## 2001 UNIFORM BUSINESS REPORT (UBR)

|   |                    |   |                                |                                       |   |                         | A5- 1                             |                           |                             |  |
|---|--------------------|---|--------------------------------|---------------------------------------|---|-------------------------|-----------------------------------|---------------------------|-----------------------------|--|
| DOCL<br>1. Entity Na  | JMENT<br>me        | #* L9600                                | 0000278                        |                                       | •                                       |                         | FILED                             |                           |                             |  |
| DE ZARRAGA GROUP, L.C.  |                    |   |                                |                                       |   |                         | 01 MAY -3 PM 1: 13                |                           |                             |  |
|   | * .                | •                                       |                                |                                       |   |                         |                                   |                           |                             |  |
| Principal Place of Business Mailing Address  1101 BRICKELL AVE SUITE 1400 1101 BRICKELL AVE SUITE |                    |   |                                | TE 1400                               | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                         | ATE<br>RIDA                       |                           |                             |  |
| MIAMI FL 331  | 131                |   | MIAMI FL 33131                 |                                       |   |                         |                                   |                           |                             |  |
| 2 Principal   | Place of Busin     | 000                                     | 3. Mailing Address             |                                       |   |                         |                                   |                           |                             |  |
| 2. Principal Place of Business 3. Mailing Address   |                    |   |                                |                                       | ' '                                     |                         |                                   |                           |                             |  |
| Suite, Apt  | t. #, etc.         |   | Suite, Apt. #, etc.            | uite, Apt. #, etc.                    |   |                         | DO NOT WRITE IN THIS SPACE        |                           |                             |  |
| City & State  |                    |   | City & State                   | City & State                          |   | 4. FEIN                 | fumber 65-0849412                 |                           | oplied For<br>ot Applicable |  |
| Zip   | <u>.</u>           | Country                                 | Zip                            | Cour                                  | itry                                    |                         | ficate of Status Desired          | \$5.00 Add<br>Fee Require |                             |  |
| · · · · ·   | 6. Name            | and Address of Current                  | Registered Agent               |                                       | Name                                    | 7. Nam                  | e and Address of New Registered   | d Agent                   |                             |  |
| GUTIERREZ, NICHOLAS J   |                    |   |                                |                                       |   |                         | <u> </u>                          |                           |                             |  |
| 1101 BRICKELL AVE., SUITE 1400  |                    |   |                                |                                       | Street Add                              | ress (P.O. Box N        | lumber is Not Acceptable)         |                           |                             |  |
| MIAMI FL 33131  |                    |   |                                |                                       |   |                         |                                   |                           |                             |  |
|   |                    |   |                                |                                       | City                                    |                         | F                                 | Zip Code                  | e                           |  |
| 8. The above  | e named entity     | submits this statement for              | r the purpose of changing its  | - eaister                             | d office or re                          | gistered agent.         | or both, in the State of Florida. |                           |                             |  |
| <b></b>   | o marmour ormity   |   | and perpeture of orderiging no | 49.012.                               |   | g                       |                                   |                           |                             |  |
| SIGNATURE   | Signature typed o  | r printed name of registered agent a    | and title if applicable (NOT)  | F Registere                           | d Agent signature o                     | required when reinstati | na) DATE                          |                           |                             |  |
|   | e-gradato, typos o | , p                                     |                                | 11.9                                  | 11                                      | •                       | 000004336                         |                           | E                           |  |
|   |                    |   | FILE N                         |                                       | FEE IS \$50                             |                         | -05/31/010                        | 010940                    | 02 📜 🖠                      |  |
|   |                    |   | Make Check Pa                  | able (                                | o Departine                             | ent of State            | ****50.00                         | *****5                    | 0.00 }                      |  |
| 9.  | т.                 | MANAGING MEMBE                          |                                | 10.                                   |   |                         | ADDITIONS/CHANGE                  |                           |                             |  |
| TIŢLE   | MGR                | GA, MARCOS                              | ☐ Delete                       | TITLE                                 |   |                         |                                   | Change                    | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  | 416 AMALE          |   |                                |                                       | ET ADDRESS                              |                         |                                   |                           |                             |  |
| CITY-ST-ZIP   |                    | BLES FL 33146-2205                      |                                | CITY                                  | -ST-ZIP                                 |                         |                                   |                           |                             |  |
| TITLE   | MGR                |   | Delete                         | TITLE                                 |   |                         |                                   | _ Change                  | ☐ Addition                  |  |
| name<br>Street address  |                    | ESTEBAN J<br>53RD COURT                 |                                | NAM<br>STRE                           | E<br>et address                         |                         |                                   | •                         |                             |  |
| CITY-ST-ZIP   | MIAMI FL 3         |   |                                |                                       | -ST-ZIP                                 |                         |                                   |                           | [                           |  |
| TITLE   | MGR                |   | ☐ Delete                       | TITLE                                 |   | •                       |                                   | ☐ Change                  | ☐ Addition                  |  |
| name<br>Street address  |                    | SA, MANUEL                              | 1000                           | NAM                                   | E<br>Et address                         |                         |                                   |                           | ,                           |  |
| CITY-ST-ZIP   | MIAMI FL 3         | YNE TOWER SUITE 1<br>3131               | IOUU                           |                                       | -ST-ZIP                                 | *                       |                                   |                           |                             |  |
| TITLE   | MGR                |   | ☐ Delete                       | TITLE                                 |   |                         |                                   | ☐ Change                  | Addition                    |  |
| NAME  |                    | , NICOLAS J JR.,ESQ                     |                                | NAM                                   | E<br>et address                         |                         |                                   |                           | j                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | MIAMI FL 3         | (ELL AVE., SUITE 1400<br>3131           | ,                              |                                       | -ST-ZIP                                 |                         |                                   |                           |                             |  |
| TITLE   | ,                  | - · · · · · · · · · · · · · · · · · · · | □ Delete                       | TITLE                                 | :                                       |                         |                                   | ☐ Change                  | Addition                    |  |
| NAME  |                    |   |                                |                                       | _                                       |                         |                                   |                           |                             |  |
|   |                    |   |                                | NAM                                   |   |                         |                                   |                           |                             |  |
| STREET ADDRESS  |                    |   |                                | STRE                                  | ET ADDRESS                              |                         |                                   | <u>;</u>                  |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                    |   |                                | STRE                                  | ET ADDRESS<br>ST-ZIP                    | <del></del>             |                                   | Change                    | ☐ Addition                  |  |
| CITY-ST-ZIP<br>TITLE<br>NAME  |                    |   | ☐ Delete                       | STRE<br>CITY-<br>TITLE<br>NAMI        | ET ADDRESS<br>ST-ZIP                    |                         |                                   | Change                    | Addition                    |  |
| CITY-ST-ZIP   |                    |   |                                | STRE<br>CITY<br>TITLE<br>NAMI<br>STRE | ET ADDRESS .<br>ST-ZIP                  |                         |                                   | Change                    | Addition                    |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the informatic indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.