES, FL 34119



01172007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-3499132

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HOLZKAMPER, HENRY 6435 HIGHCROFT DRIVE NAPLES, FL 34119

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8,	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with,	and accept
	the obligations of registered agent.		

SIGNATURE

Signature, typed or printed name of registered agent and little if applicable

(NOTE: Registered Agent signature required when reinstaing)

DATE

Filing Fee is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS	The continues of the co
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM HOLZKAMPER, HENRY 6435 HIGHCROFT DRIVE NAPLES, FL 34119	
NAME STREET ADDRESS CITY-ST-ZIP	MGRM MOORE, JAN E 6435 HIGHCROFT DRIVE NAPLES, FL 34119	U0000660789 03/20/07-80015-008-50:00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM FARAGO, JOSEPH V 2034 N. CLARK ST. CHICAGO, IL 60614	DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
NAME STREET ADDRESS CITY-ST-ZIP		

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

JRE: JOHN JOHN JOHN 1100 FE SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1-19-07

239-455-5155

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