| File on s<br>subject  | or before May 1, 1999 or l<br>to a \$ 400.00 LATE FEE. | _imited                 | i Liability Co      | omp                     | any will be   |  |                             |                               |                                   |  |
|---|--|-------------------------|---------------------|-------------------------|---|--|-----------------------------|-------------------------------|-----------------------------------|--|
| LIMITED LIABILITY COMPANY ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS   |  |                         |                     |                         |   | FILED<br>99 SEP 24 AH 10: 52                               |                             |                               |                                   |  |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee  |  |                         |                     |                         |   |  |                             |                               |                                   |  |
| \$ 188.75   Make Check Payable To: FLORIDA DEPARTMENT OF STATE  1 Name and Mailing Address of Limited Liability Company   DOCUMENT # L9700000741  |  |                         |                     |                         |   | TALLAHASSLE, FLORIDA                                       |                             |                               |                                   |  |
| OUARTEC ENTERPRISES, L.C.   |  |                         |                     |                         |   | 1a. Principal Place of Business Address                    |                             |                               |                                   |  |
| 2119 WEST BRANDON BOULEVARD<br>SUITE C<br>BRANDON FL 33511  |  |                         |                     |                         |   | 2119 WEST BRANDON BOULEVARD<br>SUITE C<br>BRANDON FL 33511 |                             |                               |                                   |  |
| 2 Principal Place of Business 2a. Mailing Address 1615 South bay OR 2a. Mailing Address   |  |                         |                     |                         |   | 3. Date Organize   | d or Qualified              | 3a. State                     | e of Formation                    |  |
|   |  |                         |                     |                         |   | 07/07/1  | .997                        | FL                            |                                   |  |
| Suite, Apt. #, etc. Suite, Apt  |  |                         | l. #, etc.          |                         |   | 4. FEI Number  |                             |                               | Applied For                       |  |
| City & State City & State   |  |                         | ate                 |                         |   | 59-3461564   |                             |                               | Not Applicable                    |  |
| Z <sub>1</sub> : Country Z <sub>I</sub> p   |  |                         | Country             |                         |   | 5. Date of Last R  | eport                       | ]                             | cate of Status Desired            |  |
| 34229   |  |                         |                     |                         |   | 05/01/1998   |                             | 58 75 Additional Fee Required |                                   |  |
| 7. Name and Address of Current Registered Agent   |  |                         |                     |                         | 8. Name and Address of New Registered Agent/Office Name |  |                             |                               |                                   |  |
| MCDERMOTT, MICHAEL J ESQ.<br>791 WEST LUMSDEN ROAD  |  |                         |                     |                         | Street Address (P.O. Box Number is Not Acceptable)      |  |                             |                               |                                   |  |
| BRANDON FL 33511  |  |                         |                     |                         | Glight Auditoss (F.O. Pox Hulling) is Not Audeptating)  |  |                             |                               |                                   |  |
|   |  |                         | Suite, Apt. #, etc. |                         |   |  |                             |                               |                                   |  |
|   |  | City                    |                     |                         | Zip Code  |  |                             |                               |                                   |  |
|   |  |                         |                     |                         |   | P. 4 904   | FL                          |                               | 4-1                               |  |
| <ol> <li>Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.</li> </ol>   |  |                         |                     |                         |   |  |                             |                               |                                   |  |
| SIGNATU   | RE   | enured when reinstation | DATE                |                         |   |  |                             |                               |                                   |  |
| <b>10</b> . Title   |  |                         |                     | Business Street Address |   |  |                             |                               | State and Zip Code                |  |
| MGRM  | MACHISE, JIM   |                         | 2119 WE             | est                     | BRANDON   | BOULEVA  | BRANDO                      | ON FL                         |                                   |  |
|   |  |                         |                     |                         |   | 90   | 1101010101<br>-1071<br>**** | 300<br>17/99-<br>₹588.7       | =359<br>-01042018<br>5 ****588.75 |  |
| 3.7   |  |                         |                     |                         |   |  | 4                           | 9-30                          | , <b>n</b> (1                     |  |
| 11 Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address  SIGNATURE:    Signature |  |                         |                     |                         |   |  |                             |                               |                                   |  |

INHSE10 R (12-98)