File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY



FLORIDA DEPARTMENT OF STATE

| <u> </u> | NNUAL R 199 | | | Secret DIVISION OF | | | อเกรีย์ | ON OF CORE | ORATIONS | |
|--|-----------------------------------|----------------------------------|----------------------|-------------------------|-------------|---|--|--|--|--|
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation St \$ 188.75 Make Check Payable To: FLORIDA DEPARTMI | | | | | MEN | T OF STATE | | | | |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L9600000080 | | | | | | | | | | |
| COCONUT CREEK ASSOCIATES II, L.C. | | | | | | | 1a. Principal Place of Business Address | | | |
| ' 100 N BESCAYNE BLVD 30TH F: MIAMI FL 33132 | | | | | FLOOR | | 100 N BISCAYNE BLVD 30TH FLO MIAMI FL 33132 | | | |
| 2 Principal Place of Business 2a. Ma | | | | ailing Address | | | 3. Date Organize | d or Qualified | 3a. State of Formation | |
| | | | Cuito A | Suite Ant H ote | | | 01/17/1 | 996 | FL | |
| Suite, Apt. #, etc | | | Suite, Aj | Suite, Apt. #, etc. | | | 4. FEI Number Applied For | | | |
| City & State | | | City & S | City & State | | | 65-0634950 Not Applicable | | | |
| Zip | | Country | Zip | Coun | | ry | 5. Date of Last Report | | 6. Certificate of Status Desired | |
| | | | | | | | 03/11/1 | 998 | \$8.75 Additional Fee Required | |
| | 7. Name | and Address of Cu | urrent Registered | Agent | | 8. I Name | Name and Address | of New Regis | tered Agent/Office | |
| 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Stat Its registered office or registered agent, or both, in the State of Florida Such chas registered agent, and accept the obligations | | | | | , the al | Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City Zip Code FL bove-named limited liability company submits this statement for the purpose of changing authorized by affirmative vote of a majority of the members. I hereby accept the appointment | | | | |
| SIGNATU | RE | (Registered Agent Ar | coping Appendmest) (| (NOTE: Register d'Agres | Estyrial ir | a fispilestwine in a tito | [] | Δ16 . | | |
| 10 . Title | . Title Managing Members/Managers | | | Business Street Address | | | | City | State and Zip Code | |
| -MGRS | | SPEIN, GU R, HORST | NTER | 1 | | | | MIAMI 0002 -03/15 ****1 0002 -03/15 | FL FL 5/9901102015 188.75 ***** 18 8.75 18060255/9901102016 **8.75 *******8.75 | |
| | | | | | | | | a de Over Asse | | |

indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chantel 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: 👗

INHSE10 R (12-98)