# L96000000071

ATTORNEY & COUNSELOR AT LAW

201 NORTH MACDILL AVENUE
TAMPA, FLORIDA 33609
TELL 813, 874, 7020 + FAX, 813, 872, 9219

January 8, 1996

Division of Corporation P.O. Box 6327 Tallahassee, Florida 32314

000001687040 -01/11/96--01071--001 \*\*\*\*285.00 \*\*\*\*285.00

Re: Articles of Organization of Advanced Object Dynamics, L.C.

Dear Sir or Madam:

Enclosed please find the original, signed Articles of Organization for the above referenced limited liability company. Also enclosed is my check in the amount of \$285.00 for the filing fee.

Once you have recorded the Articles of Organization, please forward same back to my office in the enclosed self-addressed, stamped envelope. Thank you for your kind cooperation. Should you have any questions or comments, please feel free to contact the office at your convenience.

Sincerely,

Susan E. Marshall, Legal Assistant to

James L. Clark, Esquire

JLC/sem Enclosure

5/1

## Articles of Organization of

Advanced Object Dynamics, L.C.

#### **ARTICLE I**

The name of the limited liability company shall be Advanced Object Dynamics, L.C. (the "Company").

#### **ARTICLE II**

The mailing and physical address of the Company's principal office shall be 350 Mayfair Circle East, Palm Harbor, Pinellas County, Florida 34683.

#### **ARTICLE III**

The period of duration for the Company shall be perpetual, and the formation of the existence of the Company shall be deemed to begin on the date upon which any manager or managers named herein conduct business under the name of or on behalf of the Company, or upon the date these Articles of Organization are filed by the Florida Department of State, whichever occurs first.

#### **ARTICLE I**

The name of the Company's initial registered agent in Florida shall be: James L. Clark, Esquire. The address of the Company's registered office shall be: 201 North MacDill Avenue, Tampa, Florida 33609.

#### **ARTICLE Y**

The Company shall be managed by (Managers):

EDWIN J. JAUFMANN, JR.

STEPHEN L. STUDNICKA

N. RICHARD VANDOREN

B. GAIL BELL

The initial managers of the Company shall be EDWIN J. JAUFMANN and STEPHEN L. STUDNICKA, whose address is 350 Mayfair Circle East, Palm Harbor, Florida 34683, and who shall serve as initial managers until the first annual meeting of the members.

#### **ARTICLE VI**

Members of the Company shall have the right to admit new members, subject to the terms and conditions of the regulations, as they may be promulgated from time to time. However, no member's interest in the Company shall be sold, transferred, assigned, pledged or otherwise affected, and no additional members shall be admitted, without the unanimous written consent of the existing members. The existing members shall determine the amount and nature of contributions by an additional member and any terms and conditions of such membership, as and for consideration to be admitted as a member of the Company.

#### **ARTICLE VII**

The remaining members of the Company shall have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company. The terms and conditions of the right to continue the business of the Company shall be in accordance with the regulations, as may be promulgated from time to time, but such continuation of business of the Company shall be subject to the unanimous written consent of the remaining members.

#### ARTICLE VIII

The power to adopt, alter, amend or repeal the regulations of the Company shall be vested entirely in the managers listed in Article V above.

IN WITNESS WHEREOF, we have executed these Articles of Organization of Advanced Object Dynamics, L.C. on this 29th day of December, 1995, at Tampa, Florida.

EDWIN I PALIEMANN IR

STEPHEN L. STUDNICKA

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENTY REGISTERED OFFICE

Pursuant to the provisions of Florida Statute Section 608.415 or 608.507, the undersigned Limited Liability Company submits the following statement in designating the registered office/registered agent, in the State of Florida:

- 1. The name of the limited liability company is Advanced Object Dynamics, L.C.
- 2. The name and address of the registered agent and office is: James L. Clark, Esquire, 201 North MacDill Avenue, Tampa, Florida 33609.

Having been named as registered agent and to accept service of process for the above-named limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all my duties, and I am familiar with and accept the obligations of my position as registered agent.

-

JÁMES L. CLARK, ESQUIRE

#### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

4
The undersigned member or authorized representative of a member of Advanced Object Dynamics, L.C., deposes and says:
1. The above named limited liability company has at least two members.
2. The total amount of cash contributed by the members is \$20.
3. The agreed value of property other than each contributed by members is \$0. A description of the property is attached and made a part of this affidavit.
4. The total amount of eash or property anticipated to be contributed by members is \$\frac{35}{25}.  This total includes amounts from 2, and 3, above.
In accordance with Section 608.408(3), Florida Statutes, this execution of this affidavit constitutes an affirmation under penalties of perjury that the facts stated here are true.
EDWIN JAUDMANN
STATE OF FLORIDA ) COUNTY OF HILLSBOROUGH )ss.
BE IT KNOWN, that on the
1995, before me, a notary public in at I for the State of Florida, duly commissioned and sworn,
dwelling in the County of Hillsborough, personally came and appeared EDWIN JAUFMANN, to
me personally known to me or who has produced as identification
and who executed the foregoing, and he acknowledged the same to be his act and deed.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal
of office the day and year last above written.
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
My Commission Expires:  OFFICIAL NOTARY SEAL  JAMES L CLARK  NOTARY PUBLIC STATE OF FLORIDA  COMMISSION NO. CC254252  MY COMMISSION EXP. JAN. 21,1997

My Commission Expires: