## LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

FILED
May 12, 2002 8:00 am
Secretary of State
05-12-2002 90585 021 \*\*\*\*50.00

| DOC   | JMENT # <u>L</u> 96000000  | 758   |   |  | 05-12-200  | 02 90585                      | 021 ****50.00                       |
|---|--|---|---|--|--|-------------------------------|-------------------------------------|
| 1. Entity Na  | I Insurance Agency (   | of Florida, L.(   | ,<br>:.   |  |  |                               |                                     |
| 2 Principal   | DO NOT WRITI   | <u> </u>  | PAC   | <b>E</b>   |  | ç 5 °                         | 7689                                |
| 1550 S.<br>Suite, Ap  | awgrass Corporate Pl   |   | nce ]   | Blvd.  | ]  |                               |                                     |
| 2nd Floor 4th Floor   |  |   |   |  | DO NOT WRITE IN THIS SPACE   |                               |                                     |
| City & State Sunrise, Florida City & State Warren, New                        |  |   | Iorgon  |  | 4. FEI Number  | <del>-</del>                  | Applied For                         |
| Zip<br>33323  | Country  | Zip   | Coun  |  | 65-0715551   |                               | Not Applicable  5.00 Additional     |
| 33343   | USA  | 07059   | USA   |  | 5. Certificate of Status Desired   |                               | ee Required                         |
|   |  |   |   | Name   | 7. Name and Address of Current   | Registered                    | Agent                               |
| DO NOT WRITE<br>IN THIS SPACE   |  |   |   | CT Corporation System Street Address (P.O. Box Number is Not Acceptable) |  |                               |                                     |
|   | in this si   | ACE   | á .   | 1200 So  | uth Pine Island Ro   | oad                           |                                     |
| 8. The above  | 2 named entity submits this statement  |   |   | City<br>Plantat  | ion  | FL                            | Zip Code<br>33324                   |
| 7710 42070  | e named entity submits this statement for  | or the purpose of changing its  | s registere   | ed office or register  | ed agent, or both, in the State of Flo   | rida,                         |                                     |
| SIGNATURE   | Signature, typed or printed name of registered agent   | and title if applicable   | -   |  |  |                               |                                     |
|   |  |   | FEE IS  | รรก ดัก  | Los de la constitución de la con | DATE                          |                                     |
|   |  | Make Check Pa   | yable to  | Department of  | State  |                               |                                     |
| 9.  | MANIA CINIC MEMBE  |   | DUE BY  | MAY 1  |  |                               |                                     |
| TITLE   | MANAGING MEMBE   | ERS/MANAGERS  | TATLE   |  |  |                               |                                     |
| NAME<br>Street address  | Robert W. Teschke<br>25 Independence Bl  | ard 4+b Elean   | NAME  | ř  |  |                               |                                     |
| CITY-ST-ZIP   | Warren, NJ 07059   | va., 4th ricor  |   | T ADDRESS<br>ST-ZIP  |  |                               | 9                                   |
| TITLE   | MGR  |   | TITLE   |  | <del></del>  |                               | CDDEGGG 42/04/                      |
| NAME<br>STREET ADDRESS :  | Paul Funk<br>  25 Independence Bl  | vd., 4th Floor  | NAME  | T ADORESS  |  |                               | [8                                  |
| CITY-ST-ZIP   | Warren, NJ 07059   |   | CITY  |  | ų.   |                               |                                     |
| TITLE<br>NAME   |  |   | TITLE   |  |  |                               |                                     |
| STREET ADDRESS  |  |   | NAME<br>STREET  | ADDRESS  |  |                               |                                     |
| ITY-ST-ZIP  |  |   | CITY-S  | T-ZIP 4  | DO NOT V   | VRIT                          | E.                                  |
| ITLE ·  |  |   | TITLE   |  | IN THIS S  | PACI                          |                                     |
| TREET ADDRESS   |  |   |   | ADDRESS  | ; ; ; ; ; ;  | . , , ()                      | -                                   |
| ITY-ST-ZIP  |  |   | CITY-S  | T-ZIP  |  |                               |                                     |
| AME   |  |   | TITLE   | 6  |  |                               |                                     |
| TREET ADDRESS   |  |   | STREET  | ADDRESS  |  |                               |                                     |
| TLE   |  |   | CITY+S  | T+ZIP  |  |                               |                                     |
| AME   |  |   | NAME  | 5  |  |                               |                                     |
| <b>I</b>  |  |   |   | ADDRESS  |  |                               |                                     |
|   | ertify that the information supplied with  | this filing does not qualify for  | the ever  | otion stated in Sec.   | ion 110 07/2\/\) 51 / 1 -  |                               |                                     |
| STREET ADDRESS CITY-ST-ZIP  11. I hereby ce indicated colomited liab  SIGNATI | entify that the information supplied with on this feport is true and accurate and to dility company or the receiver or trustee | this filing does not qualify for hat my signature shall have the empoweres to execute this re | STREET<br>CITY-SI<br>the exemp<br>ne same li<br>eport as re | otion stated in Sect<br>egal effect as if ma<br>equired by Chapter       | orași i lorido Statolog.   | irther certify<br>g member or | that the information manager of the |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE 7/23/02 908-903-6558 Date Daytime Phone #