ANNUAL REPORT 1998 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS								SECRETARY OF STATE DIVISION OF CORPORATIONS 98 MAY - 4 PM 12: 26			
FILING FE \$ 188.75	EE Annut	ai Report \$100.00 - e Check Payable To	+ \$88.75 Co	1	<u> </u>	"	to to to				
1. Name and	Mailing Addre	ess DOCLI	MENT #	1a. Principal	Place of Business	Address					
DIAMOND CUT TECHNOLOGIES, L.C. P.O. BOX 247 MILTON FL 3 2752-024 7							537 EI MILTO	537 ELVA STREET MILTON FL 32752			
2. Principal P			2a. Mailing A	5	~4		3. Date Orga	nized or Qualified	3a. State	e of Formation	
Sulte, Apt. #, (lva Str	eet	J	Suite, Apt. #, etc.			05/15/1997 F1. Applied For				
City & State Milton	7			ı, FL			59-343		····	Not Applicable	
Zip 32570	Ü	Country JSA	^{Z_{ip}} 32572-	-0247 C	Countr USI	À	5. Date of La		\$8.75 Arto	cate of Status Desired	
	7. Name ar	nd Address of Current F	Registered Age	nt		8. Name	Name and Add	ress of New Regis	tered Age	nt/Office	
JOHNSON, MICHAEL E 2957 NO 36TH AVENUE MILTON FL 32583						Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City Zip Code					
9. Pursuant t	to the provisio	ns of Sections 608 416 g	Ad 609.508 Fic	orida Statutes,	the a	hove-named limite	d liability compan	FL ny submits this state	ement for th	na purpose of changing	
its registered o	office or registe agent, and ac	ens of Sections 608.416 dered agent or both, in the company of both gation	State of Florida.	Such change v	vasa	uthorized by affirma		1	s. I hereby	accept the appointment	
SIGNATURE		Hydrisused August Accepting A	.pointment) (NOTE	Registered Agent s	egistered Acont signature required when reinstating			DATE	7-31	J-48	
10. Title	Maylag	ging Members/Managers		В	usine	ess Street Address		City	State and	Zip Code	
						36TH AVENUE MILTON FL MAR DRIVE GULF BREEZE FL					
							וק	00002 -05/07	;514 ;798		
Indicated on th	his annual repo	e information supplied will ort is true and accurate an	ng that my signa	dure shall have	the s	same legal effect as	s if made under o	(i), Florida Statutes. bath; that I am a mai utes; and that my na	naging men	mber or manager of the	

S JAMENT AND THE TOTAL OF SIGNING MANAGING MEMBER OF MANAGER

4-30-98 (850)6263858

Daytime Phone #

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