## **2005 LIMITED LIABILITY COMPANY ANNUAL REPORT**

## **FILED** Apr 21, 2005 08:00 AM Secretary of State DOCUMENT # L96000001261 WOOD MORTGAGE, L.C. Principal Place of Business Mailing Address 3255 TAMIAMI TRAIL NORTH 3255 TAMIAMI TRAIL NORTH NAPLES, FL 34103 NAPLES, FL 34103 01132005No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0716731 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FREEDMAN, RONALD DO NOT WRITE 2828 TAMIAMI TR. N. NAPLES, FL 34103 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) Filing Fee is \$50.00 Due by May 1, 2005 ได้เสียสโรยเกิดเลย 04/21/05-80085-005 50.00 9. MANAGING MEMBERS/MANAGERS MGR TITLE FREEDMAN, RON NAME STREET ADDRESS 2828 TAMIAMI TR. N. CITY-ST-ZIP NAPLES, FL 34103 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS. CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

S. FREGOMAN

TED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE