any will be File on or before May 1, 1998 or Limited Liability subject to a \$ 400.00 LATE FEE FILED ETARY OF STATE OF CORPORATIONS LIMITED LIABILITY COMPANY 'ANNUAL REPORT 1998 98 APR 28 AM 8: 13 FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE Name and Mailing Address of Limited Liability Company **DOCUMENT #** L9600000170 1a. Principal Place of Business Address DEL VALLE GROUP, L.C. 2825 GRANADA BLVD. 2825 GRANADA BLVD. APT. 1-A APT. 1-A CORAL GABLES FL 33134 CORAL GABLES FL 33134 2. Principal Place of Business 2a. Mailing Address 3. Date Organized or Qualified 3a. State of Formation 02/12/1996 FLSulte, Apt. #, etc. Suite, Apt. #, etc. 4. FEI Number Applied For City & State City & State Not Applicable APPLIED FOR 5. Date of Last Report 6. Certificate of Status Desired Zip Country Zip Country \$8.75 Additional Fee Required 05/16/1997 7. Name and Address of Current Registered Agent B. Name and Address of New Registered Agent/Office GUTIERREZ, NICOLAS J JR 701 BRICKELL AVE. Box Number is Not Acceptable) SUTIE 2150 MIAMI FL 33131. City 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations SIGNATURE 10. Title Managing Members/Managers **Business Street Address** City, State and Zip Code MORM-DE-DEL VALLE, PAULA C 2025 GRANADA BLVD, APT. 1 CORAL GABLES FL MGRM DEL VALLE Y GOICOECH, F 2825 GRANADA BLVD, APT. 1-CORAL GABLES FL MGRM DEL VALLE, PAULA 😝 2825 GRANADA BLVD, APT. 1-CORAL GABLES FL MGRM GONZALEZ-CHAVEZ, MANUE 2825 GRANADA BLVD, APT. 1-CORAL GABLES FL MGRM DEL VALLE Y GOICECHE, A 2825 GRANADA BLVD, APT. 1- CORAL GABLES FL 2825 GRANADA BLYD, APT. 1 MGRM CORAL GABLES DEL ALAMO, SERGIO --004 ****188.75 11. Ido hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information Indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this ra prt as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address. SIGNATURE:

| | Iment of the Transury at Revenue Service | government | ngencies, certair — | i inalylaus | is, and othe | rs. 500 instr | uctions.) | Expir | es 12-31 | -96 | |
|----------------|---|--|-------------------------------------|---|-------------------------------|-----------------------|----------------|--------------------------------|---|----------------|-----------|
| | 1 Name of applican | (Legal name) (See | instructions.) | | | | | | | · | |
| clearty | 2 Trade name of bu | siness, if different fro | om name in line 1 | 3 | Executor, tr | uslee, "care | of" name | | | | |
| P. in | 4a Mailing address (s | rada Rivi. | | 5a Business address, if different from address in lines 4a and 4b | | | | | | | |
| type or | 4b City, state, and ZI | w. FL 33 | 134 | 5h | City, state, | and ZIP code | • | | | | |
| Please type | 1 1251.1.1 | ナナルトレ リ | T-L- | | | | | | | | |
| | fill i y man a | officer, general part | • | er, or trust | or—SSN rec | julied (See in | structions.)) | <u> 266</u> | -35 | -YB | 1 |
| 8a | Type of entity (Check | | | _ | e (SSN of de administrator | - | | | Trust Partner | rshin | |
| | REMIC | Persona | al service corp. | 🔼 Other | corporation | (specify) | | | Farmer | s' coop | _ |
| | Other population | ment D Nationa | • | | | ont/military [| | | ntrolled | organiz | ation |
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| | | · · · · · · · · · · · · · · · · · · · | | | | | | - 8 | ≤v | | |
| 8b | If a corporation, riame (if applicable) where in | | n country State | FL | | | Foreign c | ountry P | SION | 7 | |
| 9 | Reason for applying (| | | _ | | organization (| specify) 🟲 _ | <u>~ ₩</u> | 27.5 | | <u> </u> |
| | Started new busing Hired employees | ass (abacily) ► Mar | 711.0 CSV | | nased going ad a trust (si | business pecify) ► | | > | CCR C | ζŒ. | |
| | Created a pension | plan (specify type) | | | | POCITY) - | | | $\frac{\widetilde{\partial}}{\partial x}$ | <u> </u> | |
| | Banking purpose (| | | | (specify) ➤ | | | 49 | 8 | -1 | |
| 10 | Date business started | 1701 | lay, year) (See ins | tructions.) | | 11 Enter clos | ing month of a | | | instrucii M | ions.) |
| 12 | First date wages or at be paid to nonresiden | inulties were paid o t alien. (Mo., day, ye | r will be paid (Mo ea <i>r</i>) | ., day, yea | r). Note: // a | pplicant Is a | withholding t | gent, enter | dateInc | ome w | ili first |
| 13 | Enter highest number does not expect to ha | of employees expen | cted in the next 1 | 2 months. | Note: If the | applicant | Nonagricult | ural Agricu | iltural | House () | hold |
| 14 | Principal activity (See | | 1-01/1 | 7.4 | mound | | | | | | |
| 15 | is the principal busine if "Yes," principal pro- | • | • | با, . | | | | 🗆 | Yes | Ø | No |
| 16 | To whom are most of Dublic (retail) | the products or ser | | se check t | he appropria | ite box. | ☐ Busin | ess (wholes | ale) | Ø | N/A_ |
| 17a | Has the applicant eve Note: If "Yes," please | | | for this or | any other b | usiness? . | | 🗆 | Yes | Ø | No |
| 17b | If you checked the "Y | es" box in line 17a, | give applicant's l | egal name | and trade n | ame, if differe | ent than nam | e shown on | prior ar | pplication | on. |
| | Legal name ► | | T | 1 | rade name | <u> </u> | | | | | |
| 17c | Enter approximate data when f | | | | d and the pi | revious emplo | - | ation numbe evious EIN : | r if knov | WN, | |
| Under | peramies of perjury. I declare this | at I have examined this appl | ication, and to the best | of my knowled | ge and belief, it is | frue, correct, and | complete. Bus | iness telephone | number (in | clude are: | a code) |
| Name | and title (Please type or p | orint clearly.) ► ∭∫ (| das J.G | utienre | z Jr. E | sy Sec. | S | 12(20) | <u> </u> | 30 | |
| Signa | nation + oun | J. Ditim | w. W. | | | 17 | Date ► | 4/3/4 | 8 | | |
| | | | te: Do hot write t | oelow this | ine. For o | fficial use on | | / | | | |
| Plea: blani | se leave Geo k ▶ | | nd. | | Class | Siz | e Rei | uson for apply | | | |
| For f | Paperwork Reduction | Act Notice, see att | ached Instructio | กร. | Ca | t No. 16055N | _ | Form | SS-4 | Rev. | 12-93) |