FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # L96710

SOUTHLAKE UTILITIES, INC.

FILED Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90165 039 ***150.00



		Ma-11' A			- <u>-</u> -				
Principal Place of Business Mailing Address									
133 U.S. HWY 27 Clermont FL 34711 US		333 U.S. HWY 27 CLERMONT FL 34711 US	CLERMONT FL 34711			DO NOT WRITE IN THIS SPACE			
00						3. Date Incorporated or Qualifed			
						08/27/1990			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		Apr	plied For
	lace of Busiliess	— <u> </u>				59-3144120			t Applicable
Suite, Apt.	# oto	Suite, Apt. #, etc.				35 3 144 120		\$8.75 A	
22 Suite, Apt.	#, Gic.	27]			5. Certificate of Status Desired		Fee Re	quired
City & Star	te 	City & State	28			6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees			
Zip	Country Zip			try		8. This corporation owes the current year Intangible			
24	25 29					Personal Property Tax.		Yes	□No
	9. Name and Address of C	urrent Registered Agent				10. Name and Address of New R	egistered	Agent	
			8	31 1	Name				
CHAPMAN, ROBERT L. III 710 AVENIDA CUARTA			8	Street Address (P.O. Box Number is Not Acceptable)			ble)		
SUITE #204			8	33					
CLER	MONT FL 34711		8	34 (City			85 Zip C	ode
					•		FL	-	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								registered gistered	
SIGNATURE								<u></u>	{
	Signature, typed or printed name of register			gent sk	gnature required w		DATE	ID DIDECTO	BC IN 42
12.		S AND DIRECTORS	13.	_		ADDITIONS/CHANGES TO OFF	ICERS AN	Change	Addition
TITLE	DPVT	D DETELE	1.1 TITLE		İ				
NAME	CHAPMAN, ROBERT L III		1.2 NAME						
STREET ADDRESS	333 US HWY 27		1.3 STRE	EETAD	ODRESS				
CITY-ST-ZIP				1.4 CITY-ST-ZIP					- Addition
TITLE	211		2.1 TITLE	E				Change	☐ Addition
NAME	Crician, obtained		2.2 NAMI	2.2 NAME		•			
STREET ADDRESS	3856 OAKTON		2.3 STRE	EET AC	DORESS				
CITY-ST-ZIP	SKOKIE IL		2. 4 CITY	/-ST-Z	ZIP -				
TITLE		☐ DELETE	3.1 TITLE	E				☐ Change	Addition
NAME			3.2 NAM	Ε]
STREET ADDRESS			3.3 STRE	ETAD	ODRESS				
CITY-ST-ZIP	. <u></u>		3.4. CITY	/-ST-Z	ZIP				
TITLE		☐ DELETE	4.1 TITLE	•				Change	Addition
NAME			4. 2 NAM	ŧE					į
STREET ADDRESS			4.3 STRE	ET AC	XORESS	-			1
CITY-ST-ZIP			4.4 CITY	-ŞT-Z	JP				
TITLE		☐ DELETÉ	5.1 TITLE	=				☐ Change	☐ Addition
NAME			5.2 NAME	E					. [
STREET ADDRESS			5.3 STRE	EET AC	DORESS	•			
CITY-ST-ZIP			5.4 CITY-	-ST-Z	IP 9E				
TITLE		☐ DELETE	6.1 TITLE	Ε				☐ Change	☐ Addition
NAME			6.2 NAME	E					
STREET ADDRESS			6.3 STRE	ET AD	DORESS				1
U.T. CELL PROPERTY			SACITY.	OT 7	nD I				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an attachment with an address, with all other like empowered.