

2<sup>nd</sup> and FINAL NOTICE: File on or before Sept. 29, 1999 or Limited Liability Company will be dissolved.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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FILING FEE \$ 588.75	Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee + \$400.00 Late Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE
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1 Name and Mailing Address of Limited Liability Company	DOCUMENT # L97000000547
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DIAMOND CUT TECHNOLOGIES, L.C.  
P.O. BOX 247  
MILTON FL 32752-0247  
32572-0247

1a. Principal Place of Business Address
537 ELVA STREET MILTON FL 32570

2 Principal Place of Business	2a. Mailing Address	3. Date Organized or Qualified	3a. State of Formation
Suite, Apt. #, etc. One Alto Way City & State Atmore, AL Zip 36502	Suite, Apt. #, etc. P.O. Box 1088 City & State Atmore, AL Zip 36504	05/15/1997 4. FEI Number NEW 63-12/6/31 59-3431486	FL <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
Country USA	Country USA	5. Date of Last Report 05/04/1998	6. Certificate of Status Desired See 7a Additional Fee Required <input checked="" type="checkbox"/>

7. Name and Address of Current Registered Agent	8. Name and Address of New Registered Agent/Office
JOHNSON, MICHAEL E 2957-NO 36TH AVENUE MILTON FL 32583 new address	Name Johnson, Michael E. Street Address (P.O. Box Number is Not Acceptable) 100 Alexandra Drive Suite, Apt. #, etc. City Atmore, AL Zip Code 36502

9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reinstating)

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGRM	JOHNSON, MICHAEL E	2957 NO. 36TH AVENUE	MILTON FL
MGRM	<del>KENNEDY, ARLENE E</del> Remove	<del>2625 DEL MAR DRIVE</del>	<del>GULF BREEZE FL</del>
MGRM	Alto Products	ONE Alto Way,	Atmore, AL 36502
1			100003007791--0 -10/06/99--01090--003 ****597.50 ****597.50

11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: Deborah Johnson 7-20-99  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER Date Daytime Phone #