## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **L96576**

SYSTEM GRAPHICS, INC.

| Principal Place                                 | e of Business                                                                      | Mailing Address                                                  |                            |                   |                                                    | I (BESIDA) AIS INCIS DISE SIUS INDIS DUM AINM                                                   | ##### ################################ | (8)( 8(8)) (88) |  |
|-------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------|-------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|--|
| 10310 USA TOE                                   | DAY WAY                                                                            | _P.O. BOX 171307                                                 |                            |                   |                                                    |                                                                                                 |                                        |                 |  |
| MIRAMAR FL 33025 HIALEAH FL 33017-907           |                                                                                    |                                                                  |                            |                   |                                                    | DO NOT MOITE IN THE COACE                                                                       |                                        |                 |  |
| US — <del>US</del>                              |                                                                                    |                                                                  |                            |                   |                                                    | DO NOT WRITE IN THIS SPACE                                                                      |                                        |                 |  |
|                                                 |                                                                                    |                                                                  |                            |                   |                                                    | 3. Date Incorporated or Qualifed                                                                |                                        | -               |  |
|                                                 |                                                                                    |                                                                  |                            |                   |                                                    | 08/24/1990                                                                                      | <del></del>                            |                 |  |
| 2. Principal Pl                                 | lace of Business                                                                   | 2a. Mailing Address                                              | 1111                       | -10               |                                                    | 4. FEI Number                                                                                   |                                        | plied For       |  |
| 21                                              |                                                                                    | 26 P.O. Box                                                      | Ad 75                      | 90                |                                                    | 65-0213448                                                                                      |                                        | t Applicable    |  |
| Suite, Apt.                                     | #, etc.                                                                            | Suite, Apt. #, etc.                                              |                            |                   |                                                    | 5. Certificate of Status Desired                                                                | \$8.75 A                               | ,               |  |
| City & State                                    | 9                                                                                  | City & State                                                     | را                         |                   |                                                    | 6. Election Campaign Financing                                                                  | \$5.00                                 | May Be          |  |
| 23                                              |                                                                                    | 28 MIRAMAR                                                       | , <i>F</i> L               |                   |                                                    | Trust Fund Contribution                                                                         | Added t                                | o Fees          |  |
| Zip                                             | Country                                                                            | Zip                                                              | Count                      | ry <b>4</b> ,3    | 5.                                                 | 8. This corporation owes the current year I                                                     | ntangible                              | _               |  |
| 24                                              | 25                                                                                 | 33037                                                            | 30                         |                   | €Ď                                                 | Personal Property Tax.                                                                          | Yes                                    | □No             |  |
| 9. Name and Address of Current Registered Agent |                                                                                    |                                                                  |                            |                   |                                                    | 10. Name and Address of New Registered Agent                                                    |                                        |                 |  |
| , BOGART, SARA                                  |                                                                                    |                                                                  |                            | 1 Name            |                                                    |                                                                                                 |                                        | -               |  |
|                                                 |                                                                                    |                                                                  |                            | 2 Street          | Street Address (P.O. Box Number is Not Acceptable) |                                                                                                 |                                        |                 |  |
| 10310 U S A TODAY WAY                           |                                                                                    |                                                                  |                            |                   |                                                    |                                                                                                 |                                        |                 |  |
| MIRAMAR FL 33025                                |                                                                                    |                                                                  | 8                          | 3                 |                                                    |                                                                                                 |                                        |                 |  |
|                                                 |                                                                                    |                                                                  | 8                          | 4 City            |                                                    | F                                                                                               | 85 Zip 0                               | Code            |  |
| office or re<br>agent. I as<br>SIGNATURE        | egistered agent, or both, in the State in familiar with, and accept the obligation | of Florida. Such change was a<br>tions of, Section 607.0505, Flo | uthonzed t<br>orida Statut | y tne corp<br>∋s. | oration                                            | oration submits this statement for the purpose on's board of directors. I hereby accept the app | ointment as re                         | gistered        |  |
|                                                 | Signature, typed or printed name of registered agen                                |                                                                  |                            | jent signature    | requirea                                           | ADDITIONS/CHANGES TO OFFICERS A                                                                 | ND DIRECTO                             | DC IN 12        |  |
| 12.                                             |                                                                                    | D DIRECTORS DELETE                                               | 13.<br>1,1 TITLI           | <del></del>       | ī                                                  | ADDITIONS/CHANGES TO OFFICERS                                                                   | Change                                 | Addition        |  |
| TITLE                                           |                                                                                    |                                                                  |                            |                   | Ì                                                  |                                                                                                 |                                        |                 |  |
| NAME                                            | Down in, order                                                                     |                                                                  | 1.2 NAM                    |                   |                                                    |                                                                                                 |                                        |                 |  |
| STREET ADDRESS                                  | 7012 Office Property                                                               |                                                                  |                            | ET ADDRESS        |                                                    |                                                                                                 |                                        |                 |  |
| CITY-ST-ZIP                                     |                                                                                    |                                                                  | 1.4 CITY                   |                   |                                                    |                                                                                                 | Change                                 | Addition        |  |
| TITLE                                           |                                                                                    |                                                                  | 2.1 TITL                   |                   | }                                                  |                                                                                                 |                                        | ١.٠٠٠٠١         |  |
| NAME                                            |                                                                                    |                                                                  | 2.2 NAM                    |                   |                                                    |                                                                                                 |                                        |                 |  |
| STREET ADDRESS                                  |                                                                                    |                                                                  |                            | ET ADDRESS        |                                                    |                                                                                                 |                                        |                 |  |
| CITY-ST-ZIP                                     |                                                                                    |                                                                  |                            | -ST-ZIP           | -                                                  |                                                                                                 | Change                                 | Addition        |  |
| TITLÉ                                           |                                                                                    |                                                                  | 3.1 TITLE<br>3.2 NAM       |                   |                                                    |                                                                                                 | overage                                |                 |  |
| NAME                                            |                                                                                    |                                                                  |                            | E<br>ET ADDRESS   |                                                    | ÷                                                                                               |                                        |                 |  |
| STREET ADDRESS                                  |                                                                                    |                                                                  |                            | -ST-ZIP           |                                                    |                                                                                                 |                                        |                 |  |
| CITY-ST-ZIP<br>TITLE                            |                                                                                    |                                                                  | 4.1 TITLE                  |                   | 1                                                  |                                                                                                 | Change                                 | Addition        |  |
| NAME                                            |                                                                                    |                                                                  | 4, 2 NAN                   |                   |                                                    |                                                                                                 |                                        |                 |  |
| STREET ADDRESS.                                 |                                                                                    |                                                                  |                            | ET ADDRESS        |                                                    |                                                                                                 |                                        | {               |  |
|                                                 |                                                                                    |                                                                  |                            | ·ST-ZIP           |                                                    |                                                                                                 |                                        | 1               |  |
| CITY-ST-ZIP<br>TITLE                            |                                                                                    |                                                                  | 5.1 TITU                   |                   | $\vdash$                                           |                                                                                                 | Change                                 | Addition        |  |
| NAME                                            |                                                                                    | <u>,,                                   </u>                     | 5.2 NAM                    |                   |                                                    | •                                                                                               |                                        | -               |  |
| STREET ADDRESS                                  |                                                                                    |                                                                  | 5.3 STR                    | ET ADDRESS        |                                                    |                                                                                                 |                                        |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment إنها an address, with all other like empowered

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

DELETE

☐ Change

☐ Addition

**FILED** 

May 05, 1999 8:00 am Secretary of State

05-05-1999 90166 007 \*\*\*150.00

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