


**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jul 09, 2004 08:00 AM
Secretary of State

DOCUMENT # L96000001261 1. Entity Name WOOD MORTGAGE, L.C.	
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Principal Place of Business 3255 TAMiami TRAIL NORTH NAPLES, FL 34103	Mailing Address 3255 TAMiami TRAIL NORTH NAPLES, FL 34103
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07062004 No Chg-LLC CR2E083 (10/03)

4. FEI Number 65-0716731	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent FREEDMAN, RONALD 2828 TAMiami TR. N. NAPLES, FL 34103
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE <u>Susan M Dunn</u> <u>Susan M Dunn</u> <u>Office</u> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when retreating)</small>	DATE <u>7/10/04</u>

Filing Fee is \$50.00 Due by September 8, 2004

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR FREEDMAN, RON 2828 TAMiami TR. N. NAPLES, FL 34103
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.	
SIGNATURE: <u>Susan M Dunn</u> <u>Susan M Dunn</u> <u>Office</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>	DATE <u>7/10/04</u> 2392610002 <small>Daytime Phone #</small>