ANNUAL REPORT			LORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State			SECRETARY OF STATE DIVISION OF CORPORATIONS				
—	1998	THE PARTY OF THE P	DIVISION OF			98 APR 30 AM 9: 35				
FILING \$ 188	FEE Annual Report \$100.	00 + \$88.75	Corporation	Suppl	emental Fee	1				
3. Name						4			,	
							lace of Business	Address	'	
NEXUS MANAGEMENT GROUP LC. 1223 N. ORANGE AVE						1223 N. ORANGE AVE				
#B						#B				
	ORLANDO FL 32804					ORLAND	O FL 328	304		
2. Princip	al Place of Business	2a. Ma	ling Address			3. Date Organ	zed or Qualified	3a. State	of Formation	
Suite, Apt. II, etc. Suite,			Apt. #, etc.			03/26/		FL		
						4. FE) Number Applied For				
City & State City			ly & State		59-337		4502	,		
Zip	Country	Žίρ		Country		5. Date of Las	l Report		ate of Status Desired	
	<u> </u>					04/16/			lonal Fea Required	
	7, Name and Address of Cur	rent Hegistere	a Agent		Name	Name and Addre	ess of New Regis	lered Agen	VOITICE	
	HEN, ROBERT R			-	A. 121	E & #	1-0-1			
SUIT	N. ORANGE AVE E B			}	Street Address	(P.O. Box Numbe	r is Not Accepta	DI O)		
ORLANDO FL 32804				Į	Suite, Apt. #, etc.			025118544 5/05/9801120017 ***108 ₂₀ 6 ₆₀₀ *****188.75-		
					City		FL	Zip Gode	****IOO. (3)	
	ant to the provisions of Sections 608. red office or registered agent, or both,						submits this stat			
	red agent, and accept the obligations		onda. Such chang		, , , , , , , , , , , , , , , , , , ,	1411 4010 Of E 1110)	only of the membe	rs. I hereby a	ccopt the appointment	
	red agent, and accept the obligations			ni signalura			DATE	rs. I heroby a	ecopt the appointment	
as registe	Ired agent, and accept the obligations JRE	nikng Appointmont)				ing)	DATE	rs. I hereby a		
as registe BIGNATU	Ired agent, and accept the obligations JRE	nikng Appointmont)	(NOTE Rouislaved Ago	Susines	regulad whan rahelel 8 Street Address	ing)	DATE	/, State and i		
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SKINATURE AND TYPED OR PHINTED NAME OF SIGNING MANAGING MEMBER OH MANAGER