| File on  |   | Limited    | RE CORP<br>I Llability (   | Com                | ipany will be | 9  | 305 541         | 3770           | P.04/04                  |
|--|---|------------|--|--------------------|---------------|--|-----------------|----------------|--------------------------|
| ] =  | D LIABILITY COMPANY<br>ANNUAL REPORT<br>1999  |            |  |                    |               |  |                 |                |                          |
| FILING<br>\$ 188   | FEE Annual Report \$100.00  |            |  |                    |               | 9:   | . 11 N 3A       | ## E 2         | 0                        |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L96000000981 DELTA MANAGEMENT INTERNATIONAL L.C. 16500 NW 2ND AVENUE NORTH MIAMI, FL 33169 |   |            |  |                    |               | 1a Principal Place of Business Address 10775 CARIBBEAN BLVD. MIAMI, FL 33189 |                 |                |                          |
| 2. Principal Place of Business 2a. Ma  |   |            | ling Address   |                    |               | 3. Date Organiz  | ed or Qualified | 34. State      | of Formation             |
|  |   |            | 16500 NW 2ND AVENUE Suite, Apt. #, etc.  |                    |               | 08/13/96<br>4. FEI Number  |                 | FL Applied For |                          |
| City & State City  |   |            | & State  |                    |               | 65-069   | 8221            | ł              | Not Applicable           |
| MIAMI<br>Zip   | Country   | NORT       | IMAIM H  | F<br>Count         |               | 5. Date of Last  | Report          | 6. Certifica   | te of Status Desired     |
| 33189  | 9 USA   | 3316       | 59   | US                 | A             | 1998   | <u> </u>        | 58.75 Adum     | onal Fee Hequired        |
|  | 7. Name and Address of Current  | Registered | Agent  |                    | R. I          | Name and Address   | s of New Regis  | tered Agent    | Office                   |
| NANCY<br>7251<br>STE 2<br>BOCA   |   |            | TERRY MUGHAR Street Address (P.O. Box Number is Not Acceptable)  16500 NW 2ND AVENUE Suite, Apt. F, etc.  City |                    |               |  |                 |                |                          |
| Pursuant to the provisions of Sections 608.416 and 608.508. Florida Statutes, th   |   |            |  |                    | NORTH M       | FL   | FL 33169        |                |                          |
| its register   | ed office or registered agent, or both, in the red agent, and accept the obligations. |            |  |                    |               |  |                 |                |                          |
| SIGNATU  |   | _          |  |                    |               |  | DATE            | اعداد          |                          |
| (Meditined Agent Accepting Apparation)   |   |            | OTE Registered Agent signature required when remaining   |                    |               | City, State and Zip Code   |                 |                |                          |
| MGRM   |   |            |  | 16500 NW 2ND AVENU |               |  |                 |                |                          |
|  |   |            |  |                    |               | 400  | <u>-05/07/9</u> | 90102          | 543<br>90018<br>**197.50 |
|  |   |            |  |                    |               |  |                 |                |                          |

11. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 1.19.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that i am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: #

- Sul

<u>Way 80</u>

(3.5) 945-282