## FILE NOW: Fee after May 1, will be \$588.75

| LIMIT | ED LIABILITY COMPANY |
|-------|----------------------|
|       | ANNUAL REPORT        |
|       | 1997                 |



## FLORIDA DEPARTMENT OF STATE

|                                                                                                                                                                                                 | NNUAL REI                                                              | PORT                                                                         |                                                    | Sandra B. I<br>Secretary<br>DIVISION OF CO    | of State                                       | FI                                                    | LED                                  |                                                                |                       |                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|-----------------------|--------------------------------|--|
| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fe \$203.75 Make Check Payable To: FLORIDA DEPARTMENT OF                                                                  |                                                                        |                                                                              |                                                    |                                               | NT OF STATE                                    | 97 MAY                                                |                                      | -                                                              |                       | i                              |  |
| Name and Mailing Address of Limited Liability Company                                                                                                                                           |                                                                        |                                                                              |                                                    | #L960000                                      | 01109                                          | SECRETA TALLAHAS 16. Principal Place                  | RY OF SIA                            | TE<br>TO A<br>Notress                                          | m                     | WB                             |  |
| 1536 NW 36TH ST, L.C. 419 WEST 49TH STREET, #106 HIALEAH FL 33012-3602 -If above mailing address is incorrect in any way. Iline through incorrect information and enter correction in Block 2a. |                                                                        |                                                                              |                                                    |                                               | 419 WEST 49TH STREET, #106<br>HIALEAH FL 33012 |                                                       |                                      |                                                                |                       |                                |  |
|                                                                                                                                                                                                 | al Place of Busine                                                     |                                                                              |                                                    | ng Address                                    |                                                | 3. Date Organized or Qualified 3a. State of Formation |                                      |                                                                |                       |                                |  |
| Suite, Apt.                                                                                                                                                                                     | # alc                                                                  |                                                                              | Suite, Apt                                         | #. etc.                                       | # etc                                          |                                                       | 10/16/1996 FL                        |                                                                |                       |                                |  |
| Oune, repr.                                                                                                                                                                                     | #, OIC.                                                                |                                                                              |                                                    | . π, οιο.                                     |                                                | 4. FEI Number                                         | 4. FEI Number                        |                                                                |                       | pplied For                     |  |
| City & Stat                                                                                                                                                                                     | City & State City & State                                              |                                                                              | te                                                 |                                               | 7 60-07043/4                                   |                                                       | Not Applicable                       |                                                                |                       |                                |  |
| Ζιρ                                                                                                                                                                                             |                                                                        | Country                                                                      | Zıp                                                | Co                                            | untry                                          | 5. Date of Last Report                                |                                      | 8. Certificate of Status Desired S8 75 Additional Fee Required |                       |                                |  |
|                                                                                                                                                                                                 | 7. Name a                                                              | nd Address of Curre                                                          | nt Registered                                      | Agent                                         |                                                | 8. Name and Add                                       | ress of New Re                       | gistered A                                                     | gent                  |                                |  |
| 7800                                                                                                                                                                                            | NE 2ND                                                                 | AVE. L.C.                                                                    |                                                    |                                               | Name                                           |                                                       |                                      |                                                                |                       |                                |  |
| 7800 NE 2ND AVE, L.C.<br>419 WEST 49TH STREET, #106<br>HIALEAH FL 33012                                                                                                                         |                                                                        |                                                                              | Street Address (P.O. Box Number is Not Acceptable) |                                               |                                                |                                                       |                                      |                                                                |                       |                                |  |
| ·                                                                                                                                                                                               |                                                                        |                                                                              |                                                    | Sulte, Apt. #, e                              | tc.                                            |                                                       |                                      |                                                                |                       |                                |  |
|                                                                                                                                                                                                 |                                                                        |                                                                              |                                                    |                                               | City Zip Code                                  |                                                       |                                      |                                                                |                       |                                |  |
| its register                                                                                                                                                                                    | ed office or regist                                                    | ins of Sections 608.41<br>tered agent, or both, in<br>ccept the obligations. | 6 and 608.508<br>the State of Floo                 | , Florida Statutes, th<br>rida. Such change w | e above-named limit<br>as authorized by affirn | ed liability company s<br>native vote of a majori     | ubmits this state<br>ty of the membe | ement for the<br>rs. I hereby a                                | e purpos<br>iccept th | e of changing<br>e appointment |  |
| SIGNATU                                                                                                                                                                                         | RE                                                                     |                                                                              |                                                    | IOTE Designand Appet to                       | nature required when reinste                   |                                                       | DATE                                 |                                                                |                       |                                |  |
| 10. Title                                                                                                                                                                                       | (Registered Agent Accepting Appointment) (Ne Managing Members/Managers |                                                                              |                                                    | T                                             | siness Street Addres                           |                                                       | City                                 | , State and                                                    | Zip Cod               | 0                              |  |
| мем                                                                                                                                                                                             | RJR ENT                                                                | ERPRISES,                                                                    | LLC                                                |                                               |                                                | EET, #106                                             | 1                                    |                                                                |                       | 3012                           |  |
| MGR                                                                                                                                                                                             | FISHER,                                                                | RONALD P                                                                     |                                                    | 1801 CENT                                     | CURY PARK                                      | EAST, #2                                              | LOS ANO                              | ELES                                                           | CA                    | 90067                          |  |
| MGR                                                                                                                                                                                             | MGR FISHER, JAMES Q 1801 CENTURY PA                                    |                                                                              |                                                    |                                               |                                                | EAST, #2 <sup>V</sup>                                 | LOS ANO                              | ELES                                                           | CA                    | 90067                          |  |
| MGR                                                                                                                                                                                             | FISHER,                                                                | RICHARD .                                                                    | J                                                  | 1801 CENT                                     | TURY PARK                                      | EAST, #2                                              | LOS ANG                              | GELES                                                          | CA                    | 90067                          |  |
|                                                                                                                                                                                                 |                                                                        |                                                                              |                                                    |                                               |                                                | <b></b>                                               |                                      | 31721                                                          | L 🗁 1                 | . <b></b>                      |  |

11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited liability company or the receiver or at ustee empowered to execute this seport as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attractions to the contraction of the contraction attachment with an address.

| <b>SIGNATU</b> | RE: |
|----------------|-----|
|----------------|-----|

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER