

FEB-14 1996

KRAMER, GREEN, ZUCKERMAN K

FAX # 305 981 1605

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TO: DIVISION OF CORPORATIONS FROM: KRAMER, GREEN, ZUCKERMAN & KAIN, P.A.
DEPARTMENT OF STATE 4000 HOLLYWOOD BLVD
STATE OF FLORIDA SUITE 485 SOUTH
409 EAST GAINES STREET HOLLYWOOD FL 33021-
TALLAHASSEE, FL 32399 CONTACT: SANDY TOMLIN
FAX: (904) 922-4000 PHONE: (305) 966-2112
FAX: (305) 981-1605
DOCUMENT TYPE: LIMITED LIABILITY COMPANY
NAME: SOUTHEAST ACUTE SERVICES, L.C.
FAX AUDIT NUMBER: H96000002173 CURRENT STATUS: REQUESTED
DATE REQUESTED: 02/14/1996 TIME REQUESTED: 12:20:23
CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0
NUMBER OF PAGES: 4 METHOD OF DELIVERY: FAX
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** ENTER 'M' FOR MENU. **
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TALLAHASSEE, FLORIDA

[Signature]
2/14

FILED
96 FEB 14 PM 1:15
TALLAHASSEE, FLORIDA

FEB-14-98 WED 12:27

KRAMER GREEN ZUCKERMAN K

FAX NO. 3059811805

P.02

H96000002173

**ARTICLES OF ORGANIZATION FOR
SOUTHEAST ACUTE SERVICES, L.C.
A FLORIDA LIMITED LIABILITY COMPANY**

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TALLAHASSEE, FLORIDA

**ARTICLE I
NAME**

The name of the Company is SOUTHEAST ACUTE SERVICES, L.C.

**ARTICLE II
DURATION**

The Company shall commence its existence upon the date that these Articles of Organization are accepted for filing with the Florida Department of State and shall continue until December 31, 2025, unless sooner dissolved as provided by law or by contract.

**ARTICLE III
ADDRESS**

The mailing address and the street address of the principal office of the Company is 2 South University Drive, Plantation, FL 33324.

**ARTICLE IV
ADMISSION OF ADDITIONAL MEMBERS**

The remaining members have the right to admit additional members only if unanimously agreed in writing by the remaining members. The terms and conditions for the admission shall be as stated in the applicable written agreements. The written agreements contemplated in this article include without limitation the initial Operating Agreement (Regulations) and any duly adopted amendments.

**ARTICLE V
MEMBERS' RIGHTS TO CONTINUE BUSINESS**

If unanimously agreed in writing, which writings may include without limitation the original Operating Agreement (Regulations) and any duly adopted amendments, remaining members of the Company will have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence

Prepared by: Howard N. Kahn, Esq., Bar No. 724416, KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.
4000 Hollywood Blvd., Suite 485 South, Hollywood, FL 33021, (954)966-2112

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KRAMER GREEN ZUCKERMAN K

FAX NO. 3059811805

P. 03

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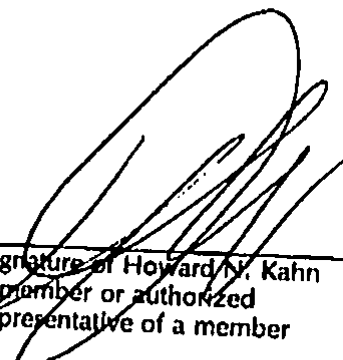
of any other event which terminates the continued membership of a member in the Company.

ARTICLE VI MANAGEMENT

The management of the Company is reserved to members. Each member shall have voting power in proportion to his/her/its ownership in the Company. Management by the members may be made subject to additional terms and conditions in the initial Operating Agreement (Regulations) and any duly adopted amendments. The names and addresses of the initial members who will be managing the Company are as follows:

SRS Medical Ventures, L.C.
2 S. University Drive
Plantation, FL 33324

Lawrence Splra, M.D.
2 S. University Drive
Plantation, FL 33324



Signature of Howard N. Kahn
a member or authorized
representative of a member

Date: February 13, 1996

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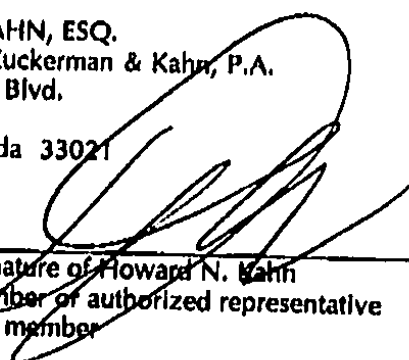
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CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is: SOUTHEAST ACUTE SERVICES, L.C.
2. The name and address of the registered agent and office is:

