FILE NOW: Fee after May 1, will be \$588.75

INHSE10 R(12-96)

| | D LIABILITY C NNUAL REPO 1997 | | | Sandr Secr | etary of | NT OF STATE Truem State PORATIONS | 97 | FEB 25 | M 12: 23 | | |
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| FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee \$203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE OF Limited Liability Company DOCUMENT #L96000000580 PINELLAS HEMATOLOGY/ONCOLOGY PRACTICE ASS | | | | | | | SECRETARY OF STATE TALLAHASSEE FLORIDA | | | | |
| C: 3: P: | IATION, L 850 TAMPA ALM HARBO | .C. ROAD R FL 3468 | 4 | | | | 1a. Principal Pla 3850 TAM PALM HAR | PA ROAD | | | |
| If above mailing address is incorrect in any way. Ine through Incorrect 2 Principal Place of Business 2a. Mailin | | | | t Information and enter correction in Block 2a. ng Address | | | 3. Date Organiza | ed or Qualified | 3a. State o | Formation | |
| · | | | | | | | _D5/20/1996 FL | | | | |
| Suite, Apt. #, etc. Suite, | | | | Apt. #, etc. | | | 4. FEI Number | | t 77 | Applied For | |
| City & Stat | te . | City & St | City & State | | | - | | <u> </u> | Not Applicable | | |
| Zip Country Zi | | | Zip | | Count | УУ | 5. Date of Last Report | | | 6. Certificate of Status Desired | |
| | | | | | | | | | 1 | | |
| | 7. Name and | Address of Current | Registered | Agent | | Name | 8. Name and Add | ress of New Ro | gistered Age | ni | |
| NORBERGS, ANDA M.D. 3850 TAMPA ROAD PALM HARBOR FL 34684 | | | | Street Address (P.O. Box Number Suite, Apt. #, etc. | | | | Zip Code | | | |
| its register | ed office or registere red agent, and accep RE | of Sections 608.416 a d agent, or both, in the pt the obligations. Registered Agent Accepting a | State of Flo | orida. Such chan | nge was a | uthorized by affirmation of the second of th | ative vote of a majorii | DATE | s. I hereby acc | ept the appointment | |
| MGRM | | | | | Dadinson on an | | | · | | | |
| Mem () Murm | ORBERGS, | | - | 3850 TA | | | | PALM HA | | | |
| racara | PAONESSA, | JEFFREY | D M. | 1201 5T | n Av | ENUE NOF | CPH | ST. PET | ERSBUR | G FL | |
| | | | | | · | | 201 | 00021 -02/26, ****20 | 0 98 0 97011 93.75 × | 1528 106003 ****203.75 | |
| <i>)</i> | | | | | | | | : | | | |
| indicated o limited liab | in this annual report | formation supplied wi is true and accurate a receiver or trustee en | and that my | signature shall l | have the | same legal effect a | s if made under oath | i; that I am a ma | naging memb | er or manager of the | |
| SIGN | ATURE: _ | SIGNATI EDF AND TVD | W.C | NAME OF SKINING | 11/6 | MEMBER OR MANAGER | | 2/3/97 | 1 (8 in | 3) 189-0200 | |
| NHSE10 | R(12-96) | | | Anda | | ', | n.D. | L-E1W | |) | |