

# L96000000295

Wayne Blankenship  
Requestor's Name  
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Address  
Tallahassee, FL 32304-3862  
City/State/Zip  
386-2171  
Phone # 354-4936

600001749566  
-03/19/96--01104--001  
\*\*\*\*337.50 \*\*\*\*337.50

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

- Florida Funding Mortgage, L.C.  
(Corporation Name) (Document #)
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(Corporation Name) (Document #)
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(Corporation Name) (Document #)
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(Corporation Name) (Document #)

- ☒ Walk in ☒ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

*Call when ready*

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

RECEIVED  
95 MAR 14 PM 3:41  
DIVISION OF CORPORATION

*PPC 2/15/96*

Examiner's Initials	
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FLORIDA DEPARTMENT OF STATE

Sandra B. Morthum  
Secretary of State

March 12, 1996

BOYD & BRANCH, P.A.  
1407 PIEDMONT DRIVE EAST  
TALLAHASSEE, FL

SUBJECT: 1ST FLORIDA MORTGAGE, L.C.  
Ref. Number: W96000005441

We have received your document for 1ST FLORIDA MORTGAGE, L.C. and check(s) totaling \$337.50. However, your check(s) and document are being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6933.

Dana Farmer  
Document Specialist

Letter Number: 296A00011020

**ARTICLES OF ORGANIZATION  
OF  
FLORIDA FUNDING MORTGAGE, L.C.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 MAR 15 AM 10:28

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

**ARTICLE I - NAME**

The name of the limited liability company shall be Florida Funding Mortgage, L.C. ("Company"). The principal place of business of the Company in Florida shall be 600 University Office Park, 14A4, Pensacola, Florida 32504.

**ARTICLE II - DURATION**

The Company shall commence its existence on the date these Articles of Organization are filed by the Florida Department of State. The Company's existence shall terminate not later than March 12, 2020, unless the Company is earlier dissolved as provided in these Articles of Organization.

**ARTICLE III - PURPOSES AND POWERS**

The general purpose for which the Company is organized is to transact business as a mortgage broker and to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida. The Company shall have all the powers granted to a limited liability company under the laws of the State of Florida.

**ARTICLE IV - REGISTERED OFFICE AND AGENT**

The name and street address of the registered agent of the Company in the State of Florida is Vicki Nelms, 600 University Office Park, 14A4 Pensacola, Florida 32504.

**ARTICLE V - CAPITAL CONTRIBUTIONS**

The members of the Company shall contribute to the capital of the Company the cash or property as follows: John Douglas Ferguson: \$500.00; Judy H. Clewis: \$500.00.

## **ARTICLE VI - ADDITIONAL CAPITAL CONTRIBUTIONS**

Each member shall make additional capital contributions to the Company only upon the unanimous consent of all the members.

## **ARTICLE VII - ADMISSION OF NEW MEMBERS**

No additional members shall be admitted to the Company except with the unanimous written consent of all the members of the Company and upon such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the Company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the Company or become a member unless all the other members of the Company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

## **ARTICLE VIII - TERMINATION OF EXISTENCE**

The Company shall be dissolved upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or manager, or upon the occurrence of any other event that terminates the continued membership of a member in the Company, unless the business of the Company is continued by the consent of all the remaining members, provided there are at least two (2) remaining members.

## **ARTICLE IX - MANAGEMENT**

The Company shall be managed by a manager in accordance with regulations adopted by the members for the management of the business and affairs of the Company. These regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with laws or these Articles of Organization. The name and address of the initial manager of the company is John Douglas Ferguson, 2270 Irongate Court, Mobile, Alabama 36695.

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these Articles of Organization at Tallahassee, Florida, for the foregoing uses and purposes this 14<sup>th</sup> day of March, 1996.

William H. Branch  
WILLIAM H. BRANCH

**STATE OF FLORIDA  
COUNTY OF LEON**

Before me personally appeared WILLIAM H. BRANCH, to me well known to be the organizers of the above limited liability company and who subscribed the above Articles of Organization, and they each freely and voluntarily acknowledged before me according to law that they made the same for the uses and purposes mentioned set forth in it.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 14<sup>th</sup> day of March, 1996.

Felicia M. Moses  
Notary Public, State of Florida

FELICIA M. MOSES  
Printed Name

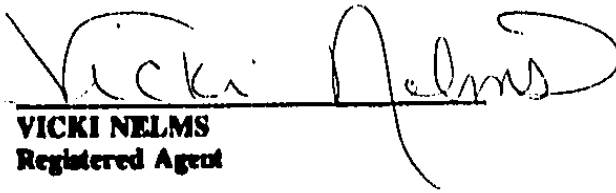
My Commission Expires:



Felicia M. Moses  
MY COMMISSION # CC900677 EXPIRES  
October 10, 1999  
BONDED THIRD TRUST FARM INSURANCE, INC.

### ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the Articles of Organization of Florida Funding Mortgage, L.C., as the registered agent of this limited liability company, hereby consents to her appointment as registered agent of the Company.

  
**VICKI NELMS**  
Registered Agent

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96 MAR 15 AM 10:28

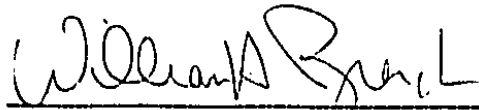
**AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTION**

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 MAR 15 AM 10:20

The undersigned member or authorized representative of a member of Florida Funding Mortgage, L.C. deposes and says:

- 1) The above named limited liability company has at least two members.
- 2) The total amount of cash contributed by the member(s) is \$1,000.
- 3) If any, the agreed value of property other than cash contributed by member(s) is \$ N/A .
- 4) The total amount of cash or property anticipated to be contributed by member(s) is \$ N/A . This total includes amounts from 2 and 3 above.



**WILLIAM H. BRANCH**