HOWARD N. KAHN, ESQ.
Kramer, Green, Zuckerman & Kahn, P.A.
4000 Hollywood Blvd.
Suite 485 South
Hollywood, Florida 33021



Signature of Howard N. Kahn
member or authorized representative
of a member

Date: February 13, 1996

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature: _____
Registered Agent

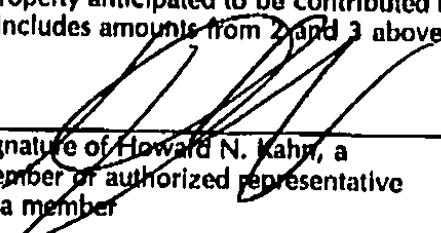
Date: February 13, 1996

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AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of SOUTHEAST ACUTE SERVICES, L.C. deposes and says:

- 1) The above named limited liability company has at least two members
- 2) The total amount of cash contributed by the member(s) is \$ 1,000.00.
- 3) If any, the agreed value of property other than cash contributed by member(s) is \$ 0. A description of the property is attached and made a part hereto.
- 4) The total amount of cash or property anticipated to be contributed by member(s) is \$ 1,000.00. This total includes amounts from 2 and 3 above.


Signature of Howard N. Kahn, a
member or authorized representative
of a member

Date: February 13, 1996

(In accordance with section 608.408(3), Florida Statutes,
the execution of this affidavit constitutes an affirmation
under the penalties of perjury that the facts stated
herein are true.)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

JUN-10-98 MON 13:38

KRAMER GREEN ZUCKERMAN K.

FAX NO. 3058811805

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ENTER SELECTION AND <CR>: alysa 6/10/96
DIVISION OF CORPORATIONS

FLORIDA

2:35 PM

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((H96000008102)))

ELECTRONIC FILING COVER SHEET

TO: DIVISION OF CORPORATIONS
& KAHN, P.A.

FROM: KRAMER, GREEN, ZUCKERMAN

DEPARTMENT OF STATE

4000 HOLLYWOOD BLVD

STATE OF FLORIDA

SUITE 485 SOUTH

409 EAST GAINES STREET

HOLLYWOOD FL 33021-

-0000

TALLAHASSEE, FL 32399

CONTACT: SANDY TOMLIN

FAX: (904) 922-4000

PHONE: (305) 966-2112

FAX: (305) 981-1605

((H96000008102)))

DOCUMENT TYPE: BASIC AMENDMENT

NAME: SOUTHEAST ACUTE SERVICES, L.C.

FAX AUDIT NUMBER: H96000008102

CURRENT STATUS:

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Completed - members ✓
Linda

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TALLAHASSEE, FLORIDA

JUN-10-98 MON 13:37

KRAMER GREEN ZUCKERMAN K FAX NO. 305811805

P. 02

H96000008102

**CERTIFICATE OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
SOUTHEAST ACUTE SERVICES, L.C.
(A Florida Limited Liability Company)**

FIRST: The date of filing of the articles of organization was February 14, 1996.

SECOND: The following amendment to the articles of organization was adopted by the limited liability company:

**ARTICLE VI
MANAGEMENT**

The management of the Company is reserved to members. Each member shall have voting power in proportion to his/her/its ownership in the Company. Management by the members may be made subject to additional terms and conditions in the Initial Operating Agreement (Regulations) and any duly adopted amendments. The names and addresses of the initial members who will be managing the Company are as follows:

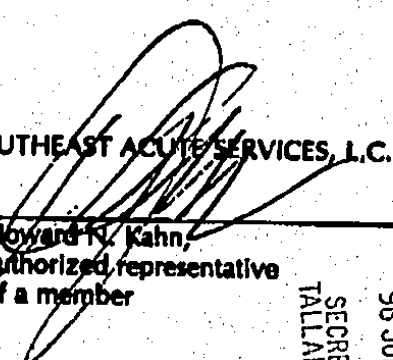
KRU Medical Ventures, LLC
2 South University Drive
Suite 110
Plantation, FL 33324

Lawrence Spira, M.D.
2 South University Dr.
Suite 110
Plantation, FL 33324

Executed this 10 day of June, 1996.

SOUTHEAST ACUTE SERVICES, L.C.

BY:


Howard R. Kahn,
authorized representative
of a member

Prepared by: Mitchell F. Green, Esq.
Florida Bar No. 358789
KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.
4000 Hollywood Boulevard, Suite 485 South
Hollywood, FL 33021
Phone: (954)966-2112

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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