

L96000001058

FERGESON, SKIPPER, SHAW, KEYSER, BARON

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96 OCT -4 PM 1:39

DOUGLAS R. BALD (1)  
DAVID J. BARON (1)  
CHARLA McNALLY BURCHETT (4)  
JAMES O. FERGESON, JR. (2)  
RICHARD R. GAND  
STEPHEN R. KEYSER (3)  
DAVID B. MAOLICH (1)  
MATTHEW B. MAYPEN  
ANDREW SHAW  
J. RONALD SKIPPER (4)  
E. RALPH TINABASSI (3)

1815 RINGLING BOULEVARD, SUITE 100  
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P. O. BOX 3018

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
LONGBOAT KEY OFFICE:  
1000 MAY ISLES ROAD  
LONGBOAT KEY, FLORIDA 34288

PORT CHARLOTTE OFFICE:

18401 MURDOCK CIRCLE  
PORT CHARLOTTE, FLORIDA 33948

(1) BOARD CERTIFIED CIVIL TRIAL LAWYER  
(2) BOARD CERTIFIED TAX LAWYER  
(3) BOARD CERTIFIED REAL ESTATE LAWYER  
(4) BOARD CERTIFIED WILLS, TRUSTS  
AND ESTATES LAWYER

October 1, 1996

Corporate Records Bureau  
Division of Corporations  
Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

000001364210  
-10/03/96--01082--001  
\*\*\*\*285.00 \*\*\*\*285.00

Re: Hyde Sporting & Leisure Enterprises, L.C.  
File No. 7269/12840

Gentlemen:

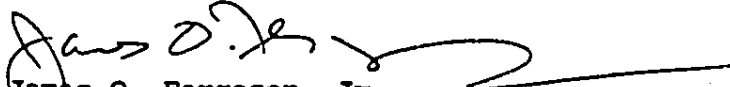
Enclosed are the following:

1. Duplicate originals of Articles of Organization of Hyde Sporting & Leisure Enterprises, L.C., a Florida limited liability company;
2. Duplicate originals of an Affidavit Under F.S. 608.407(2); and
3. Check payable to the Florida Department of State in the amount of \$285.00, representing the filing fee of \$250.00 and resident agent fee of \$35.00.

Please file the Articles and Affidavit and return the duplicate originals to me.

If you should have any questions, please do not hesitate to give me a call.

Very truly yours,

  
James O. Fergeson, Jr.  
JOF:csb  
Encl.  
106489

BH  
10/9/96

**ARTICLES OF ORGANIZATION**

**OF**

**HYDE SPORTING & LEISURE ENTERPRISES, L.C.,  
A FLORIDA LIMITED LIABILITY COMPANY**

**FILED**

**96 OCT -4 PM 1:39**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLE I**

**NAME**

The name of this limited liability company is HYDE SPORTING & LEISURE ENTERPRISES, L.C., referred to in these Articles of Organization as the "Company."

**ARTICLE II**

**MAILING ADDRESS AND STREET ADDRESS OF PRINCIPAL OFFICE**

The mailing address and street address of the Company's principal office are 5802 Longwood Run Blvd., Sarasota, Florida 34243.

**ARTICLE III**

**REGISTERED OFFICE AND AGENT**

The registered office of the Company is 1515 Ringling Blvd., Suite 1000, Sarasota, Florida 34236. The Company's registered agent is JAMES O. FERGESON, JR., whose office is located at 1515 Ringling Blvd., Sarasota, Florida 34236.

**ARTICLE IV**

**EFFECTIVE DATE OF EXISTENCE/DURATION**

The existence of the Company shall commence as of the date these Articles are filed with the Florida Department of State. Unless dissolved earlier, the Company will dissolve automatically on December 31, 2050. Except for prior amendment to this Article III, no act by the Company or its members can avoid that dissolution.

#### **ARTICLE V**

##### **PURPOSE AND POWERS**

This Company is organized with a general business purpose, has all powers provided by law and may use those powers to any lawful purpose.

#### **ARTICLE VI**

##### **MANAGEMENT BY MANAGERS**

The Company will be managed by a manager, as further provided in the Company's regulations. Except as authorized by the manager, no member is an agent of the Company or has the authority to make any contracts, enter into any transactions, or make any commitments on behalf of the Company. The name and address of the Company's initial manager, who will serve as manager until the first annual meeting of the Company's members or until his successor is elected and qualifies, is: A. EDWARD HYDE, 5802 Longwood Run Blvd., Sarasota, Florida 34243.

#### **ARTICLE VII**

##### **ADMISSION OF NEW MEMBERS**

The Company may admit new members as provided in the Company's regulations.

#### **ARTICLE VIII**

##### **WITHDRAWAL OF MEMBER**

Upon the death, bankruptcy, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the business of

the Company shall be continued as provided in the Company's regulations.

**ARTICLE IX**

**AMENDMENT**

These Articles of Organization may be amended as provided in the Company's regulations.

Executed this 10<sup>th</sup> day of September, 1996.

Witnessed by:

June Coar  
2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 31  
Wentworth

A. Edward Hyde  
A. EDWARD HYDE  
Member

STATE OF \_\_\_\_\_

COUNTY OF Surrey

The foregoing instrument was acknowledged before me on 10<sup>th</sup> September, 1996, by A. EDWARD HYDE, who is personally known to me or who has produced PASSPORT No 020917021 as identification and who did ~~(did not)~~ take an oath.

June Coar  
Wentworth

(Print or Type Name Under Signature+)

Notary Public

Serial Number (if any) N/A

Commission Expiration Date \_\_\_\_\_

My faculty expires on Aug  
as 1st of 1997

**ACCEPTANCE OF REGISTERED AGENT**

I hereby agree, as registered agent, to accept service of process on behalf of the Company, to keep the Company's office open during prescribed hours, to post my name (and any other person authorized to accept service of process for the Company at the above address) in some conspicuous place as required by law. I am familiar with and accept the obligations of a registered agent of a Florida Limited Liability Company.

  
JAMES O. FERGESON, JR.  
Registered Agent

AFFIDAVIT UNDER F.S. 608.407(2)

The undersigned, being the manager and a member of HYDE SPORTING & LEISURE ENTERPRISES, L.C., a Florida Limited Liability Company, (the "Company"), being first duly sworn, depose and say as follows:

1. The Company has at least two members.
2. The members in the aggregate have contributed to the Company \$10,000.00 in cash.
3. No additional cash or other property is anticipated to be contributed to the Company by its members.

FURTHER AFFIANTS SAYETH NOT.

Before me:

*John Cook*  
*2, 4th St. Road*

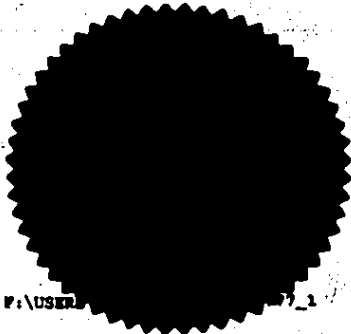
*Edward Hyde*  
A. EDWARD HYDE  
Dated: *10th September*

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

96 OCT -4 PM 6:39

STATE OF Washington  
COUNTY OF Suwanee

The foregoing instrument was acknowledged before me on 10th September, 1996, by A. EDWARD HYDE, who is personally known to me or who has produced PATIDOR No 020917025 as identification and who did take an oath.



*John Cook*  
*John Cook*

(Print or Type Name Under Signature)  
Notary Public  
Serial Number (if any) N/A  
Commission Expiration Date 10/1/97

*my faculty expires so  
long as I stay active.*