FLORIDA DIVISION OF CORPORATIONS POBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

5:22 PM

(((H97000001072 2)))

DIVISION OF CORPORATIONS TO:

1/17/91

FAX #: (904)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305) 541-3694

FAX #: (305)541-3770

NAME: UNIVERSITY COUNTRY CLUB FAMILY GOLF AND RECR

AUDIT NUMBER..... H97000001072

DOC TYPE.....LIMITED LIABILITY COMPANY

CERT. OF STATUS...O CERT. COPIES.....0

PAGES..... DEL . METHOD . . FAX

EST. CHARGE.. \$285.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

\*\* ENTER 'M' FOR MENU. \*\*

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM

Connage: 00:24:51

1 111.

w97-1411 ne 1/22/97



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

January 21, 1997

EMPIRE

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

NEED TO KNOW WHAT ADDRESS THE REGISTERD OFFICE IS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6067.

Neysa Culligan Document Specialist FAX Aud. #: H97000001072 Letter Number: 797A00002786

#### ARTICLES OF ORGANIZATION

OF

UNIVERSITY COUNTRY CLUB FAMILY GOLF AND RECREATION CENTER, L.C.

The undersigned subscribers to these Articles of Limited Liability Company, being natural persons, competent to contract, hereby form a Limited Liability Company under the laws of the State of Florida.

#### ARTICLE I

#### NAME

The name of the Limited Liability Company shall be: UNIVERSITY COUNTRY CLUB FAMILY GOLF AND RECREATION CENTER, L.C.

# ARTICLE II

# PRINCIPAL OFFICE

The Principal Office and the Registered Agent's Office shall be located at 9400 SW 130 AVENUE, MIAMI, FLORIDA 33186 or such other place as the Board of Directors shall from time to time direct, with appropriate notice being given to the Secretary of State in accordance with law.

#### ARTICLE III

#### TERM

This Limited Liability Company shall have perpetual existence.

Prepared By David A. Rosenblatt Florida Bar No.: 253758 9190 Sunset Drive Miami, Florida 33173 Telephone: (305) 595-3444

## ARTICLE IV

This Limited Liability Company will be managed by two members. The list of names and addresses of the individuals who will serve as managers are:

NAME

ADDRESS

James W. Hall

9400 SW 130 Avenue, Miami, Florida

Paul Visgggio

9400 8W 130 Avenue, Miami, Florida

IN WITNESS WHEREOF, we have herounto set our hands and seals at Miami, Dade County, Plorida, this 16th day of January, 1997.

STATE OF FLORIDA

BB

COUNTY OF DADE

REFORE ME, the undersigned authority, this day personally appeared JAMES W. HALL, to me well known to be the individual described in and who executed the foragoing Articles of Limited Liability Company of University Country Club Family Golf end Recreation Center, L.C., and he acknowledged before me that he signed and executed the same for the purposes stated therein.

SWORN TO AND SUBSCRIZED before me this 10 day of January, 1997.

> STATE OF FLORIDA My Commission Proires:

> > MICH ANTICO MA COMME EST. N 06/25/2000 d By Bence Inc No. COSTOLAR NEWS INCH LD.

# applyaye

STATE OF FLORIDA)

98

COUNTY OF DADE)

BEFORE ME, the undersigned authority, personally appeared JAMES W. HALL, who having produced his Plorida drivers license as identification and having taken an oath, deposes and says:

- 1. The Limited Liability Company formed in the name of University Country Club Family Golf and Recreation Center, L.C., has at least two members.
- 2. The amount of cash contributed by the members as of formation is \$550.00 by each member.
- 3. The amount of cash or property anticipated to be contributed by the members is Two Hundred Thousand Dollars.
- 4. The total amount of 2 and 3 is Two Hundred Thousand Five Hundred Dollars.

FURTHER AFPIANT SAYETH NOT

TAMES W HALL Affine

SWORN TO AND SUBSCRIBED before me this 10 day of January.

Notary sublic state of Florida

My Commission Expires:

ALEN AMARO
My Comm Dap, X 08/25/2000
Bloomed By Service Ins.
/No. 003/39142
(by recently Known (1 08/or 6.0.)

This Instrument Prepared By:

DAVID A. ROSENBLATT, ESQ. 9190 Bunsot Drive Miami, Florida 33173 Tol. (305) 595-3444

# CERTIFICATE ACCEPTING DESIGNATION OF REGISTERED AGENT

I, James W. Hall, hereby certify that I have accepted the designation as Registered Agent of University Country Club Family Golf and Recreation Cemter, L.C., and agrees to serve as its agent to accept service of process within the State at its Registered Office.

James N. Hall

ня 22 /м 7:5