LIMITED LIABILITY COMPANY ANNUAL REPORT 1998 FLORIDA DEPARTM Sandra B. M Secretary of DIVISION OF COR					ortham State			
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE						SECNETARY OF LUCY		
1. Name an							KLEAHAS	RY OF STATE SEE.FLORIDA
of Limited	d Liability Company	UMENT	# L96	0000	00255			\mathcal{L}_{ℓ}
P	URPHY PROPERTIE OST OFFICE BOX ALLAHASSEE FL 3	38086				POST OF TALLAHA	FICE BO	OX 38086
2. Principal	Place of Business	2a. Maili	ng Address			3. Date Organiz	ed or Qualified	3s. State of Formation
						03/06/1	996	FL
Suite, Apt. #	, etc.	Suite, Ap	Suite, Apt. #, etc.			4. FEI Number		Applied For
City & State		City & Sta	City & State			59-3370112 Noi Applice		
Žip	Country	Zip		Count	61	5. Date of Last F		6. Certificate of Status Desire
LIP.	000.00	2.92		000	'y	03/10/1	997	\$8.75 Additional Fee Hequired
	7. Name and Address of Curr	rent Registered	Agent		8.			stered Agent/Office
. ALLIN	HASSEE FL 32312				Sulte, Apt. #, etc	P.O. Box Number I	0002	446437 1/3801016020
9. Pursuant	to the provisions of Sections 608.4 doffice or registered agent, or both, is d agent, and accept the obligations	\$16 and 608.508 in the State of Flo	, Florida Statu rida. Such char	tes, the al	Suite, Apt. #, etc City	d liability company s	10002 -03/04 ****1 FL	446437
. Pursuant s registered s registered	to the provisions of Sections 608.4 office or registered agent, or both, i d agent, and accept the obligations	116 and 608.508 n the State of Flo	rida. Such char	nge was a	Sulte, Apt. #, etc City bove-named limited uthorized by affirms	d liability company s	10002 -03/04 ****1 FL	446437-020 88-95° ****188. ement for the purpose of change s. I hereby accept the appointment
9. Pursuant	to the provisions of Sections 608.4 office or registered agent, or both, i d agent, and accept the obligations	\$16 and 608,508 in the State of Floi i. stag Appointment) (N	rida. Such char	nge was a	Suite, Apt. #, etc City	d liability company s ative vote of a majori	-03/04 **** *** ubmilts this state by of the member	446437-020 88-95° ****188. ement for the purpose of change s. I hereby accept the appointment
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