## FILE NOW: Fee after May 1, will be \$588.75

LIMITED LIABILITY COMPANY ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE Sandra B. Mortigam

Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND

1997 MAY 27 PM 1: 08

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|--|---------------------|---|--|-----------------------------|---|---|-----------------------------|---|-----------------------|---------------------|--|
| FILING   |                     | Annual Report \$100.00  | SECRETARY OF STATE TALLAHASSEE, FLORIDA      |                             |   |   |                             |   |                       |                     |  |
| \$ 203.  |                     | ke Check Payable To   | ] '^`  | " PER EXTENSE               | ,022,1100                                   |   |                             |   |                       |                     |  |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L96000001125                   |                     |   |  |                             |   |   |                             |   |                       |                     |  |
| PERSISTENCE, L.C.<br>% HARRY TEMPKINS, ESQ.<br>420 LINCOLN ROAD SUITE 358<br>MIAMI BEACH, FL 33139 |                     |   |  |                             |   | 1a. Principal Place of Business Address HARRY TEMPKINS ESQ. 420 LINCOLN ROAD SUITE 358 MIAMI BEACH FL 33139 |                             |   |                       |                     |  |
| If above n   | nailing address is  | incorrect in any way, line throu  |  |                             |   |   |                             |   |                       |                     |  |
| 2 Princip  | al Place of Bus     | iness   | 2a. Mailing Addr                             | 2a. Mailing Address         |   |   | Qualified                   | 3a. State of Fo                         | rmation               |                     |  |
| PERS   | ISTENCE             | E, L.C.   | PERSISTENCE, L.C.                            |                             |   | 10/23/19  | 96                          | ${	t FL}$                               |                       |                     |  |
| Suite, Apt   | #, etc.             |   | Suite, Apt. #, etc.                          |                             |   | 4. FEI Number   |                             |   |                       |                     |  |
| 2714 N.E. 24TH STREET  |                     |   | 171 McDONALD'S COURT                         |                             |   | 58-2298299 Applied For  |                             |   |                       | J For               |  |
| City & State   |                     |   | City & State                                 |                             |   |   |                             |   |                       |                     |  |
| TICU   | TUOTICE             | DOTN'T ET.  | MVDTT T                                      | ינות גים:                   | 80  | Not Applicable  |                             |   |                       |                     |  |
| LIGHTHOUSE POINT, FL Country   |                     |   | MYRTLE BEACH, SC Country                     |                             |   | 5. Date of Last Report 6. Certificate of Status Desired   |                             |   |                       | Jesired             |  |
| 33064  |                     | USA   | 29577  | ,,,                         | SA  |   |                             | SR-75 Additional I                      | ec Bisqui             |                     |  |
| 33004  |                     | and Address of Current I  |  |                             | <u> </u>                                    | 8. Name and Address   | of New Rec                  | nistered Agent                          |                       |                     |  |
|  | 7. 0.2,             |   | Name   |                             | 111000100                                   |   |                             |   |                       |                     |  |
| TEMPKINS, HARRY ESQ<br>420 LINCOLN ROAD<br>SUITE 358   |                     |   |  |                             |   | Street Address (P.O. Box Number is Not Acceptable)  |                             |   |                       |                     |  |
|  |                     |   |  |                             |   | Sulte, Apt. #, etc.   |                             |   |                       |                     |  |
| MIAMI BEACH, FL 33139  |                     |   |  |                             |   |   |                             |   |                       |                     |  |
|  |                     |   |  |                             | City  | ity Zip Code  |                             |   |                       |                     |  |
| its register   | red office or reg   | ions of Sections 608.416 a<br>istered agent, or both, in the<br>accept the obligations. | nd 608.508, Florida<br>State of Florida. Suc | Statutes, the<br>change was | above-named limites<br>authorized by affirm | d llability company submit<br>ative vote of a majority of th  | s this stater<br>ne members | ment for the purp<br>i. I hereby accept | ose of cl<br>the appo | hanging<br>pintment |  |
| SIGNATU  | RE                  |   |  |                             |   |   |                             |   |                       |                     |  |
| (Registered Agent Accepting Appointment) (NOTE Registered Agent signature required w               |                     |   |  |                             |   |   |                             |   |                       |                     |  |
| 10. Title Managing Members/Managers  |                     |   |  | Bus                         | ness Street Address                         | City, State and Zip Code  |                             |   |                       |                     |  |
| MGRM   | RM JOEL A. PELLICCI |   |  | McDoi                       | nald's Co                                   | ort Myrtle Beach, SC 29577  |                             |   |                       | 29577               |  |
| MGRM DANIEL RATLEY   |                     |   | 401  | Fore                        | st Lake R                                   | d. F  | ayett                       | eville,                                 | NC                    | 28305               |  |
| MEM PHILIP TAYLOR  |                     |   | 104  | 12 Bra                      | gg Blvd.                                    | F   | ayett                       | eville,                                 | NC                    | 28301               |  |
|  |                     |   |  |                             |   | 000   | 002<br>-05/29<br>****2      | 1950<br>/970108<br>03.75 **             | 70-<br>840<br>***20   | 4<br>110<br>13.75   |  |
|  |                     |   |  |                             |   |   |                             |   | 167                   | sl <sup>9</sup>     |  |
| 44 144 44  | المبادر فانجم مساور | the information pumplied wit  |  | ar salifir šavška           | avamation stated in S                       | tection 150 07/3\/i\ Electe   | a Ctaturian 1               | I further earlify the                   | st the infe           | rmetion             |  |

indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

**SIGNATURE:** 

SKINATURE NO TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

Daytime Phone #