| File on | or before | May 1, 1998 o | r Limited | d Liability | Com | pany will be | 9 | | | |
|--|---|---------------|---------------|---|--------------------------|-------------------|--|--------------------|--|--|
| subject to a \$ 400.00 LATE FEE. LIMITED LIABILITY COMPANY ANNUAL REPORT | | | | LORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State | | | 1000 P 1 | 1020 St. F | B 26 RED | |
| . 1998 DIV | | | | | IVISION OF CORPORATIONS | | | 98 MAR 30 PH 2: 25 | | |
| | FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE | | | | | | | Y brosh | 11. | |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L9700000001 | | | | | | | SECRETAN KLEAHASS | EE.FLOR | | |
| H970000001 | | | | | | | 1a. Principal Place of Business Address | | | |
| OAK TREE GP, LLC. 6751 SW 125TH TERRACE MIAMI FL 33156 | | | | | | | 6751 SW 125TH TERRACE MIAMI FL 33156 | | | |
| 2. Principal Place of Business 2a. Mallin | | | | ng Address | | | 3. Date Organiza | ed or Qualified | 3a. State of Formation | |
| Suite, Apt. #, etc. Suite, | | | Sulte, A | Apt. #, etc. | | | 12/31/1 4. FEI Number | 996 | FL | |
| City & State City & | | | City & S | itate | | | | | Applied For | |
| | | | | | | | 65-0715 5. Date of Last F | | Not Applicable 6. Certificate of Status Desired | |
| Zip | Zip Country | | Zip | | Count | | | 007 | 58.75 Additional Fee Required | |
| 7. Name and Address of Current Registered Agent | | | | | | 8. Name | | | itered Agent/Office | |
| JACOBS, LAMBERT | | | | | | | | | | |
| 6751 SW 125TH TERRACE MIAMI FL 33156 | | | | | | Street Address (I | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI EL 33150 | | | | Sulte, Apt. #, etc | | | 500002477135 5 -04/02/9801084003 | | | |
| | | | | City | | | *****188_75 *****188_75 Zip Code | | | |
| | | | | | | | FL FL | | | |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. | | | | | | | | | | |
| SIGNATURE | | | | | | | DATE | | | |
| 10. Title | | | | Business Street Address | | | | City | , State and Zip Code | |
| MGR | JORDAN | P.O. E | P.O. BOX 8426 | | | HORSES | SHOE BAY TX | | | |
| MGR | RYDER, WILLIAM 245 | | | | 451 BRICKELL AVE APT 20A | | | MIAMI | FL | |
| MGR | PRUSSING, E. MOULTON 111 | | | | 11 DUNSMEIR ROAD | | | PORT I | JUDLOW WA | |
| MGR | O'CONNELL, DANIEL K 5 | | | 5133 N | 5133 NW 93 DORAL WAY | | | MIAMI | FL | |
| MGR | JACOBS, LAMBERT | | | 6751 SW 125TH TERRACE | | | MIAMI FL | | | |
| , a | | | | | | | | | | |
| | | | | | | | | | | |
| 11. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the timited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address. | | | | | | | | | | |