## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L9600000613

## HAIR CUTTERY OF NORTH FLORIDA, L.C.

|--|

FILED
May 05, 2003 8:00 am
Secretary of State

05-05-2003 92176 029 \*\*\*\*55.00

| Principal Plac                | e of Business                    | ,  | Mailing Address                             |                  | <u> </u>                 | $\neg$       |                                     |              |               |             |           |            |                             |
|-------------------------------|----------------------------------|--|---|------------------|--------------------------|--------------|-------------------------------------|--------------|---------------|-------------|-----------|------------|-----------------------------|
| 2815 HARTLANI<br>FALLS CHURCH |                                  |  | 2815 HARTLAND ROAD<br>FALLS CHURCH VA 22043 |                  |                          |              |                                     | 1            | -             |             |           |            |                             |
|                               |                                  |  |   |                  |                          |              |                                     |              |               |             |           |            |                             |
| 2. Principal P                | lace of Busine                   | ss                                       | 3. Mailing Address                          |                  |                          |              |                                     |              |               |             |           |            |                             |
| Suite, Apt.                   | #, etc.                          | tomas                                    | Suite, Apt. #, etc.                         |                  |                          |              |                                     | ļ _ C        | CHECK HEF     | RE (F MAK   | ING CH    | IANGES     |                             |
| City & State                  | e                                | <del></del> .                            | City & State                                |                  |                          | 4.           | FEI Numi                            | ber          | 54-18078      | 379         | _         |            | oplied For<br>ot Applicable |
| Zip                           |                                  | Zip                                      | Zip Country                                 |                  |                          | Certificat   | te of Sta                           | atus Desirec | ı u           |             | .00 Add   |            |                             |
| · -                           | 6. Name a                        | and Address of Current R                 | egistered Agent                             | `                | I                        | 7. 1         | Name an                             | d Add        | ess of New    | Register    | ed Age    | nt         | <del>-</del> -              |
| LINIT                         |                                  |  | Name  |                  |                          |              |                                     | ,            |               |             |           |            |                             |
| 1201                          | I HAYS STRI                      | CORPORATION COMP<br>EET                  | ANT   | Street Address ( |                          |              | (P.O. Box Number is Not Acceptable) |              |               |             |           |            |                             |
|                               | TE 105<br>LAHASSEE F             | L 32301                                  |   |                  |                          |              |                                     |              |               |             |           |            |                             |
| 18                            |                                  |  |   |                  | City                     |              | <del></del>                         | ÷            | _             | F           | L         | Zip Cod    | e                           |
| 8. The above                  | mamed entity<br>ions of register | submits this statement for i             | the purpose of changing its                 | registere        | ed office or regist      | tered ag     | ent, or bo                          | oth, in 1    | he State of   | Florida. La | am fami   | liar with, | and accept                  |
| SIGNATURE _                   | i i                              | iou agomi.                               |   |                  |                          | •            |                                     | 1.           |               |             |           |            | }                           |
| Oldivironi =                  | Signature, typed or              | printed name of registered agent an      | d title if applicable. (NOTE                | : Registere      | d Agent signature requir | ired when re | einstating)                         |              |               | DAT         | E         |            |                             |
|                               |                                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | FILE NO                                     | W!!! F           | FEE IS \$50.00           | 0            |                                     | İ            |               |             |           |            |                             |
|                               | 7.0                              |  | Make Check Payabl                           |                  | -                        | nent of      | State                               |              |               |             |           |            |                             |
|                               |                                  |  | Due   | BY Ma            | ay 1, 2003               | `            |                                     | I.           |               |             |           |            |                             |
| 9.                            |                                  | MANAGING MEMBER                          |   | 10.              | <del></del>              |              |                                     | <u>:</u>     | ADDITION      | IS/CHANG    |           |            |                             |
| TITLE                         | MEM IN                           |  | ☐ Delete                                    | TITLE            |                          |              |                                     | !            |               |             |           | Change     | ☐ Addition                  |
| NAME<br>STREET ADDRESS        | SCOTO, IN<br>5150 BRID           | LEWOOD COURT                             |   | NAMI<br>STRE     | ET ADDRESS               |              |                                     |              |               |             |           |            | }                           |
| CITY-ST-ZIP                   |                                  | DRA BEACH FL 32082                       |   | CITY             | -ST-ZIP                  |              | _                                   |              |               |             |           |            |                             |
| TITLE                         | MEM                              |  | ☐ Delete                                    | TITLE            |                          |              |                                     |              |               |             |           | Change     | ☐ Addition                  |
| NAME<br>STREET ADDRESS        | DIMPLES,                         |  | ,   | NAM              | E<br>Et address          |              |                                     |              | •             |             |           |            |                             |
| CITY-ST-ZIP                   |                                  | iland road<br>Urch va 22043              | •   |                  | -ST-ZIP                  |              |                                     |              |               |             |           |            |                             |
| TITLE                         | MEM                              |  | ☐ Delete                                    | TITLE            |                          |              |                                     |              |               |             |           | Change     | Addition                    |
| NAME                          |                                  | HAIRDRESSERS, INC.                       |   | NAM              |                          |              |                                     | 1            |               |             |           |            |                             |
| STREET ADDRESS CITY-ST-ZIP    |                                  | iland road<br>Urch va 22043              |   |                  | ET ADDRESS<br>-ST-ZIP    |              |                                     | •            |               |             |           |            |                             |
| TITLE                         | PALLS UNI                        | UHUN VA 22043                            | ☐ Delete                                    | TITLE            |                          |              |                                     | <del>:</del> | <del></del>   |             | اديا      | Change     | ☐ Addition                  |
| NAME                          |                                  |  |   | NAM              |                          |              |                                     |              |               |             |           | *          |                             |
| STREET ADDRESS                |                                  |  |   |                  | ET ADDRESS               |              |                                     |              |               |             |           |            |                             |
| GITY-ST-ZIP                   |                                  |  |   | -                | -ST-ZIP                  |              |                                     | !            |               |             |           |            |                             |
| TITLE<br>NAME                 |                                  |  | ☐ Delete                                    | TITLE            |                          |              |                                     |              | •             |             | ئيا       | Change     | ☐ Addition                  |
| STREET ADDRESS                |                                  |  |   |                  | ET ADDRESS               |              |                                     |              |               |             |           |            | Ì                           |
| CITY-ST-ZIP                   |                                  |  |   | CITY-            | -ST-ZIP                  |              | ·                                   |              |               |             |           |            |                             |
| TITLE                         |                                  |  | ☐ Delete                                    | TITLE            |                          |              |                                     |              | -             |             |           | Change     | ☐ Addition                  |
| NAME<br>STREET ADDRESS        |                                  |  | •   | NAME             | E<br>Et address          |              |                                     |              |               |             |           |            | ļ                           |
| CITY-ST-ZIP                   |                                  |  |   |                  | -ST-ZIP                  |              |                                     | 1            |               | 1           |           |            |                             |
| 11. I hereby c                | ertify that the i                | nformation supplied with the             | nis filing does not qualify for             | the exer         | mption stated in 9       | Section      | 119.07(3)                           | )(i). Flo    | rida Statutes | s I further | certify t | hat the in | formation                   |

indicated on this report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company by the receiver or trustee employees to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

OR AUTHORIZED REPRESENTATIVE