| LIMITED LIABILITY COMPANY  ANNUAL REPORT  1997  FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |   |                              |                                  |                         |                    |                                      | FILED  |                            |  |
|--|---|------------------------------|----------------------------------|-------------------------|--------------------|--------------------------------------|--|----------------------------|--|
| EIL INIC I   |   | Corporation Supplemental Fee |                                  |                         | 97 MAR 11 PM 3: 28 |                                      |  |                            |  |
| FILMG FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE        |   |                              |                                  |                         |                    |                                      | SECRETARY OF STATE TALLAHASSEE, PLORIDA              |                            |  |
| 1. Name and Malling Address of Limited Liability Company DOCUMENT #196000001243  |   |                              |                                  |                         |                    |                                      |  |                            |  |
| . 101  | ADDOMO T  |                              |                                  |                         |                    |                                      | 1a. Principal Pia                                    |                            |  |
| BARROWS, L.C.<br>125 WORTH AVENUE<br>SUITE 117<br>PALM BEACH FL 33480  |   |                              |                                  |                         |                    |                                      | 125 WORTH AVENUE<br>SUITE 117<br>PALM BEACH FL 33480 |                            |  |
|  | alling address is incorrec                      | ol in any way, line thro     |                                  |                         | enter corr         | ection in Block 2a.                  |  |                            |  |
| 2. Principal Place of Business   |   |                              | 2a. Malling Address              |                         |                    |                                      | 3. Date Organiza                                     |                            | 3a. State of Formation                                     |
| Sulte, Apt. #, etc. Ofty & State   |   |                              | Suite, Apt. #, etc. City & State |                         |                    | <del></del>                          | 11/21/1996 FL<br>4. FE( Number                       |                            |  |
|  |   |                              |                                  |                         |                    | Applied P                            |  |                            |  |
|  |   |                              |                                  |                         |                    | 65-0714662<br>5. Date of Last Report |  | 6. Certificate of Status D |  |
| Zip  | Coun  | itry                         | Zip                              | ·                       | Countr             | y                                    |  |                            | \$8.75 Additional Fee Requ                                 |
| (14.74)<br>1   | 7. Name and A                                   | ddress of Current            | Registered                       | Agent                   | 1                  | ····                                 | 8. Name and Add                                      | ress of New Re             | egistered Agent  |
| its registere  | ed office or registered<br>ad agent, and accept | agent, or both, in the       | State of Flo                     | rida. Such char         | nge was au         | thorized by affirm                   | etive vote of a majori                               | y of the member            | ement for the purpose of c<br>rs. I hereby accept the appo |
| SIGNATUR   | tE(Re   | gistered Agent Accepting     | Appointment) (f                  | VOTE: Registered Ag     | gent signature     | required when reinstati              |  | DATE                       |  |
| 10. Title  | Managing Members/Managers                       |                              |                                  | Business Street Address |                    |                                      | <u> </u>   | City                       | , State and Zip Code                                       |
| MGRM 1   | BARROWS, WILLIAM A JR                           |                              |                                  | 202 SPINNAKER DRIVI     |                    |                                      | E  | VERO BE                    | EACH FL  |
| : 1.5  |   |                              |                                  | I                       |                    |                                      |  | l                          |  |
| (11a)  | t   |                              |                                  |                         |                    |                                      | 70   | 0002<br>-03/13<br>******   | :112507-<br>8/97010560<br>203.75 ****20                    |
| Cities   | (   |                              |                                  |                         |                    |                                      | 70   |                            | 112507-<br>3/97010560<br>203.75 ****20                     |